

Honda Cars India Limited Khushkhera, Distt. - ALWAR RAJASTHAN 301707

E-mail: corporate@hondacarindia.com Tel.: 01493-522000, Fax: 01493-522006

May 23, 2021

Additional Principal Chief Conservator of Forests (C), Ministry of Environment, Forest and Climate Change, Regional Office (CZ), Kendriya Bhawan, 5th Floor, Sector "H", Aliganj, Lucknow - 226020

Kind Attention:

Additional Principal Chief Conservator of Forests (C)

Subject:

Six Monthly Compliance Report (Oct' 20 ~ Mar'21) of conditions of Environment

Clearance Letter F.No. J-11011/64/2011-IA-II(I)

Reference:

Environment Clearance Letter F.No. J-11011/64/2011-IA-II(I) dated 11th August 2017 for expansion of our Aluminium melting from 20,000TPA to 30,000 TPA, Propane Sorage from 50 MT to 100 MT and power backup from 4.9 MW to 37.3 MW at plot no SPL-1, Tapukara Industrial Area, Tehsil Tijara,

District Alwar, Rajasthan

This has reference to the above subject. Please find enclosed herewith the compliance status under Annexures - 1 to 17, as per the conditions of Environment Clearance Letter.

Thanking you,

Yours faithfully,

For Honda Cars India Limited

(Pravin Chaudhari) Senior Manager - EHS

Encl: Annexures - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 & 17

CC:

The Zonal Officer, Central Pollution Control Board, 4th Floor, Sahkar Bhawan 1) North T.T. Nagar, Bhopal - 462 003

The Member Secretary, Rajasthan State Pollution Control Board 4, institutional Area, Jhalana Dungri, Jaipur, Rajasthan - 302004

The Zonal Officer, Rajasthan State Pollution Control Board, RIICO Industrial Area, Phase-II, Phool Bagh Chowk, Bhiwadi (Rajasthan)

Annexure 1



Conditions of Issued Environment Clearance Letter F.No. J-11011/64/2011-IA-II(I) dated 11th August 2017 under the provisions of EIA Notification 2006, as amended

| S. No. | Conditions | Compliance Status |
|--------|--|--|
| | This has reference to your online application vide proposal no. IA/RJ/IND/5996/2013, dated 23rd April 2015 along with copies of EIA/EMP report seeking environmental clearance under the provisions of the EIA notification,2006 for the proposed project mentioned in the subject. The project proposal falls in Schedule 3(a) & 6(b), category "B" of EIA notification 2006 as amended. However, since the Haryana State boundary is located 5 Km from the project site, the project is treated as Category "A" and appraised at the central level. | Noted |
| 2 | M/s Honda Cars India Ltd. (HCIL) has proposed to expand their production capacity at the Tapukara premise along with indigenization of various car parts to reduce the cost of car. The proposal is for enhancement of Aluminium melting from 20,000 TPA to 30,000 TPA, Propane storage from 50 MT to 100 MT and power backup from 4.9 MW to 37.3 MW. | Noted |
| 3 | It is mentioned that the total land area available with M/s HCIL is about 1,768,972 Sq. m which is enough space for the proposed expansion project within the existing project area. The project location is reported to lay at 28°06′24″N latitude and 76°50′06″E longitude. The site is very well connected with NH-8 Nearest Railway station is Rewari, about 22 Km from the project site. The Haryana border is about 5 km NW. Nearest airport is IGI airport, Delhi approximately 47 km away from project site (aerial distance). | Noted |
| 4 | The total project investment will be about Rs. 1577 Crores. In 45th meeting of EAC which was held on 11th August 2015, the project proponent and their EIA/EMP consultant (M/s EQMS India Pvt. Ltd.) gave a detailed presentation of the project. Based on the presentation made and discussions held, some additional data was sought. Project Proponent submitted reply to Additional details sought on 8th June 2017. | Complied |
| 5 | The proposal was again considered in the 20th meeting of Expert Appraisal Committee [EAC (Industry - I)held during 10th - 12th July 2017 and the committee noted that PP submitted the reply and complied all the ADS points. After detailed delibrations, the committee recommended the proposal for grant of Environmental Clearance subject to following specific conditions alongwith other environmental condition while considering for accord of environmental clearance by the ministry. | Noted |
| 6 | The Ministry of Environment, Forest and Climate change has considered the recommendations of the Expert Appraisal Committee (Industry-I) and hereby decided to grant environmental clearance for proposed expansion of Aluminium melting from 20,000 TPA to 30,000 TPA, Propane storage from 50 MT to 100 MT and power backup from 4.9 MW to 37.3 MW at plot no SPL - 1, Tapukara Industrial area, Tehsil Tijara, District Alwar, Rajasthan by M/s Honda Cars India Ltd. , under the provisions of EIA Notification 2006, as amended, subject to strict compliance of the following Specific and General conditions | Noted |
| Α | SPECIFIC CONDITIONS: | |
| I | The PP shall obtain requisite permission for storage of propane from Chief Controller of Explosives. | Complied. Licence No. S/HO/RJ/03/320 (S35121) for storage of Propane valid upto 30/09/2021 as in Annexure - 2. |
| II | The PP shall identify the VOCs and establish system of moniotring for VOCs. The results of monitoring shall be submitted to Regional office, Ministry of Environment, Forest and Climate change as a part of half yearly monitoring report. | Being Complied. VOCs are generated from the paint shop and MSDS of raw material used are being referred for identification of VOC generated. The parameters are being monitored on a half yearly basis. VOC Monitoring results are attached as Annexure - 3. |
| Ш | Management, Handling, Transportation and Disposal of Paint sludge and other hazardous waste shall be carried as per the provisions of Hazardous and Other waste (Management & Transboundary) Rules, 2016. | Being Complied. The Paint sludge and other hazardous wastes are stored, transported, disposed as per Hazardous Waste Authorization No. RPCB/HWM/2017-2018/HSW/21 issued by RSPCB dated 28.04.2017 and is in compliance with Hazardous Waste management, handing & transboundary movement rules 2016., We have applied for renewal as per the state government guidelines and is awaited. |
| IV | The occupational health surveillance programme for the active workmen shall be carried as per the protocol of ILO. Occupational health check-up shall be carried for atleast 1/5th of the active workmen in a year covering all workmen in every 5 years. | Being Complied. HCIL is following the workers occupational health surveillance program as per ILO protocols and Indian requirements. The occupational health surveillance programme is maintained and monitored. The plan and sample medical report are enclosed as Annexure – 5. |
| V | The project proponent should install 24X7 air monitoring devices to monitor air emission, as provided by CPCB and submit report to Ministry and its Regional Office. | 24X7 air monitoring devices to monitor air emission are installed in applicable stacks and are regularly being monitored and data shared with CPCB and RSPCB in online mode. |

| VI | PP shall strictly follow Oil Industry Safety Directorate (OISD) norms/guidelines for design, installation and operation of the isolated Propane Storage and HSD storage tanks with additional safety measures. The safety audit shall be conducted regularly and report shall be submitted to the Regional Office as part of half yearly report. Requisite Emergency Prepardeness Plan (including On-site and Off-site Response Plan) shall be in place at the project site, State Pollution Control Board and Regional Office of the Ministry. | Being Complied. OISD norms/guidelines is followed for installation and operation of the isolated Propane Storage and HSD Storage tanks with all Safety measures. Yes, the safety audit is conducted regularly. Emergency Preparedness Plan is in place and periodical mockdrills are being done and records are maintained. Emergency preparedness plan, periodic mockdrill and copy of last audit are enclosed as Annexure-6. |
|------|---|---|
| VII | API separator shall be installed by the PP to separate oil from the waste water before the treatment in ETP. | Being Complied. American Petroleum Institute Standards are being followed and API seperator is installed and operative to separate oil from waste water before treatment in ETP and the photo of the same is enclosed as Annexure-7. |
| VIII | Used oil, oil containing sludge and grease, filter and filter material containing oil should not be incinerated in the plant premises and should be sold to the authorized vendors. | Being Complied. Used oil, Oil containing sludge and grease, filter and filter material is being sold to RPCB authorized recycles (Continental petroleum Limited Jaipur, Shishpal Enterprises haryana & Poddar Hydrocarbon). Copy of the contract with authorized recycler is enclosed as Annexure -8. |
| IX | Adequate stack height shall be provided to as per the total capacity of all DG sets (2.4 MW x 10 DG sets, 1.6MW x 3 DG sets, 1.2 MW x 3 DG sets), Gaseous and particulate emissions shall be regularly monitored and records shall be maintained. The monitoring reports shall be submitted to this Ministry's Regional office as part of the half yearly compliance report. | Being Complied. Adequate stack height of all the existing 6 DG sets are maintained as per the CPCB norms. Regular monitoring of gaseous and Particulate emissions is done. The monitoring reports are attached as Annexure-9. |
| x | Adequate enclosures shall be provided to DG sets for controlling noise pollution so that the noise levels shall be within the limits as prescribed by CPCB. | Being Complied. DG sets are equiped with the acoustic enclosures. Also, the noise monitoring is done by NABL Accrediated laboratory. Results shows that the noise level at all the places are within the permissible limit as prescribed by CPCB and lab reports are enclosed as Annexure–10. Also, DGs run only in power breakdown periods which is very less. |
| ΧI | Green belt shall be developed in 33% area to mitigate the effects of fugitive emissions as per the CPCB guidelines. Plant species from local area shall be selected in consultation with DFO for green belt development. | Being Complied. Presently 27597 trees and Shurbs are already planted which is more than 33% of the total area of the plant. Trees planted help to mitigate the effect of fugitive emisssions as per the CPCB guidelines. The species of plants in Green Belt and acknowledgement letter from DFO is enclosed as Annexure -11. |
| XII | All the recommendations made in the Charter on Corporate Responsibility for Environment Protection (CREP) for the Aluminium sector shall be strictly implemented. | As per the released minutes of the 28th EAC (Industry-I) held during 5th to 7th February 2018 by MOEFCC (attached as Annexure – 4), Committee has mentioned that the relevant recommendations made in the charter on corporate responsibility for Environmental Protection (CREP) for the Aluminum Sector shall be implemented. And none of the condition is applicable for HCIL- TKR. |
| XIII | The gaseous emissions (PM10, PM2.5, SO2, NOx) from various process units shall conform to the standards prescribed by the concerned authorities from time to time. The particulate emissions from the plant shall not exceed 50 mg/Nm3. At no time the emissions level should go beyond the prescribed standards. In the event of failure of any pollution control system adopted by the unit should not be restarted until the control measures are rectified to achieve the desired efficiency. | Noted., The gaseous emissions (PM10, PM2.5, SO2, NOx) from various process units are conforming to the standards prescribed by the concerned authorities, also particulate emissions from plant not exceeding 50mg/Nm3. Monitoring reports of stacks are attached herewith as Annexure -14 |
| XIV | The plant will operate on a zero discharge concept and all treated water shall be recycled and reused. No effluents shall be discharged outside the premises. During the monsoon period water should be discharged only after proper treatment and meeting the norms of the SPCB/CPCB. A separate drainage system shall be provided for storm water/ rain water management. | Complied. We have a well established ZLD plant and 100% treated water is being recycled and reused within process, and STP treated is being used for horticulture purpose. So no effluent is being discharged outside the plant premises. Rain water from surface run-off is directed towards recharging the ground water aquifer directly through the various types of structure such as, percolation pits, Bore wells. |
| XV | A separate budget provision shall be earmarked towards the Enterprise Social Commitment based on Public Hearing issues, locals need and item wise details along with time bound action plan as indicated by the project proponent shall be implemented. Action taken report in this regard shall be submitted to the Ministry's Regional Office. | The site is located in the industrial area. No public hearing as such is applicable to this plant and it was exempted by MOEF&CC at TOR stage itself. However, ESC expenditure will be done based on issues raised by the public if any and item wise details committed by the project proponent considering loacation need will be implemented. Apart from this CSR Budget is prepared as per the guidelines of MOEF&CC and will be spend on activities as mentioned in Annexure-12. |

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| | The existing water requirement is 1677 KLD and the additional fresh water requirement is 56 KLD for the proposed expansion project. Therefore, the total withdrawal of groundwater should not be exceed 1733 KLD. The PP should obtain required permission from Central Ground Water Board for withdrawal of aforesaid required quantity of ground water. | The CGWA has already granted permission for 1774 KLD water and a copy of approval is enclosed as Annexure-13 (renewal application has already been submitted and approval is awaited from CGWA). Also as per the released minutes of the 28th EAC (Industry- I) held dusring 5th to 7th February 2018 by MOEFCC (attached as Annexure – 4), Committee has revised the limit from 1733 to 1774 KLD. | | |
| XVII | Oil Water Separation System shall be provided for the existing and proposed facilities and it should meet the standards stipulated by SPCB/CPCB/MoEFCC. | Yes, two oil water seperation systems are in place with ETP. The oil collected in separate tank is disposed of as per the | | |
| | The project proponent shall provide for solar light system for all common areas, street lights, villages, parking around project area and maintain the same regularly. The project proponent shall provide LED lights in their offices and residential areas. | consent and authorization from RSPCB. A solar power plant of 3.7 MW is installed in the parking & FE within the plant and power generated is being used for lighting and production in the plant. LED lights are installed in shops and offices. | | |
| | GENERAL CONDITIONS The project authorities must strictly adhere to the stipulations made by the Rajasthan Pollution Control Board and the State Government. | Yes, Being Complied. | | |
| II | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forests and Climate change (MoEF&CC). | Agreed and Noted | | |
| III | Atleast four ambient air quality monitoring stations should be established in the downward direction as well as where maximum ground level concentration of PM10, PM2.5, SO2 and NOX are anticipated in consultation with the SPCB. Data on ambient air quality and stack emission shall be regularly submitted to this Ministry including its Regional office at Lucknow and the SPCB/CPCB once in six months. | monitored for the parameters PM10, PM2.5, SO2 and NOX. Enclosed ambient air monitoring results as Annexure – 17. DG Stack emission monitoring reports are attached as Annexure – 9. | | |
| IV | Industrial wastewater shall be properly collected, treated so as to conform to the standards prescribed under GSR422 (E) dated 19 May, 1993 and 31st December 1993 or as amended from time to time. The treated waste water shall be utilized for plantation purpose. | Being Complied. 80 KLD ETP and 600 KLD STP and 1200 KLD ZLD is used to treat the effluent and waste water generated from the plant. Presently the treated water from STP is used for horticulture purpose inside the plant permises & ETP & ZLD water for process. | | |
| V | The overall noise levels in and around the plant area shall be kept well within the standards (85 dB(A)) by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels should conform to the standards prsecribed under EPA rules,1989 viz 75 dB(A) during day time and 70 dB(A) during night time. | Being Complied. Necessary noise control measures like acoustic hoods, silencers, enclosures etc. are provided and regular monitoring carried out to ensure ambient noise levels are within prescribed standard limits 75 dB(A) during day time and 70 dB(A) during night time. Monitoring reports are enclosed as Annexure – 10. | | |
| VI | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act. | A health center with all emergency equipments and medical facilities is open all round the clock. The Occupational health surveillance is being carried out and records of the same are maintained. | | |
| VII | The company shall develop rain water harvesting structures to harvest the rain water for utilization in the lean season besides recharging the ground water table. | Being Complied. Rain water from surface run-off shall be directed towards recharging the ground water aquifer directly through the various types of structure such as, percolation pits, Bore wells. Rain water Harvesting shall be implemented at proper location to conserve storm water | | |
| VIII | The project proponent shall also comply with all the environmental protection measures and safeguards recommended in the EIA/EMP report. Further, the company must undertake socio-economic development activities in the surrounding villages like community development and educational programmes , drinking water supply and health care etc. | Project Proponent is complying with all the environment protection measures as mentioned in EIA/ EMP report. The company is also taking care of socio-economic development activities in the surrounding villages like community development and educational programmes, drinking water supply and health care etc. Social activities are being done based on public hearing comments vide RIICO letter. The activities planned and actions carried out in surrounding villages and community is enclosed as Annexure – 12. | | |
| | Requisite funds shall be earmarked towards capital cost and recurring cost/annum for environement pollution control measures to implement the conditions stipulated by the Ministry of Environment, Forest & Climate change (MoEF & CC)as well as the state government. An implementation schedule for implementing all the conditions stipulated herein shall be submitted to the Regional Office of the Ministry at Lucknow. The funds so provided shall not be diverted for any other purpose. | Requisite funds are earmarked towards capital cost and recurring cost/annum for environment pollution control measures to implement the conditions stipulated by the Ministry of Environment, Forest & Climate change (MoEF&CC) as well as the state government. The schedule for implementing with funds so provided are being communicated to regional office of the MOEFCC, Lucknow. We have installed ZLD plant within our premises and is in operation. | | |
| Y | A copy of clearance letter shall be sent by the proponent to concerned Panchayat, Zilaparishad/Muncipal Corporation , Urban local body and the local NGO, of any, from whom suggestions/ representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the company by the proponent. | Being Complied. Copy of the EC letter submitted to the local Panchayat. A copy of EC letter is also available on the HCIL website. | | |

| XI | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of the MoEF&CC at Lucknow, The respective regional office of CPCB and the SPCB. The crietria pollutant levels namely; PM10, SO2, NOx, (ambient level as well as stack emissions) or critical sectoral parameters, indicated for the projects shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | Noted. The status of compliance of the stipulated environment clearance conditions, including results of monitored data are frequently updated on our official website and also be submitted to Regional Office MOEF Lucknow. The specified pollutants (PM10, SO2, NOx, stacks of DG Sets and Process) are being regularly monitored and displayed near the main gate of the company. |
|-------|--|--|
| | The project proponent shall also submit six monthly reports on the status of the compliance of the stipulated environmental conditions including results of the monitored data (both in hard copies as well as by e-mail) to the Regional Office of MoEF&CC, the representative zonal office of CPCB and the SPCB. The Regional office of this Ministry at Lucknow/ CPCB/ SPCB shall monitor the stipulated conditions. | Being complied. Company is submitting reports on the status of the compliance of the stipulated environmental conditions including results of the monitored data to the regional office MOEFCC along with CPCB and SPCB. |
| | The environmental statement for each financial year ending 31st March in Form -V as it is mandated to be submitted by the project proponent to the concerned State Pollution Control Boards prescribed under the Environment (Protection) Rules, 1986, as ammended subsequently, shall also be put on the website of the company along with the status of compliance of environmental conditions and shall also be sent to the respective Regional office of the MoEF&CC at Lucknow by e-mail. | Noted. For each financial year ending 31st March, the company is submitting Form -V to the concerned State Pollution Control Board and the status of compliance of Environmental conditions will be sent to the Regional office of the MoEF&CC at Lucknow by e-mail. A copy of Form -V shall be put up in HCIL website.(Receving copy of Env Statement report is attached here as Annexure-16) |
| XIV | The Project Proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB and may also be seen at website of the Ministry of Environment, Forests & Climate Change (MoEF&CC) at http://envfor.nic.in. This shall be advertised within 7 days from the date of issuance of the clearance letter, at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same should be forwarded to the regional Office at Lucknow. | Being complied. Accord of EC from MOEE&CC is already informed to the people by putting the EC letter on HCIL website and by giving the advertisement in Local and Regional Newspapers. Copies of advetisement in newspaper is enclosed as Annexure – 15. |
| xv | Project authorities shall inform the Regional office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of commencing the land development work. | Noted. The date of financial closure is 31.03.2019. The date of final approval of project by MoEFCC is 11.08.2017. The date of land development work is under progress - 1. Aluminum Melting work 100% completed as per the proposal. 2. Propane Storage 100 MT tank installed and it is in operation. 3. Power Back up - 9.3 MW currently. |
| XVI | The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory. | Noted |
| XVII | The Ministry reserves the right to stipulate additional conditions if found necessary. The company in a time bound manner shall implement these conditions. | Noted and agree |
| XVIII | The PP shall abide by all the commitments and recommendations made in the EIA/EMP report and that during their presentation to the EAC. The commitment made by the project proponent to the issue raised during Public Hearing shall be implemented by the proponent. | Being complied. No public hearing was applicable to this project. However, all commitment is being complied with. The activities plan, and actions carried out is enclosed as Annexure – 12. |
| | The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and the Public Liability Insurance Act, 1991 along with their amendments and rules. | All applicable provision of applicable acts/rules shall be complied with. |

Annexure 2



GOVERNMENT OF INDIA MINISTRY OF COMMERCE & INDUSTRY PETROLEUM AND EXPLOSIVES SAFETY ORGANISATION (PESO) JAIPUR SUB CIRCLE OFFICE

Tel:2356781,2356731 Fax:(141)-2350279 Email:dyccejaipur@explosives.gov.in

Amrapali Circle Near Power House, Vaishali Nagar Jaipur -302021

Date :16 Mar, 2017

Lic. No. :S/HO/RJ/03/320 (S35121)

To,

M/s. Honda Cars India Ltd., SPL-1, TAPUKARA INDL. AREA,, KHUSHKHERA, ALWAR--301707,

District : ALWAR State : Rajasthan .2.3 MAR 2017

Sub:- Storage of PROPANE, gas in pressure vessels at Village SPL-1 Tapukara Indl. Area, Khushkhera - District : ALWAR, State : Rajasthan -LIC. No. S/HO/RJ/03/320 (S35121) Renewal Granted under SMPV(U) Rules, 2016

Sir/s,

Reference: Your letter No.NIL; dated: 4/3/2014

Licence Number: S/HO/RJ/03/320 is renewed and is valid upto to 30/9/2021 is forwarded herwith.

The provisions of the Rule 55 of the above said rules shall be followed for further renewal of the licence beyond 30/9/2021. The renewal application along with fees, Original licence and other documents shall reach in the Office of Jaipur Sub Circle office, Jaipur latest by 30 September, 2021 positively to avoid late fees.

Please acknowledge the receipt of the licence.

Yours faithfully,

(Dr. X.P. Singh)

Dy. Chief Controller of Explosives

Jaipur Sub Cirate office , Jaipur

(For more information regarding status, fees and other details please visit our website http://peso.gov.in)



Form LS-1A

(See Rules 50, 51, 54 and 55)

Licence to Store Compressed gas in pressure vessel or vessels

Licence Number: S/HO/RJ/03/320 (S35121)

Fee Rs: 50000/-

Licence is here by granted to M/s. Honda Cars India Ltd., SPL-1, TAPUKARA INDL.

AREA, KHUSHKHERA ALWAR-301707 District:-ALWAR State:-Rajasthan valid only for the storage of compressed gas in 2 Number/s. of pressure vessel/s as indicated below in the licensed premises described below and shown in the plan No. S/HO/RJ/03/320 dtd 6 December, 2013 subject to the provisions of the Indian Explosives Act, 1884 (4 of 1884) and the rules made thereunder and to the further conditions of this licence.

| Vessel No. | Name of Gas | Gas- State | Volume in Cubic M | Max Pressure (kg/cm 2) | Quantity Granted in kgs(Liquified gases) |
|-----------------|----------------------|---------------|----------------------|---------------------------|--|
| STPL- 306/07 | DRUDANE | Liquified | 119.6 | 21 | 50000 |
| STPL- 447/12 | DRUDANE | Liquified | 119.6 | 21 | 50106 |
| | Total Water capacity | | 239.2 | | 12.00 PM |

The licence shall remain in force upto 31st day of March, 2014.

The 6 December, 2013.

Sd/-Chief Controller of Explosives

DESCRIPTION AND LOCATION OF THE LICENSED PREMISES

The licensed premises, the layout boundaries and other particulars of which are shown in the attached approved plan No S/HO/RJ/03/320 dated 6 December,2013 and consists of 2 vessel(s) for storage of :

- a) Flammable/Corrosive/Toxic Gases : PROPANE,
- b) Non-toxic Gases:

and situated at Plot No: SPL-1 Name of Street: Tapukara Indl. Area, Village/Town: Khushkhera Police Station: Khushkhera District: ALWAR State: Rajasthan

SPACE FOR ENDORSEMENT OF RENEWALS

| | Date of renewal | Date of expiry | Signature and stamp of the licensing authority |
|--|-------------------------|--------------------------|--|
| This licence shall be renewable without any concession in fee for three years in the absence of contravention of the provision of the Indian Explosives Act, 1884, or the Static and Mobile pressure Vessles (Unfired) Rules, 2016 framed thereunder or of the conditions of the licence | 16/3/2017 22/02/2011 | 30/09/2021 31/03/2014 | Dy. Chief Controller of GU JCExplosives, Fundamental Jaipur Sub-Gircle office, Jaipur. |

This licence is liable to be cancelled if the licensed premises are not found conforming to the description and conditions attached hereto and for contravention of any of the rules and conditions under which this licence is granted and the holder of this licence is also punishable under the Act.

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Conditions of FORM LS-1A

License No.: S/HO/RJ/03/320 (S35121)

- The licensed premises shall conform to the description of location and facilities and to the approved plan, as mentioned on the body of the licence.
- 2. The licensed premises shall have prominently marked thereon the number of the licence held for it.
- The emergency telephone numbers of local fire service, police and the principal marketing company or supplier of the compressed gas, and emergency instructions shall be conspicuously displayed in the licensed premises.
- 4. The licensed premises shall not be used for any purpose other than the purpose for which the licence is granted.
- 5. The compressed gas shall be stored only in the vessels specified in the licence and shown in the approved plan attached hereto.
- The storage vessel shall at all times maintain requisite safety distance from any other facility, building, boundary, fencing or protected works as specified in appropriate Table specified in rule 22.
- 7. A suitable hard stand for parking of the vehicle during loading or unloading of any compressed gas shall be provided. The following minimum safety distances shall be provided between the centre of the hard stand and the storage vessel or boundary line of installation; as well as between the loading or unloading points and storage vessel or boundary line of installation as specified under item (ii) of sub-rule 5 of Rule 27.
- 8. All fitments of the vessel shall be maintained in good operating condition.
- No alteration of the position of the vessel and no replacement of the vessel shall be effected except with the previous sanction, in writing, of the licensing authority as provided in the rules.
- 10. Every vessel before being repaired or exhumed shall be made free of compressed gas and thoroughly cleaned in a safe manner. When a vessel is opened for cleaning or repairs, no lamp of any description either ordinary or electric, electric cables or fans and no articles, appliances or equipment capable of igniting flammable vapours shall be brought near the vessel.
- 11. No person shall cause to repair or repair either by the use of fire, welding, hot riveting or brazing any vessel used for the storage of flammable gas unless it has been thoroughly cleaned and gas-freed or otherwise prepared for safely carrying out such hot work and certified in writing, by a competent person, to have been so prepared. Where the vessel has been certified as gas-free, the certificate shall be preserved by the licensee for a period of not less than three months and produced to the licensing authority on demand.
- 12. No person shall enter any vessel used for the storage of a toxic or corrosive gas unless he is adequately protected by means of protective clothing, gas masks and such other equipments as may be required in the specific case.
- 13. Compressed gas shall be filled into or removed from the vessel through designated pipes of required specification and through transfer facilities shown in the approved plan.
- 14. The vesset shall not be filled between the hours of sunset and sunrise, unless adequate lighting of approved type is provided and except in such manner and such other condition or conditions as are specifically endorsed on the licence by the licensing authority.
- 15. All operations in the licensed premises shall be carried out by persons competent in such operation. Every person managing or employed on or in connection with the licensed premises shall abstain from any act whatsoever which tends to cause fire or explosion and which is not reasonably necessary and to the best of his ability, shall prevent any other person from doing such act.
- 16. The licensee shall provide for each licensed premises a minimum of two portable foam type or dry chemical type fire extinguishers of 9 kg. capacity each, which shall be kept ready at convenient location for immediate use in the event of any fire in addition to other fire fighting or other mitigating facilities required for flammable or toxic gases.
- 17. All valves in the premises must be permanently marked in a manner clearly indicating the direction of opening and shutting the valve.
- 18. Free access to the licensed premises shall be given at all reasonable times to any of the officers specified in rule 70 and every facility shall be afforded to such officer for ascertaining that the rules and the conditions of this licence are duly observed.
- 19. If the licensing authority calls upon the holder of a licence by a notice in writing to execute any repairs in the licensed premises which are, in the opinion of such authority, necessary for the safety of the premises, the holder of the licence shall execute the repairs within such period as may be specified in the notice.
- 20. Every vessel shall be outside any building and shall be supported on well designed calculations.
- 21. No artificial light capable of igniting flammable vapour shall at any time be present within nine meters of the vehicle and the loading or unloading points during the transfer of the compressed gas and no person engaged in such transfer shall smoke.
- 22. All electrically equipment such as motors switches, starters used for transfer of liquefied petroleum gas shall be of flameproof construction conforming to IS/IEC 60079-1 to 11 or of a type approved by the Chief Controller.
- 23. Smoking, naked lights, lamps, source of fire or any other stimulant capable of igniting flammable vapours shall not be allowed inside the premises. Every person managing or employed on or in connection with licensed premises shall abstain from any act whatsoever which tends to cause fire or explosion and which is not reasonably necessary and to the best of his ability, shall prevent any other person from doing such act.
- 24. Any accident, fire ,explosion or untoward incident occurred within the licensed premises shall be immediately reported to the Chief Controller of Explosives, Controller, nearest police station and District Magistrate by quickest mode of communication.

For Dy. Chief Controller of Explosives, Jaipur

जयपुर

Annexure 3



Mob.: 09214012627

09314012627

(Pollution Control Consultants)

An ISO 9001: 2015, 14001: 2015, & OHSAS 18001-2007 Certified Laboratory Recognized from Ministry of Environment, Forest & Climate Change (MoEFCC) Govt. of India Under the Environment Protection Act 1986

C-4 H LE

| | | | | Con | trolle | ed Format | | | | | No. 7.8F-03/ |
|--|-----------------|---------------|-------------------|---------------------|----------------------|---|--|-------------------------|---------------------|------------------|--------------------------------|
| | | | | TE | STF | REPORT | | | | | Issue Date: 31/10/2020 |
| _ | | 70 | | | | (Work Zo | | | | | |
| | Test Report No. | | | | | EL/BWD/261020-2894 | | | | | |
| Issued To. : | | | | | SP | s Honda C L-1, RIICO hsil: Tijara | O Industi | ial Area, | Tapukara, | | |
| Samp | ple Id | | | : | EL | /BWD/261 | 020-2894 | (22.0) | 9001101 | | |
| Samp | ole Descr | iption | | : | | ork Zone M | Company of the Compan | | | | |
| | oling Loc | | | : | PA | INT | | | | | |
| | oling Dat | | | : | 26. | /10/2020 | | | | | |
| | iving Dat | | | : | 26. | /10/2020 | | | | | |
| | of Samp | | | | 12 | :14 PM | | | | | |
| | oling Dur | | | : | 4 1 | Irs. | | | | | |
| | | perature (°C) | | : | 32 | °C | | | | | |
| | ument use | | | : | Ha | ndy Sample | er & Gase | ous Polluta | ant Samper | | |
| | oling Dor | ne By | | : | | b Represent | | | | | |
| | Protocol | | | : | As | Per Indian | Standard | 5182 | | | |
| Sampling Plan & Procedure | | | | : | Pla | Plan & Procedure No. 5.7P-01 | | | | | |
| Details of Environmental Conditions during sampling | | | : | Te | Temp:- 32°C RH:- 21% | | | Wea | Weather:- Clear | | |
| | | | | | • | | Results | | | | * |
| | | | | | | Loc | ations (PA | .) | | 1 | |
| S. NO. | PAR | AMETER | UNIT | TC Inspec M-1 | tion | E.D. Sanding | Touch up Online Booth Repair | Sealer Line SL-12 | On- PAPT- 002 | LIMITS | TEST METHOD |
| 1. | | SPM | mg/m ³ | 0.83 | | 0.74 | 0.70 | 0.66 | 0.71 | 10 | IS: 5182 Part-23 |
| 2. | . 1 | RSPM | mg/m ³ | 1.0 | | 1.14 | 1.08 | 0.86 | 0.94 | Not Specified | IS:5182 Part-23 |
| 220 | | Benzene | 1000 | 1.9 | | 2.2 | 1.13 | 1.02 | 0.98 | 30 | |
| 3. | VOC | Xylene | mg/m ³ | 1.4 | | 1.6 | 2.0 | 1.8 | 2.5 | 435 | IS 5182 Part-11 |
| | | Toulene | | 2.0 | | 3.1 | 1.5 | 2.4 | 3.0 | 375 | |
| 4. | | PAH | mg/m ³ | 1.6 | | 1.0 | 1.19 | 1.02 | 1.13 | - | By Gas Chromatograph Method |
| 5. | - | CO | mg/m ³ | 0.34 | | 0.48 | 0.42 | 0.36 | 0.39 | 55 | IS: 5182 Part-10 |
| 6. | | il Mist | mg/m ³ | 1.15 | | 1.12 | 1.05 | 1.98 | 1.0 | 5 | OSHA Method ID-128 |
| 7. | | PBB | mg/m³ | 1.30 | | 1.46 | 1.54 | 1.21 | 1.28 | | By Gas Chromatograph Method |
| 3. | Illumii | nation Level | Lux | 281 | 3 | 1009 | 969 | 883 | 925 | Not less | IS:3646 Part-1 |

| Note | : | BDL= Below | Detection | Limit |
|------|---|------------|-----------|-------|
| | | | | |

Noise (Leg)

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

dB(A)

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

68.8

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

85.2

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

71.5

72.0

75.9

than 300

90

IS: 9989

5. Any Backup either related to re-issue of changing of report should be given within 30 days o

Analyzed By

4.

Annexure 4

Ministry of Environment, Forest and Climate Change Impact Assessment Division (Industry-I Sector)

SUMMARY RECORD OF THE TWENTY- EIGHTH (28TH) MEETING OF EXPERT APPRAISAL COMMITTEE HELD DURING 5TH TO 7TH FEBRUARY 2018 FOR ENVIRONMENTAL APPRAISAL OF INDUSTRY-I SECTOR PROJECTS CONSTITUTED UNDER EIA NOTIFICATION, 2006.

The Twenty-eighth meeting of the Expert Appraisal Committee (EAC) for Industry-I Sector as per the provisions of the EIA Notification, 2006 for Environmental Appraisal of Industry-I Sector Projects was held during 5th to 7th February 2018 in the Ministry of Environment, Forest and Climate Change. The list of participants is annexed.

28.1 After welcoming the Committee Members, discussion on each of the agenda items was taken up ad-seriatim.

28.2 Confirmation of the minutes of the 27th Meeting

The minutes of 27th meeting held during 3rd to 5th January 2018, with following corrections, as circulated were confirmed.

27.4 Enhancement in production capacity of Integrated Cement Project - Clinker (2.0 to 4.5 MTPA), Cement (2.5 to 5.2 MTPA), CPP (40 MW), WHRS (10 to 12 MW) and D.G. Set (2 x 6 MW) at Villages - Tonki, Temarni, Sondul and Golpura, Tehsil - Manawar, District - Dhar (Madhya Pradesh) by M/s. UltraTech Cement Ltd. [Online Proposal No. IA/MP/IND/50963/2016; MoEFCC File No. J-11011/86/2012-IA-II(I)] - Environmental Clearance.

| Reference in | For | Read as |
|----------------|-----------------------------------|-------------------------------------|
| MoM | | |
| Page no. 5, | Enhancement in Production | Enhancement in Production |
| Item no. 27.4, | Capacity of Integrated Cement | Capacity of Integrated Cement |
| Line no. 2 | Project - Clinker (2.0 to 4.5 | Project - Clinker (2.0 to 6.0 |
| | MTPA), Cement (2.5 to 5.2 | MTPA), Cement (2.5 to 5.2) |
| | MTPA), CPP (40 MW), WHRS (10 | MTPA), CPP (40 MW), WHRS (10 |
| | to 12 MW) and D.G. Set (2 x 6 | to 16 MW) and D.G. Set (2 x 6 |
| | MW) at | MW) at |

27.5 Production of Mild Steel Wire Rod of capacity 70000 TPA by setting up of wire rod rolling mill within the existing production of the plant of Rerolled products (70,000 TPA) and Steel Ingots and Billets (70,000 TPA) at village Sondra, Tehsil & District Raipur, Chhatisgarh by M/s Nandan Steel & Power Ltd [Online Proposal No. IA/CG/IND/71354/2017; MoEFCC File No. J-11011/1328/2007- IA.II(I)] - Modernization of existing project and Change in product mix under clause 7(ii) of EIA Notification, 2006.

| Refer | For | Read as |
|-------|--|---|
| ence | | |
| Para | M/s Nandan Steel & Power Limited is | M/s. Nandan Steels & Power Limited is |
| 2 | operating the Induction Furnace to | operating two facilities (i) Induction |
| | produce 70000 TPA MS Ignot/Billet | Furnaces to produce 70000 TPA MS |
| | and billet reheating furnace based | Ingots/Billets; and (ii) billet reheating |
| | Rolling Mill to produce structural steel | furnace based Rerolling Mills to produce |

- 3. The project proponent should carry out social impact assessment of the project as per the Office Memorandum No. J-11013/25/2014-IA.I dated 11.08.2014 issued by the Ministry regarding guidelines on Environment Sustainability and Enterprise Social Commitment (ESC) related issues. The social impact assessment study so carried out should form part of EIA and EMP report.
- 4. Certificate of compliance of earlier EC from the Regional office of MoEFCC shall be submitted along with EIA/EMP.
- 5. The location of staff quarters shall be relocated considering air pollution from the raw material stock yard and plant premises.
- 6. Detailed Hazard Identification and Risk Assessment (HIRA) and project specific/site specific HIRA considering confined spaces within the plant and its layout.
- 7. Air quality modelling for normal, abnormal and emergency situations shall be carried out
- 28.25 Proposed expansion of Aluminum melting from 20,000 TPA to 30,000 TPA, Propane Storage from 50 MT to 100 MT and power back up from 4.9 MW to 37.3 MW at plot no SPL-1, Tapukara Industrial Area, Tehsil Tijara, District Alwar, Rajasthan by M/s Honda Cars India Ltd.- [Online Proposal No. IA/RJ/IND/71871/2017, MoEF&CC File No. J-11011/64/2013-IA-II(I)] Amendment in EC.
- 1.0 M/s **Honda Cars India Limited** made online application vide proposal No. **IA/RJ/IND/71871/2017** dated 27th December 2017 seeking amendment in the conditions prescribed in the environmental clearance vide File No. J-11011/64/2013-IA-II(I) issued on 11th August 2017.

Details of the project as per the submissions of the project proponent:

2.0 M/S Honda Cars India Limited has proposed to enhancement its Aluminum melting capacity from 20,000TPA to 30,000TPA, enhance Propane storage from 50 MT to 100MTand power back up from 4.9 MW to 37.3MW at its existing cars manufacturing plant located at plot no SPL-1Tapukara industrial AREA Tehsil Tijara, District Alwar Rajasthan. The environmental clearance was obtained vide File No. J-11011/64/2013-IA-II(I) issued on 11th August 2017.

3.0 It was requested for following amendments in the said EC:

| S.No | Para of | Details as per the EC | To be revised/ | Justification/ |
|------|------------|---------------------------|------------------|--------------------------|
| | EC issued | | read as | Reasons |
| | by MoEF | | | |
| | &CC | | | |
| 1 | Specific | The Project Proponent | Exempt from | As we are not cover in |
| | condition: | should install 24x7 air | the condition of | highly Polluting |
| | Point V | monitoring devices to | installing 24x7 | industries as defined by |
| | | monitor air emission, as | air monitoring | CPCB, and we use clean |
| | | provided by CPCB and | devices, as | fuel. Hence proposed |
| | | submit report to Ministry | provided by | condition is not |
| | | and its Regional office. | CPCB | applicable to us |

| 2 | Cracifia | All the recommendation | Evamption | As per process: In |
|---|---------------------|----------------------------|---------------------|---------------------------|
| 2 | Specific condition: | made in the charter on | Exemption from CREP | 1 1 |
| | | | | Casting process melting |
| | Point XII | corporate responsibility | guidelines | of Aluminum ingots is |
| | | for Environmental | | done in melting furnace. |
| | | Protection (CREP) for the | | Molten metal is injected |
| | | Aluminum Sector shall be | | into the mold which |
| | | strictly implemented. | | contains hollow cavity |
| | | | | of desired shape and |
| | | | | then allowed to solidify. |
| | | | | The solidified part |
| | | | | called casting is ejected |
| | | | | from the mold to |
| | | | | complete the process. |
| | | | | As we have only the |
| | | | | casting process Hence |
| | | | | CREP for the |
| | | | | Aluminum Sector shall |
| | | | | not applicable to us |
| 3 | Specific | The gaseous emissions | | As process mentioned |
| | condition: | (PM 10, PM2.5, SO2, | Exempt the | in Point no 2, Only |
| | Point XIII | NOx) from various | condition i.e. | Aluminum ingots is use |
| | | process units shall | the particulate | in melting furnace and |
| | | conform to the standards | emissions from | emission standard for |
| | | prescribed by the | the plant shall | particulate emissions as |
| | | concerned authorities from | not exceed 50 | prescribed by RSPCB |
| | | time to time. the | mg/NM3 | under our CTO is 150 |
| | | particulate emissions from | | mg/NM3 |
| | | the plant shall not exceed | | |
| | | 50 mg/NM3. At no time | | |
| | | the emissions level should | | |
| | | go beyond the prescribed | | |
| | | standards. In the event of | | |
| | | failure of any pollution | | |
| | | control measures are | | |
| | | rectified to achieve the | | |
| | C C. | desires efficiency. | Tt 4 4 1 | The |
| 4 | Specific | The existing water | The total water | The water requirement |
| | condition: | requirement is 1677 KLD | requirement | in the proposed project |
| | Point XVI | and additional fresh water | will be about | will be mainly for |
| | | requirement is 56 KLD for | 1774 KLD | industrial operation, |
| | | the proposed expansion | | domestic applications |
| | | project. Therefore, the | | and cooling purposes. |
| | | total withdrawal of | | The total water |
| | | groundwater should not | | requirement will be |
| | | exceed 1733 KLD, the PP | | about 1774 KLD. This |
| | | should obtain required | | water will be met from |
| | | permission from Central | | the ground water. |
| | | Ground water board for | | CGWA has already |
| | | withdrawal of aforesaid | | granted us permission |
| | | | | for 1774 KLD. The |

| r | required | quantity | of | same | value | was |
|---|------------|----------|----|-----------|--------|-----|
| 9 | groundwate | er. | | indicated | in our | EIA |
| | | | | report as | well. | |

Observations of the committee

- 4.0 The committee observed that the modifications sought by PP in the EC conditions needs to be revised to suit to the industry specific. As such, the committee advised to revise and resubmit the proposed modifications for specific condition nos 5 and 12.
- 5.0 Accordingly the PP has submitted the revised modifications as follow:

Specific Condition No 5: The PP shall monitor Aluminum Oxide emission on monthly basis and submit the report to the respective authorities (RSPCB and MOEFCC) with EC compliance report.

Specific Condition No 12: All the relevant recommendations made in the charter on corporate responsibility for Environmental Protection (CREP) for the Aluminum Sector shall be implemented.

- 6.0 The committee observed that, the request for the modification of Specific Condition No 13 not accepted as the plant shall meet the standards in view of location in NCR region.
- 7.0 After detailed deliberation, the committee recommended for amendment/modification of Specific Condition No 5; Specific Condition No 12 and Specific Condition No 16.
- 28.26 Expansion by installation of 1.0 MTPA Steel Plant, 40 MW (2x20 MW) waste heat Recovery, 40 MW coal based captive power plant & 500 TPD Air Separation Plant in the existing ferro alloy plant of M/s The Sandur Manganese & Iron Ores Ltd., located at village Hanumanhalli, Danapur Mandal, Taluk Hospet, District Bellary, Karnataka [Online proposal No. IA/KA/IND/23395/2014; MoEFCC File No. J-11011/205/2014- IA-II(I)] Environmental Clearance further consideration.
- 1.0 M/s The Sandur Manganese & Iron Ores Ltd has made online application vide proposal no. IA/KA/IND/23395/2014 dated 31st October 2017 along with the copies of EIA/EMP seeking Environmental Clearance under the provisions of the EIA Notification, 2006 for the above mentioned proposed project. The proposed project activity is listed at S. No. 3(a) Metallurgical industries (ferrous & non-ferrous) under Category "A" EIA Notification, 2006 and the proposal is appraised at Central level.

Details of the project as per the submissions of the project proponent:

2.0 The proposal for expansion of existing Ferro Alloys Plant to 1.0 MTPA Integrated Steel Plant of M/s Sandur Manganese & Iron Ores Limited comprising of Sinter Plant, Blast Furnace, Coke Oven Plant, SMS, Rebar Mill, Oxygen Plant & WHRB located at villages- Danapur, Danayakankere & Hanumanhalli Tehsil- Hospet, District- Bellary, State- Karnataka was initially received in the Ministry on 14.05.2014 for obtaining Terms of Reference (ToR) as per EIA Notification 2006. The project was appraised by the Expert Appraisal Committee (Industry) [EAC(I)] during its 21st meeting held during 30th July -1st August 2014 and prescribed ToR to the project for undertaking detailed EIA study for obtaining environmental clearance. Accordingly, the Ministry of Environment, Forest and Climate Change had

Annexure 5

Occupational Health Surveillance Plan as per ILO Standards

Parameter test as per ILO standard

| | 2017 | 7~18 | 2018~19 | 2019~20 | 2020~21 | 2021~22 |
|--|---|-----------|-----------|-----------|-----------|---|
| Process Area | Planed M/P | 1265 | 1265 | 1265 | 1265 | 1265 |
| | Actual M/P | 1265 | 1497 | 1335 | 1303 | 1358 |
| Press Utility AE Casting Forging / Ferrous Tool Regrinding PT- Maintenance Paint Shop Plastic Object | 1/5 th of Active Manpower ─(Considering total process man power) | Completed | Completed | Completed | Completed | 1/5 th of Active Manpower |

Parameters:

- Blood Test (CBC- Hb, TLC, DLC, ESR),
- X-Ray Chest,
- Audiometry (Only High Noise Area),
- PFT
- Urine Examination,
- Physical examination with Eye Test including color vision



Form 5

Prescribed under Rule 19(2)

CERTIFICATE OF FITNESS

| 1. | Serial Number / Emp Code:- | : 393 70013399 | |
|-----|---------------------------------|------------------------------------|---|
| 2. | Date :- | :10/12/20 | a |
| 3. | Name of person examined:- | :AYUB KHAN | |
| 4. | Sex:- | :MALE | |
| 5. | Age:- | :25 YEAR | |
| 6. | Department:- | :SPC | |
| 7. | Physical fitness:- | :FIT | |
| 8. | Reason for | | * |
| (a) | Refusal of certificate :- | :NA | |
| | OR | | |
| (b) | Certificate being :- | :NA | |
| | | Dr. R.K. SINDH | |
| | 7 | M.B.B.S., M.S., D.H.A | * |
| | Signature of Certifying Surgeon | Reg. No. HMC-7669 Mob9899334307 | |

Note:- In case of physical disability, the exact details of the cause of the physical disability should be clearly stated.





E-mail: apexhospital.rew@gmail.com,

Website: www.apexhospitalandtraumacentre.com

M.: Doctor: 09899334307, Pharmacy, Billing & Registration: 09466959160 Lab: 8607274999, Ambulance: 9466859160, Ph.: 01274-243374/75

ie: 393 70013399 AYUB KHAN SPC

Mobile No.:

Address:

HONDA CAR'S INDIA PVT LTD, Alwar, Rajasthan

Report Date: 10-Dec-2020 20:31:00

Sex/Age : Male/25 Year

HONDA CARS TAPUKARA INTRAEMPLOYMENT MEDICAL CHECK UP

| TEST NAME | RESULT | FLAG | UNITS | REF. RANGE | REMARKS |
|---|--------|------|-------|------------|---------|
| FMR+EYE | | | | | |
| FULL MEDICAL RECORD WITH EYE EXAMINATION | NORMAL | | | | Normal |

Clinical Description:

Height

: 170 CMS

Weight

: 80 KGS

Personal History

: NOT SIGNIFICANT

Physical Examination

: NOT SIGNIFICANT

B.P.

: 134/81 MM HG

P.R.

: 97 /MIN, REGULAR

Temp.

: 98.6 F

CVS Examination

: \$1,\$2 NORMAL NO MURMUS

Rs Examination

: B/L/A/E EQUAL, NO ADV. SOUNDS

P/A Examination

: SOFT NO TGR/ORGANOMEGALY

EYE Examination

| EYE SIGHT | LEFT | RIGHT | The medical contra | | | 7 |
|-----------------|------------------|-------|--------------------|-----------|--------------|----|
| DISTANCE VISION | 6/6 6/6 N6 N6 | | COLOR VISION | CB ABSENT | Glasses Used | No |
| NEAR VISION | | | | | | |

Remarks

FIT

PLOT ME. 5 SECTION 5 ON Aruhera

Sign & Seal of Medical Officer

DR R K SINGH MBBS MS DHA HMC7669REG. NO. HMC7669

DR R K SINGH MBBS MS DHA REG. NO. HMC7669



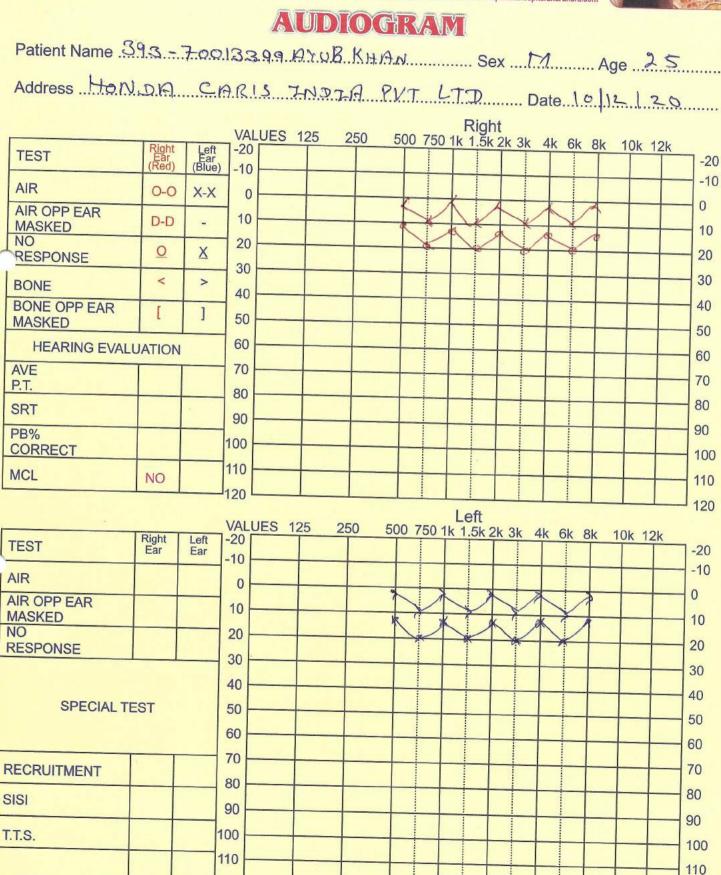
APEX APEX HOSPITAL & TRAUMA CENTRE

TRAUMA CENTRE

PLOT No. 5, SECTOR-6 (NEAR NH-8 & SBI), DHARUHERA (REWARI)

M.: 09466959160, 09466859160, 09899334307, 09992921013, 08295989150 PH.-01274-243374, FAX.-01274-243375 E-mail- apexhospital.rew@gmail.com, website: www.apexhospitalandtraumacentre.com www.apexenthospitaldharuhera.com





Hearing Threshold Level in dB

Remarks: NORMAL

120

Dr. R.R. SINUH M.B.B.S., M.S., D.H.A. DoctoroAUdioHogist669 Mob. 5.33334331

120





PLOT No. 5, SECTOR-6 (NEAR NH-8 & SBI), DHARUHERA (REWARI) E-mail: apexhospital.rew@gmail.com,

Website: www.apexhospitalandtraumacentre.com

M.: Doctor: 09899334307, Pharmacy, Billing & Registration: 09466959160 Lab: 8607274999, Ambulance: 9466859160, Ph.: 01274-243374/75

Name: 393 70013399 AYUB KHAN SPC

Mobile No.: Address:

HONDA CAR'S INDIA PVT LTD, Alwar, Rajasthan

Report Date: 10-Dec-2020 20:31:00

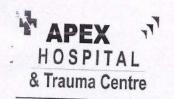
Sex/Age: Male/25 Year

HONDA CARS TAPUKARA INTRAEMPLOYMENT MEDICAL CHECK UP

| TEST NAME | RESULT | FIAG | UNITS | T | |
|-------------------------------|--------|------|-------|------------|---------|
| PTA AUDIOMETRY | | rcad | UNITS | REF. RANGE | REMARKS |
| PURE TONE AUDIOMETRY RIGHT | NORMAL | | | | Normal |
| PURE TONE AUDIOMETRY | NORMAL | | | | Normal |

DR R K SINGH MBBS MS DHA REG. NO. HMC7669







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M.: Doctor: 09899334307, Pharmacy, Billing & Registration: 09466959160 Lab: 8607274999, Ambulance: 9466859160, Ph.: 01274-243374/75

Name:

393 70013399 AYUB KHAN SPC

Mobile No.:

Address: HONDA CAR'S INDIA PVT LTD, Alwar, Rajasthan

Report Date: 10-Dec-2020 20:31:00

Sex/Age: Male/25 Year

HONDA CARS TAPUKARA INTRAEMPLOYMENT MEDICAL CHECK UP

| TEST NAME | RESULT | FLAG | UNITS | DEE DANCE | T |
|--------------------|--------|-------|------------|------------|---------|
| COMPLETE BLOOD COL | JNT | 1.276 | Oillis | REF. RANGE | REMARKS |
| HAEMOGLOBIN | 14.0 | | MG% | 12-16 | |
| TLC POLYMORPHS | 6400 | | | | Normal |
| DLC NEUTROPHILS | 70 | | CEELS/CUMM | | Normal |
| LYMPHOCYTES | 20 | | | 40-75 | Normal |
| MONOCYTES | 8 | | % | 20-45 | Normal |
| EOSINOPHILS | | | % | 2-10 | Normal |
| | 2 | | % | 1-6 | Normal |
| BASOPHILS | 0 | | % | 0-2 | Normal |

Clinical Description:

The complete blood count (CBC) is a test that evaluates the cells that circulate in blood. Blood consists of three types of cells suspended in fluid called plasma: white blood cells (WBCs), red blood cells (RBCs), and platelets (PLTs). They are produced and mature primarily in the bone marrow and, under normal circumstances, are released into the

A CBC is typically performed using an automated instrument that measures various parameters, including counts of the cells that are present in a person's sample of blood. The results of a CBC can provide information about not only the number of cell types but also can give an indication of the physical characteristics of some of the cells.



Dr. R RAO CONSULTANT PATHOLOGIST REG. NO. MMC 2016/06/2454





SACHIN KUMAR

DMLT LAB TECHNICIAN SP/DMLT/1161/183815REG. NO. SP/DMLT/1161/183815





E-mail: apexhospital.rew@gmail.com,

Website: www.apexhospitalandtraumacentre.com

M.: Doctor: 09899334307, Pharmacy, Billing & Registration: 09466959160 Lab: 8607274999, Ambulance: 9466859160, Ph.: 01274-243374/75

Name:

393 70013399 AYUB KHAN SPC

Mobile No.: Address :

HONDA CAR'S INDIA PVT LTD, Alwar, Rajasthan

Report Date: 10-Dec-2020 20:31:00

Sex/Age: Male/25 Year

HONDA CARS TAPUKARA INTRAEMPLOYMENT MEDICAL CHECK UP

| | | DEPARTMENT OF HAEM | ATOLOGY | 1 | |
|---------------|--------|--------------------|---------|------------|---------|
| TEST NAME | RESULT | FLAG U | T | REF. RANGE | |
| ESR | | | Joinio | NEF. RANGE | REMARKS |
| ESR WESTERGEN | 6 | | | | |
| | | | mm/hr | 0-15 | Normal |

Clinical Description:

Erythrocyte sedimentation rate (ESR or sed rate) is a test that indirectly measures the degree of <u>inflammation</u> present in the body. The test actually measures the rate of fall (sedimentation) of erythrocytes (red blood cells) in a sample of blood that has been placed into a one hour.

When a sample of blood is placed in a tube, the red blood cells normally settle out relatively slowly, leaving little clear plasma. The red cells settle at a faster rate in the presence of an increased level of <u>proteins</u>, particularly proteins called <u>acute phase reactants</u>. The level of acute phase reactants such as <u>C-reactive protein (CRP)</u> and <u>fibrinogen</u> increases in the blood in response to inflammation.

B

Dr. R RAO CONSULTANT PATHOLOGIST REG. NO. MMC 2016/06/2454





SACHIN KUMAR DMLT LAB TECHNICIAN SP/DMLT/1161/183815REG. NO. SP/DMLT/1161/183815





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M.: Doctor: 09899334307, Pharmacy, Billing & Registration: 09466959160 Lab: 8607274999, Ambulance: 9466859160, Ph.: 01274-243374/75

Name:

393 70013399 AYUB KHAN SPC

Mobile No.:

Address :

HONDA CAR'S INDIA PVT LTD, Alwar, Rajasthan

Report Date: 10-Dec-2020 20:31:00

Sex/Age:

Male/25 Year

HONDA CARS TAPUKARA INTRAEMPLOYMENT MEDICAL CHECK UP

| DEPARTMENT OF MICROBIOLOGY | | | | | | | | |
|----------------------------|----------|------|-------|------------|------------------|--|--|--|
| TEST NAME | RESULT | FLAG | UNITS | REF. RANGE | REMARKS | | | |
| URINE ROUTINE & MIC | CROSCOPY | | | | | | | |
| COLOUR | YELLOW | | | | Normal | | | |
| PH | 6.4 | | | 6.0-7.2 | Normal | | | |
| APPEARANCE | CLEAR | | | | Normal | | | |
| DEPOSITS | ABSENT | | | | Normal | | | |
| ALBUMIN | TRACE | | | | Normal | | | |
| SUGAR | NIL | | | | Normal | | | |
| BILE SALTS | NIL | | | | Normal | | | |
| BILE PIGMENTS | NIL | | | | Normal | | | |
| UROBILINOGEN | NIL | | | | Normal | | | |
| KETONE BODIES | NIL | | | | Normal | | | |
| PUS CELLS | 1-2 | | / HPF | 0-1 | Normal | | | |
| EPITHELIAL CELLS | 2-3 | | / HPF | 2-5 | Normal | | | |
| RBC;S | NIL | | / HPF | 0-0 | | | | |
| CAST | NIL | | / HPF | NIL-NIL | Normal | | | |
| CRYSTALS | NIL | | / HPF | NIL-NIL | Normal Normal | | | |

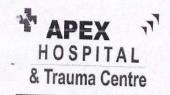


Dr. R RAO CONSULTANT PATHOLOGIST REG. NO. MMC 2016/06/2454



SACHIN KUMAR

SACHIN KUMAR DMLT LAB TECHNICIAN SP/DMLT/1161/183815REG. NO. SP/DMLT/1161/183815





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Website: www.apexhospitalandtraumacentre.com

M.: Doctor: 09899334307, Pharmacy, Billing & Registration: 09466959160 Lab: 8607274999, Ambulance: 9466859160, Ph.: 01274-243374/75

Name:

393 70013399 AYUB KHAN SPC

Mobile No.:

Address :

HONDA CAR'S INDIA PVT LTD, Alwar, Rajasthan

Report Date: 10-Dec-2020 20:31:00

Sex/Age:

Male/25 Year

HONDA CARS TAPUKARA INTRAEMPLOYMENT MEDICAL CHECK UP

DEPARTMENT OF RADIOLOGY AND IMAGING

SKAIGRAM CHEST PA VEIW

Clinical Description:

Trachea is central.
Lung fields are normal in translucency with normal lung markings.
Both domes are normally placed with clear c.p. angles.
Hila and mediastinum appears normal.
Cardiac size and silhouette appears normal.
Bony thoracic cage and soft tissues are unremarkable.

IMPRESSION: - NORMAL SKIAGRAM CHEST

CONSULTANT



X-RAY TECHNICIAN

Annexure 6



SAFETY AUDIT REPORT HONDA CARS INDIA LIMITED

SPL-1, Tapukara Industrial Area, Khushkhera, Alwar (Rajasthan)



21st to 23rd October 2020

RAJENDRA GUPTA

(Certified Safety Auditor from DGFASLI, Ministry of Labour and an accredited safety auditor by Chief Inspector of Factories and Boilers Jaipur, Rajasthan)

Plot No - 2. Model Town, Station Road, Kota-324001 (Raj.) Contact: +91-8769312044, +91-9057276879,+91-744-2323826 Email: safetyauditor.raj@gmail.com, shakti.anita@gmail.com

ACKNOWLEDGEMENT

We Rajendra Gupta & team acknowledge with thanks the co-operation extended to audit team by management and plant personnel during the safety audit of M/s Honda Cars India Limited, Tapukara.

Audit team would like to specifically highlight and put on record that the level of co-operation, involvement, transparency and willingness to improve as shown by all levels of staff during the site audit was of highest order witnessed in the auditing profession.

This is to be noted here that this safety audit has been conducted on random sample basis & audit findings presented in this report is based on the evaluation of safety management system of these representative activities & departments only and the data provided to audit team. While, audit team has exercised all possible reasonable skills, care and diligence in carrying out the above audit, the findings shall not be considered as absolute and complete in all respect.

October, 2020

Place: Kota Rajendra Gupta

Caution Note & Liability: The consulting services conducted by Rajendra Gupta ("The Company") were performed in good faith using generally accepted guidelines, standards, and/or practices, which the Company considers reliable. Although the Company performed its consulting services pursuant to reliable and generally accepted practices in the industry, the Company does not guarantee or provide any representations or warranties with respect to Client's use, interpretation or application of the findings, conclusions, and/or suggestions of the consulting services provided by the Company. Moreover, the findings, conclusions, and the suggestions resulting from the consulting service are based upon information provided by the Client. Rajendra Gupta does not hold any liability with respect to interpretation or application of the consulting services provided by the Company for this assignment / report. No responsibility, whatsoever it may be is assumed by company for any injury and/or damage to persons or property as a matter of products liability, negligence, or otherwise, or from any use or operation of any methods, products instructions or ideas contained in the material of the report. Client is advised to review the actual text of applicable legislation/ Codes etc for analysis & ensuring compliance.

REPORT CONTENTS

| Section No. | Title | Page |
|----------------------|--|----------|
| Executive Sur | nmary | 1 |
| | luction of the Plant | 5 |
| 1.1 | General Plant Particulars | 6 |
| | | |
| 2. Audit Meth | odology and Approach | |
| 2.1 | Scope of work & Objectives of the Safety Audit | 10 |
| 3. Audit Obse | ervations | |
| 3.1 | Occupational Health & Safety Policy | 12 |
| 3.2 | HAZOP / Hazard Identification & Risk Assessment | 12 |
| 3.3 | Major Accident Hazard Installations | 13 |
| 3.4 | Legal and Other requirements | 13 |
| 3.5 | Safety function | 13 |
| 3.6 | Safety Committee | 14 |
| 3.7 | Safety Budget | 14 |
| 3.8 | Training, awareness and competence | 14 |
| 3.9 | Construction Safety | 15 |
| 3.10 | Consultation and Communication | 15 |
| 3.11 | Safety Inspections / Observation and Internal Audit/ R | eviews16 |
| 3.12 | Occupational Health | 16 |
| 3.13 | Incident Reporting and Investigation System | 16 |
| 3.14 | Honda Cars India Limited Performance | 16 |
| General Obse | ervations | |
| 3.15 | House Keeping | 16 |
| 3.16 | Noise | 16 |
| 3.17 | Ventilation | 17 |
| 3.18 | Illumination | 17 |
| 3.19 | Personnel Protective Equipment (PPE) | 17 |
| 3.20 | Fire Protection | 17 |
| 3.21 | Communication System Adopted in Plant | 17 |
| 3.22 | On-site Emergency Response Plan | 18 |
| 3.23 | Maintenance System | 18 |

| | SAFETY AUDIT REPORT | |
|------------|--|----|
| 3.24 | Color Coding of Piping | 18 |
| 3.25 | Management of Change | 18 |
| 3.26 | Work Permit System | 18 |
| 3.27 | Lifting Machines & Tackles / Pressure Vessels & Plants | 18 |
| 3.28 | Material Handling & Equipment | 19 |
| 3.29 | Access & Exit | 19 |
| 3.30 | Transport & Road Safety | 19 |
| 3.31 | Electrical & Personal Safeguarding | 19 |
| 3.32 | Pressure Plants | 20 |
| 4. Audit F | indings & Recommendations | |
| 4.1 | Safety Audit Findings & Recommendations | 22 |
| ANNEYII | RES | |

Appendices Title Annexure I Filled IS: 14489:1998 Safety Audit Questionnaire Factory License Annexure II Safety Policy Annexure III List of Legal Compliances Annexure IV Annexure V Copy of Organization chart Annexure VI List of Fire Fighting facilities equipments Annexure VII MOM of Safety Committee meeting Photograph of Mock Drill Annexure VIII Annexure IX Photographs of Safety month Celebration Annexure \overline{X} Fire fighting training contractual employees Annexure XI Photograph of Traffic management plan Annexure XII Copy of Plant layout

EXECUTIVE SUMMARY

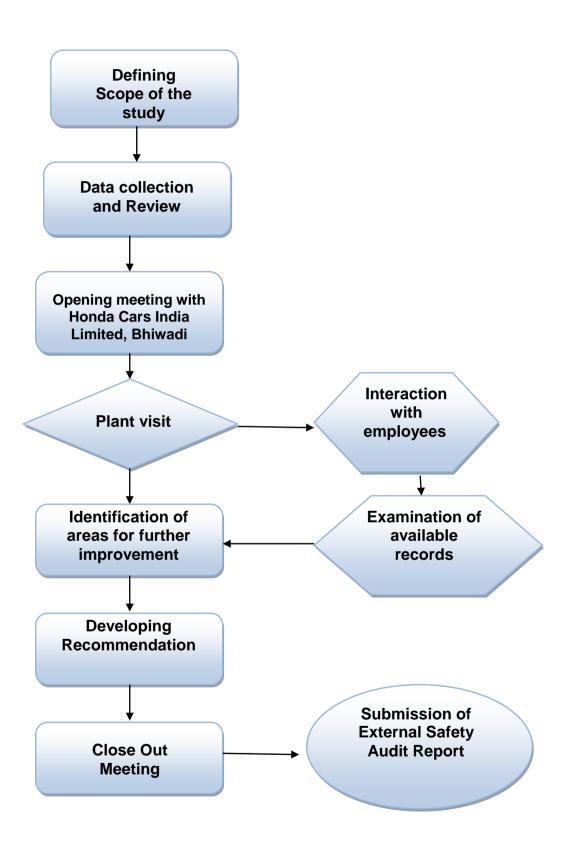
(A) BRIEF INTRODUCTION OF THE PLANT AND AUDIT CRITERIA

Honda Cars India Limited being a safety and socially conscious company has institutionalized a comprehensive safety management system. To further identify the opportunities for improvement in its safety management systems & performance Honda Cars India Limited entrusted Rajendra Gupta to conduct safety audit of its plant located at Tapukara in conformity with the following criteria:

- IS 14489:2018 Occupation Health & Safety Audit.
- Applicable safety legislations .
- Evaluation of **Honda Cars India Limited** safety management systems against globally recognized management systems approaches.

(B) METHODOLOGY OF THE SAFETY AUDIT

Safety Audit at **Honda Cars India Limited** was conducted on representative basis (including high risk activities) as per the agreed audit plan finalized in consultation with Honda Cars India Limited. The audit methodology followed was based on audit checklist/site specific assessment/ inspection/ interaction with cross section of employees and workers/ activities specific sample observations/ document and record review approaches. Rajendra Gupta's checklists for the safety audit are based mostly on IS: 14489 including various applicable Acts, Rules and standards in particular The Rajasthan State Factory Rules, 1951.



(C) PROCESS SAFETY & SAFETY MANAGEMENT SYSTEMS

Honda Cars India Limited have institutionalized a structured & documented occupational health and process safety tools. The **key elements of the safety management systems** are:

- Risk based safety management: (operational risk assessments)
- **Process safety control measures:** (includes Process Operational Controls with round the clock staff surveillance, process interlocks, On/Off switches, Alarms & Trips, Safety Valves, Leak detectors with sensors)
- Operational & System Safety: (includes Hazard Caution notices, Machine Guarding & engineering controls, Safety Work Permit Systems/operational control procedures, Safety Training Programmes, Safety Inspections & Behavioural Safety Observation), Safety Related Campaign Activities, Annual Training Plan, Legal Compliance management, Respiratory & non respiratory PPE, Engineering Work request for proposed technical/process changes, Lifting Equipments Testing, Pressure Vessels Statutory & NDT examinations, Pre Start Up Safety Review, Near Misses / Incident / Accident Reporting & their Investigation , House Keeping, Safety Recognitions)
- Emergency Preparedness & Management: includes On Site Emergency Plan / Emergency Response Team (Regular Fire Mock Drills Are Conducted, Emergency Response Centre & OHS Centre, Fire Safety Measures)
- Safety Administration: (Safety Function at Assistant Manager Level, Designated Safety Officers, Safety committee meetings).
- Contractors Safety Management: (includes induction training, Contractors learning & Competence Control, contractor's safety committee, contractors' meet.)

(D)SAFETY PERFORMANCE TRENDS

Honda Cars India Limited safety performance has been consistently improving from last three years as evident from following safety statistics & trends (Human injury - Lost Time Incidents).

| Year | 2017-18 | 2018-19 | 2019-20 | 2020- 21 (upto sep. 20) |
|-------------------------|---------|---------|---------|-------------------------------------|
| Fatality | Nil | Nil | Nil | Nil |
| Reportable Accidents | Nil | 1 | 1 | Nil |
| Minor Injury | 19 | 25 | 21 | 09 |
| Near-miss | 31 | 503 | 888 | 56 |

(E) KEY AUDIT FINDINGS & RECOMMENDATIONS

The key audit findings and audit conclusion based on site inspection, interaction with the personnel and review of records & documentations are described in *Section 4* of this Report in detail.

1. BRIEF INTRODUCTION OF THE PLANT

Honda Cars India Ltd. First state-of-the-art manufacturing unit was setup at Greater Noida U.P in 1997. The Green-field is spread across 150 acres of land. The annual capacity of Greater Noida is 1,50,000 units. The company's second manufacturing facility is in Tapukara, Rajasthan. The annual capacity of Tapukara is 1,80,000 units. This facility is spread over 600 acres. The first phase of this facility was inaugurated in Sep-2008 and II phase commissioned in Feb- 2014.

The Honda group is globally recognized for its concern towards environment, safety & conservation of the society in which it operates. Honda Cars India Ltd. follows the same in India for achieving high standards in environmental safety in the various processes of cars manufacturing.

Tapukara plant is manufacturing cars and its components.

- Honda Cars India Ltd. is situated near Tapukara only 2 KM away from Bhiwadi-Alwar Mega Highway, 8 KM away from Bhiwadi town, 22 KM away from Rewari Railway station and 53 KM away from Indira Gandhi International Airport - New Delhi.
- Honda Cars India Ltd., (HCIL) was incorporated in December 1995 for manufacture of technologically advanced latest passenger car to the Indian Customers.
- HCIL facilities at Tapukara: Press Shop (sheet metal body parts) and PT Step-1 (machining of iron parts for engine) under Phase-I started its operation in 2008-09.
- PT Step-2 (die casting and machining of aluminum part for petrol engines) operations started at Tapukara in 2011.
- Further, expansion activities are being carried out in pressure die casting & machining of aluminum parts, modification in machining line of iron parts, mission case assembly and testing and Press Shop.
- Existing power back up facility in the plant is 4.9 MW by 3 Nos DG sets.
- Connected power supply load from JVVNL is 24 MVA.
- HCIL has a storage capacity of propane 100 MT (Two bullets of 50 Ton each), but the company is maintaining a limited stock of 50 MT at present.
- Existing Aluminum melting capacity is 20,000 MT / annum.

 Existing capacity of production at HCIL Tapukara plant for various products / items is stated below: -

PRODUCTIOIN CAPACITY (Existing and Proposed)

Existing production capacity of Tapukra plant is 1,80,000 cars per annum. All the major parts required to assemble a car, such as Sheet Metal parts duly painted, Crank Shaft, Connecting Rod, Engine Head and Engine Block for Petrol and Diesel Engines, Mission Case and Clutch case for Petrol and Diesel Engine, are produced in the plant and some of the other parts are supplied by Venders.

Sheet metal Parts after Press work, Ferrous parts for Power Train, Aluminum Parts for power Train and Cylinder Sleeves are also exported to other Honda Plants for their use.

Familiarization with HONDA

Since its establishment in 1948, Honda Motor Co., Ltd., Japan has remained on the leading edge by providing products of the highest quality that create new values, at a reasonable price, for worldwide customer satisfaction. In addition, the company has conducted its activities with a commitment to environmental protection and enhancing safety in a mobile society.

Maintaining its commitment to achieve the vision of "Value Creation", "Globalization" and "Commitment for the Future, "Honda aims to share joy with its customers worldwide, thus becoming "a company that society wants to exist.

HONDA IS FOUNDED BY SOICHIRO HONDA AT HAMAMATSU, JAPAN (year 1948)

1.1 GENERAL PLANT PARTICULARS

Name of the company: Honda Cars India Limited

Location: Tapukara

Works Address: SPL-1, TAPUKARA INDUSTRIAL AREA,

KHUSHKHERA, ALWAR (RAJASTHAN)

Telephone Numbers: 01493 -522006

Factory license No RJ-28528 upto 31 March 2023

Manufacturing Process Details

Product Name: Different models of Honda Cars and their components for export.

Process Description: Process is mainly divided into three parts. Forging and PT Step-3 are for the production of car engine parts for export and supporting main car line. Third line is mainly car line, with capacity of 1,80,000 cars/annum.

Power Train (Fe) -

A – (Crank Shaft-In forging) HCIL receives iron blocks from supplier. These iron blocks pass through different operations of forging machines. The forged crankshaft is prepared

and sent to crank shaft machining line for several process of machining. After machining crank shaft is sent to GSN (Gas Soft Nitriding) for hardening process. After completion of hardening process crank shaft is ready for use in engines.

B- (Connecting rods) – In forging area connecting rods (Sozai) are received from supplier. Forged connecting rods sent to machining line for several process of machining. After completion of machining process connecting rods are ready for use in engines.

Capacity of forging plant is high, therefore, some of the forged crank shafts & connecting rods are sent to PT Step 1 for machining & hardening. At this stage forging of connecting rod and crank shaft are also exported to other plants.

Currently, some finish parts of PT Step-1 are going for Honda Greater Noida Plant for car production (as on requirement basis) and remaining parts is going for IPD department for export to other plants of Honda situated in Thailand, Japan, Philippines etc.

C- Press shop: It supplies sheet metal component to weld shop wherein these components are welded to form shell body. This shell body is further being painted in paint shop along with molding and painting of plastic parts.

Furthermore, child parts from supplier and along with the help of self generated parts, cars engines are assembled in assembly engine shop.

Finally, is assembly frame shop, painted body from paint shop, painted plastic parts from POPA and assembled engine from AE are assembled along with other fixtures like doors, wind shield, seats, etc to finally produce a car, of which the quality is checked by vehicle quality department.

Power train: The "State-of-the-Art" manufacturing facility will be set up in line with the required production process and part storage as per Honda standards.

Manufacturing process of Diesel Project is given below:

Die Casting: First of all, the Aluminium ingots are received as raw material. The aluminium ingots are melted in the furnace for making aluminium die casting parts.

Low Pressure Die Casting (LPDC): After melting, the molten aluminium goes for degassing process. After degassing molten metal is sent to LPDC machine for making the casting pre cast. Sand modules are inserted in the die and molten metal is poured in the die. After cooling the die is opened and casting is being made ready. Later, casting is sent for Heat treatment (T 5 Furnace capacity 41 Pieces / Hour). After heat treatment it goes for fettling process for removal of flash. After flash removal finished low pressure die casting part is ready to use in car.

High Pressure Die Casting (HPDC): It works under complete automatic operation. The aluminium ingots are fed into the HPDC melting cum holding furnace. The ingots are melted and degasified. The molten is moved from furnace through auto ladle and injected into the mould. After cooling off, it goes for fettling for removal of flash. After flash removal finished high pressure die casting parts are ready for machining.

Machining: On receipt of casting from HPDC or LPDC, it is sent to surface milling machine for surface milling. After surface milling it goes for Drilling machine various drilling operation. After completion of drilling operation, it goes for boring machine for various boring operation. After boring operation, it goes for honing operation. After honing operation component goes for washing. After washing it goes for leak testing then few child parts to be fixed in it.

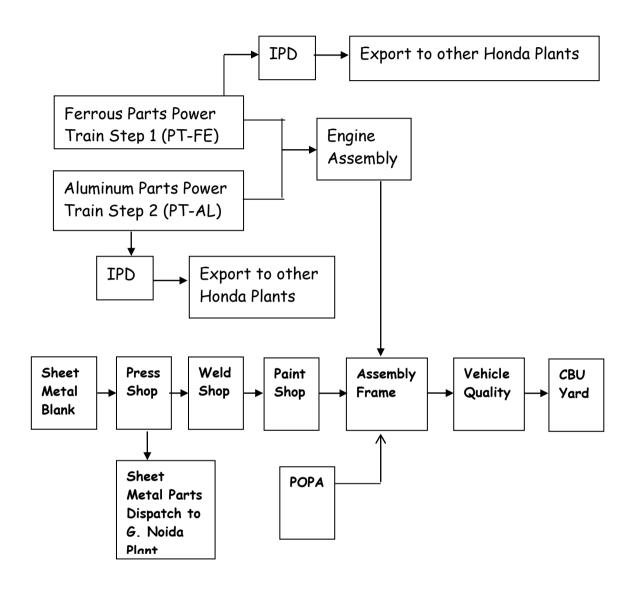
Packing & Dispatch: After fixing the child parts the final part goes to quality inspection. Later, it is sent to engine or mission assembly line. These parts are to be sent to Greater Noida Plant or Internal consumption or for Export packing as per demand.

Various departments in the plant: -

| PT SECTION | FRAME SECTION | SCM SECTION | OTHER SECTIONS |
|---------------------|--|---------------------------|--|
| PT – FE | Press Shop | Plant Logistic Control | Vehicle Quality |
| PT-AL Die Casting | Weld Shop | Utility | CBU Yard |
| PT AL Machining | Paint Shop | Plant Kanri | General Administration |
| PT - Kanri | Assembly Frame | IPD | QDD |
| Mission Assembly | Plastic Object and Paint Application – POPA | Production Control | Engine Test Bench and Test Track |

PROCESS FLOW CHART

General process flow chart for production of passenger car in HCIL, Tapukara plant is described as below: -



2. AUDIT METHODOLOGY AND APPROACH:

2.1 SCOPE OF WORK & OBJECTIVES OF SAFETY AUDIT

The audit scope covered the following:

i) Facilities Audit

The facility audit is concerned with various plant related safety factors. **Honda Cars India Limited** facilities audit functions, which are to be audited include but not restricted to:

- a) Building Areas
- b) Control Systems
- c) Documentation and training
- d) Instrumentation
- e) Other Equipment
- f) Personnel Health and Safety (PPE's, first Aid, Health Check up, etc.)
- g) Piping
- h) Procedures
- i) Safety of Equipment
- j) Safety and reliability of utilities
- k) Active and passive safety devices
- 1) Safety System Audits

ii) Safety management Systems

The key aspects, which are to be studied in details in the SAFETY Audit, include:

- Leadership, administration and training
- Structured occupational health and safety management system and SAFETY policy,
- Planned in house and external inspections and maintenance
- Critical Task Analysis (CTA), Job Safety Analysis (JSA) and procedures.
- Incident/accident investigations and reporting (major, minor and near miss)
- Plant Rules sand work permits systems
- Job knowledge and job Training
- PPE use, availability, etc.
- Health and hygiene control
- Evaluation of safety systems
- Management of Change (plant modification, etc.)
- Communications with people and in groups
- Promotion and recruitment polices and safety
- Management of critical spares, materials and plant services

iii) Statutory Compliance Audit

The detailed compliance audit would evaluate the status of compliance (through questionnaire and site inspection, discussions with the plant staff, in particular Rajasthan

State Factory Rules, 1951 and others. The audit methodology to confirm IS14489:2018–Code of Practices on Occupational Safety and Health Audit.

Following documents were reviewed during the audit:

- 1. OH&S policy
- 2. Safety organization chart
- 3. Record of hazard identification & risk assessment/ HAZOP studies
- 4. Training records on safety, fire-fighting and first-aid
- 5. Record of plant safety inspection
- 6. Incident investigation reports
- 7. Safety Observation, Incidents and dangerous occurrences statistics and analysis
- 8. Record of tests and examinations of equipment and structures
- 9. Safety standards, operating procedures for various operations
- 10. Record of work permit
- 11. Record of monitoring of flammable and explosives substances at work place
- 12. Maintenance and testing records of fire detection and fire fighting equipment
- 13. Medical records of employees
- 14. Records of industrial hygiene surveys (noise, illumination levels, etc)
- 15. Material safety data sheets
- 16. On-site emergency plans and record of Mock Drills
- 17. Records of waste disposal
- 18. Minutes of safety committee meetings
- 19. Approval of layouts; and other approval from statutory authorities
- 20. Records of modifications carried out in plant or process
- 21. Maintenance procedure records
- 22. Calibration and testing records
- 23. Records of previous audits
- 24. Safety in transportation of hazardous substances

Visit involved the conduct of the site audit with opening & closing meeting followed by preparation & submission of the report. Opening meeting for safety audit with safety department executives was held on **21**st **October** with the aim to:

• Introduce the members of the safety audit team to Safety department executive of **Honda Cars India Limited** Review the scope objectives & plan of the audit.

- Provide a short summary of the methods and procedures to be used to conduct the audit.
- Establish the official communication links between audit team & **Honda Cars India Limited** personnel.
- Confirm that the resources and facilities needed by the audit team are available.
- Discuss with the Safety department executive of **Honda Cars India Limited**, the area of concern and suggested areas of focus.
- Confirm the time and date of closing meeting and any interim meeting of the audit team and Safety department executive of Honda Cars India Limited.
 The audit findings were informally reported to the personnel at plant during the closing meeting. The list of participant for closing meeting is available with the Safety

3. THE AUDIT OBSERVATIONS

department.

The audit observations based on representative site assessment are described below:

Note: The audit findings including improvement opportunities for applicable areas are described in Section 4.0 along with the suggested remedial actions.

3.1 OCCUPATIONAL HEALTH & SAFETY POLICY

Honda Cars India Limited has documented a specific Environment, Occupational Health & Safety Policy. This is signed by President and CEO. It was revised on 01 April, 2019. This policy is displayed at locations prominently and comprehensively communicated through Intranet, cards, newsletters and in training programmes.

3.2 HAZOP/OPERATIONAL HAZARD IDENTIFICATION & RISK ASSESSMENT

Process Level: Being a process industry, hazard identification and Risk Assessment studies are conducted before every product change. There is a defined & documented hazard identification and Risk Assessment studies procedure in place to identify hazards & appropriate risk control measures.

A Hazard identification and Risk assessment team is constituted for these studies. Hazard identification and Risk Assessment studies recommendations are implemented to ensure process safety. HAZOP for decommissioning of any facility needs to be included as an improvement. At **operational level**, Hazard Identification and Risk Assessment (HIRA) procedure has been carried out to integrate process safety.

3.3 MAJOR ACCIDENT POTENTIAL INSTALLATIONS

• **Honda Cars India Limited** has developed an On-site Emergency Management Plan for Tapukara Works & confirmed submission to Rajasthan State Factory Inspector Office.

 There are Process Operational Controls, Interlocks, Trips & Safe Work Procedures, alarms based on Hazard identification and risk assessment studies as a part of process technology supplier.

3.4 LEGAL AND OTHER REQUIREMENTS

The statuses of legal compliance/statutory requirements are up to the mark. The copy of the status is enclosed.

3.5 SAFETY DEPARTMENT

The Honda Cars India Limited has established a safety fire and environment department. The department is headed by Mr. Pravin Chaudhari (HOD-EHS) is reporting to Mr. Nagesh Kumar Gupta (General Manager & Div. Head - Buss. Adm.) who is equivalent to Factory Manager.

The key functions of the Safety department are:

- Hazard identification & risk assessment Coordination
- Safety policy & procedures development & implementation
- Inspection, arranging testing and certification
- Organizing Training programs for Executives, Supervisors, technicians, Contractor technicians
- Training, Licensing and authorization
- Regular Updation of "On- site Emergency plan" as and when required & communication
- Preparation, modification and monitoring of different work permits like Hot Work, Working at height, Confined space entry, operational controls, use of PPEs etc.
- Incident Reporting, investigation & analysis
- Safety awareness & events
- Hazard Identification, Safety Inspections, safety observations & Assistance to safety committee
- Reporting to top management

3.6 SAFETY COMMITTEE

The Company has a Safety committee. Mr. Sunil Jethani (Factory Manager) is the Chairman and Mr. Amit Gaur is the secretary. The committee consists of about 52 members comprising of equal participation of management and workers.

The committee is having very large number of members and it will not be possible to discuss the points in such large groups. There is a need to check the feasibility to constitute committees in layers like, appex committee, department committee, etc.

3.7 SAFETY BUDGET

Honda Cars India Limited integrates safety budget/ requirements at the selection of Technology stage. At the operational level annual safety budgeting is done by the safety department; and there is no restriction towards investment for safety

3.8 TRAINING, AWARENESS AND COMPETENCE

Safety motivation, awareness & skill development training programs are available for implementation at the plant. Annual safety training plan is prepared. The status of Training (man-hours) for last three years is shown below:

| Subje cts | 2017- | 18 | 2018-1 | .9 | 2019- | 20 |
|---------------------|---------------|------|---------------|------|---------------|------|
| Categ ory | Associ ate | MA's | Associ ate | MA's | Assoc iate | MA's |
| EHS Traini ng | 1055 | 8370 | 1125 | 8455 | 1187 | 8568 |

Safety campaigns were regularly organized in 2019-20 for employee & workers' awareness including safety week celebrations. Company also organise Road Safety Week, World Environment day.



3.9 CONSTRUCTION SAFETY

Honda Cars India Limited stipulates general contract conditions on safety to all contractors for safety assurance. Induction & regular training programs are conducted by Safety department for contractors' workmen. The system of inspection, work permit & audits is implemented.

3.10 CONSULTATION AND COMMUNICATION

Various forms of safety communications & engagement are in place including safety pledge, training & departmental committee meetings & safety observation systems. Safety campaigns are conducted for workers participation & involvement.

3.11 SAFETY INSPECTIONS / OBSERVATION AND INTERNAL AUDIT/REVIEWS

Regular fire & safety inspections are carried out on shift & random basis by safety personnel and department specific/ company level management reviews are conducted to address the findings.

3.12 OCCUPATIONAL HEALTH

The pre employment & annual health surveillance programmes are in place. There is a full time OHS centre with staffing in the plant along with fully equipped ambulance.

3.13 INCIDENT REPORTING AND INVESTIGATION SYSTEM

Honda Cars India Limited has incident recording and analysis system for reporting of incidents and first aid cases. Incidents are investigated in systematic manner and corrective actions are taken timely manner as required.

3.14 SAFETY PERFORMANCE

Honda Cars India Limited safety performance has been consistently improving from last three years.

3.15 HOUSE KEEPING

- The passages, floors and stairways are mostly in good condition. The system is available to deal with the any spillage of chemical at the plant.
- Sufficient disposable bins are clearly marked and these are suitably located in the plant.
- Walkways / Inside and outside plant battery limits are clearly marked and free from obstructions in the plant areas.
- Roads within the plant are maintained neat and clean.

3.16 NOISE

- The annual noise monitoring is being regularly conducted and record is maintained.
- High noise generating source / areas have been identified.
- Personal protective equipment are provided to workers.

3.17 VENTILATION

- Natural ventilation and forced ventilation arrangements are provided at different locations in the plant to maintain the work environment.
- Personal protective equipment (i.e. nose masks) are provided to workers exposed to prevent exposure/ protection from dust/fumes and gases.

3.18 ILLUMINATION

Periodic illumination monitoring is undertaken and actions are taken.

3.19 PERSONNEL PROTECTIVE EQUIPMENT (PPE)

- The workers have been trained in proper use of PPEs. PPEs procured at the plant are in conformance to the IS or equivalent standards as applicable. For helmets IS: 2925 is followed.
- Helmet, glove, goggle and plugs are available as PPEs at the plant.

- SCBA are available with different departments.
- The Safety Shoes, Helmet & safety goggles are the mandatory PPE in the plant operational areas.
- PPEs used during work at height in plant are Full body harness, Fall Arrestor, Safety net, Crawling ladder apart from these **Honda Cars India Limited** also have extension ladders.
- For electrical safety electrician were using electric resistance shoes & rubber hand gloves.
- The Company has framed its PPE policy which is complied in entire operational areas.

3.20 FIRE PROTECTION

After installation of Fire Hydrant system in plant, new operation/production areas have been added and Fire Hydrant System was extended to these new areas with same available Fire Pumps.

Fire hydrant facilities and portable fire extinguishers are available at the plant.

- In every shift trained fire man are available on duty.
- Fire extinguishers are available at the various locations in the plant and are inspected periodically.
- The fire drills are conducted & recorded.
- The plant has mutual aid scheme with its neighboring companies for an unlikely event of emergency.

3.21 COMMUNICATION SYSTEM ADOPTED IN PLANT

- Emergency siren is provided in the plant areas. This is periodically tested and records are maintained.
- The means of communicating emergency cell phone, internal telephones, PA Systems in all plants etc are available in the plant.

3. 22 ON SITE-EMERGENCY RESPONSE PLAN

Honda Cars India Limited has developed and implemented a detailed Emergency Response Plan. A dedicated Emergency Control Centre is also identified with infrastructure.

3.23 MAINTENANCE SYSTEM

Regular Preventive & breakdown Maintenance schedules were found in place as a part of maintenance management system.

3.24 COLOUR CODING OF PIPING

There is a color-coding of painting of piping and utility lines as per international standard (as per technology providers) and is displayed in plant areas.

3.25 MANAGEMENT OF CHANGE SYSTEM

The Modification of Work Order Process / Pre Start up Review is implemented to ensure control on management of change to identify process hazards & control measures.

3.26 WORK PERMIT SYSTEM

Work permit with prior positive isolation system has been implemented at the **Honda Cars India Limited**. This work permits system is enforced for following activities:

| Sr. No. | Title | (Yes / No) |
|---------|------------------------|------------|
| 1 | Hot work | Yes |
| 2 | Confined space work | Yes |
| 3 | Height work | Yes |
| 4 | Excavation | Yes |
| 5 | Electrical work | Yes |

3.27 MACHINES, LIFTING MACHINES & TACKLES / PRESSURE VESSLES & PLANTS

- The guarding & operational control measures are provided for the safe working of machines.
- The lifting machines are mostly marked with their SWL in conspicuous manner.
- All the examinations and tests are conducted and documented in the prescribed form by competent person & record is maintained.

3.28 MATERIAL HANDLING & EQUIPMENT

- All the material handling mobile equipments have preventive maintenance & inspection system to maintain their up-keep and were observed in good condition.
 Material handling areas are clearly defined and storage facilities available at the plant.
- Racks are mostly in good condition.
- Equipments are available for handling materials and cylinders.

- The workers are informed about the hazards associated with manual material handling through training programmes. Use of safety helmet, safety shoes, gloves, respiratory protection etc are mandatory during material handling.
- Predictive and preventive maintenance schedules are available for material handling equipment and followed.

However, it is observed that hazardous waste is not handled properly, the material is not kept in the designated bins, and employees are not using PPEs while handling harzardous waste, the transportation of hazardous waste is also not as per the requirement.

3.29 ACCESS & EXIT

• Safe access has been provided in the plant where workers need to work and all such access are in good condition with conspicuous EXIT displays.

3.30 TRANSPORT & ROAD SAFETY

- The company employs only licensed vehicles from outside sources for transportation of its vehicles/goods and employees. The vehicle inspections are carried out for authorized drivers & vehicle fitness.
- The vehicles are parked at designated places in the plant.
- Safety Signage provided inside the plant.

3.31 ELECTRICAL AND PERSONAL SAFEGUARDING

- The electrical installations are approved by the Chief Electrical Inspectorate for energization and the inspection/approval certificates are obtained.
- Isolation system exists and followed effectively during electrical maintenance. A work permit system is available for electrical maintenance, which is part of maintenance work permit, is being followed for electrical work.
- Cardio Pulmonary Resucitation (CPR) chart are displayed in required location in plant. Cardio Pulmonary Resuscitation procedure should be prominently displayed in local language also.

3.32 PRESSURE PLANTS

- The pressure plants are provided with interlocks/ trips/ Isolation & drainage valves.
- The Gas detectors are also provided in plants.
- The statutory tests & examinations are conducted and documented in the prescribed form by competent person & record is maintained. The audit findings

as identified during the site audit are based on interaction with the personnel, sample site assessment and review of records & documentation.

4.1 Audit Findings

Company has obtained regulatory licenses/ permits as required under various applicable safety statutes namely Factory Act, 1948; The Rajasthan State Factory Rules, 1951; The MSIHC Rules, 1989/2000, Indian Electricity Rules, 1956/2005, The Petroleum Rules, 2000. The Gas Cylinder Rules, 2004 and maintains the records.

Key Safety measures / processes at Honda Cars India Limited are summarized below:

- Honda Cars India Limited has institutionalized a structured & documented occupational health & safety management systems. The key elements of the safety management systems at the site are:
- Risk based safety management (operational risk assessments)
- o Process safety control measures (Iinterlocks, On / Off switches, Alarms & Leak detectors)
- Operational & System Safety (including Hazard Caution notices, Machine Guarding & engineering controls, Safety Work Permit Systems/operational control procedures, Safety Training Programmes, Safety Inspections & Behavioral Safety Observation, safety Training programmes), Safety Related Campaign Activities, Annual Training Plan, Legal Compliance management, Respiratory & non respiratory PPE Engineering Work request for proposed technical/process changes, Lifting Equipments Testing, Pressure Vessels Statutory & NDT examinations, Pre Start Up Safety Review, Near Misses / Incident / Accident Reporting & their Investigation, House Keeping, Safety Recognitions. The site maintains Occupational Health & Safety Management Systems.)
- Emergency Preparedness & Management (including On site Emergency Plan / Emergency Response Team (Regular Fire Mock Drills are Conducted, Emergency Response Centre & OHS Centre, Fire Safety Measures)
- Safety Administration: Safety Function at Plant In charge Level, Designated Safety Officers (safety supervisors), Safety committee meetings and department safety coordinators.
- Contractors Safety Management (including induction training, Contractors Gallery & Competence Control.

Honda Car India Ltd. OBSERVATIONS & RECCOMMENDATION

Positive (Good) Observations

- 1. Awareness & Measures for Covid-19 Prevention.
 - Arrangement of Hand washing made at entrance gate. Security guard on duty was ensuring that everybody should enter the plant premises after proper hand washing, human temperature monitoring, Nose masks /Face shields should be used by all the incoming persons.
- 2. Displays regarding Dos & Don'ts for Covid-19 awareness are visible.
- 3. Housekeeping standard inside the whole plant was very good.
- 4. Smart locks are provided at the entrance of propane storage / ammonia storage area.
- 5. Adherence of PPE's was good at Genba.
- 6. Inspection and maintenance record of all fire equipment found available.
- 7. Touch free operating system provided on water cooler.
- 8. Safety and awareness signage displayed in Hazardous Chemical store

Plant visit

| S.N. | Description of the observations | Reference | Remarks/Suggested Remedial Actions, if any |
|------|---------------------------------|--|---|
| 1. | Blank / Blind flange | Propane | Blank / Blind flange to be |
| | not provided on the | storage | provided on the hoses for |
| | hoses for unloading | , and the second | unloading the propane |
| | the propane from the | | from the tankers to |
| | tankers. | | prevent any reptile in the |
| | | | hoses. (closure done |
| 2. | Jumper / Bonding | | during audit) |
| | strip not provided on | | |
| | the end flange of | | Jumper / Bonding strip to |
| | drain lines of bullets. | | be provided on the end |
| | | | flange of drain lines of |
| | | | bullets. (closure done |
| | | | during audit) |

| S.N. | Description of the | Reference | Remarks/Suggested |
|------|--|--------------------------|--|
| | observations | | Remedial Actions, if any |
| 3. | SCBA check sheet is not available in control room. SCBA check sheet do not have pressure parameter of the cylinder. Emergency handling cartridge, gas masks are kept open in the Amirah. Lot of dust | Ammonia storage | SCBA check sheet to be displayed in control room. SCBA check sheet to be reviewed. Ensure that cartridge should be provided with cover and mask should be kept in a polythene cover. Minimum required |
| 4. | accumulation observed. Company has a system to measure thicknesses of all Hazardous chemical pipelines at regular frequency, however it is observed that minimum thickness requirement is not calculated. | | Minimum required thickness to be calculated for the reference. |
| 5. | On one fork lift indication light (Daytime Running Light) is not working. Presently warning indication lights are provided on fork lift cabins. Horizontal deployment to be done for improvement purpose. | Casting area | Ensure that all the indication lights of fork lift should be in working order to warn the people. Feasibility to be checked to provide warning indications lights upto the fork length. |
| 6. | Air receiver capacity 30m³ – working platform not provided on the top of the air receiver. Feasibility to be checked in this regard. However, | Entrance forging area | Feasibility to be checked for providing working platform with ladder on the top of the air receiver. |

| S.N. | Description of the observations | Reference | Remarks/Suggested Remedial Actions, if any |
|------|---|----------------------------------|--|
| | there are no regular activity is being performed on the top of the vessel. | | |
| 7. | Presently no fire detection system is available in the packing material small storage area while flammable material is kept / stored in the area. | PO/PLC dock area | Feasibility to be checked to provide fire detection system in the area. |
| 8. | One eye washer at the entrance of the area, the water line is not insulated to prevent the increase of temperature of water in the summer season. | Hazardous chemical storage | Water line to be insulated or ensure that normal temperature water should be available in summer season also. |
| 9. | One ordinary light is installed inside the fencing area. | | Ensure that there should not be any ordinary light inside the licensed area. (Closure done during audit) |
| 10. | Coupling guard is not provided on the flange of one pump. | WWTP (Utility) | Ensure that all moving parts in the plant should be adequately guarded. (Closure done during audit) |
| 11. | Hot work was going on but Permit copy was not available at site as Online work permit system implemented by HCIL. | EHS | Final approved work permit copy printout must be available at site for awareness of workers and precautions to check point mentioned in Work Permit. |
| | The Occupational Safety, Health and Working conditions code, 2020-No. 37 of | | Ensure the compliance of the Gazette notification. |

| S.N. | Description of the | Reference | Remarks/Suggested |
|------|-----------------------|-----------|--------------------------|
| | observations | | Remedial Actions, if any |
| | 2020 : | | |
| | Factory carrying on | | |
| | hazardous process | | |
| | wherein two hundred | | |
| | fifty workers | | |
| | or more, the employer | | |
| | shall also appoint | | |
| | such number of safety | | |
| | officers, who shall | | |
| | possess such | | |
| | qualifications and | | |
| | perform such duties, | | |
| | as may be prescribed | | |
| | by appropriate | | |
| | Government. | | |

| | Honda Car India Limited, Tapuk | ara |
|------------------------------|-------------------------------------|-------------------------|
| ANNEXURE 8 | EMERGENCY PREPAREDNESS & RESPONSE F | PROCEDURE FOR HANDLING |
| | GAS LEAKAGE IN AMMONIA STORAGE YARI |) |
| DOCUMENT NO: EHSP-10-EPRP | Revision No. 03 | Revision Date: 01.06.19 |

1.0 PURPOSE:

The purpose of this procedure is to lay down guidelines for handling the emergency situations in case of leakage of ammonia.

2.0 SCOPE:

This procedure is applicable to HCIL, Tapukara

3.0 DEFINITIONS:

- EMERGENCY CONTROLLER is the person who assumes absolute control of the Unit and determines action necessary to control the emergency.
- ADMINISTRATION CONTROLLER is the person who coordinates for effective laisioning & providing administrative support & transportation during emergency.
- UTILITY IN-CHARGE is the person who goes to the scene of the emergency and supervises the actions necessary to overcome the emergency at the site of the accident.

4.0 Roles:

| | Emergency Controller | Incident Controller | Administration Controller |
|-----------|------------------------|-------------------------|------------------------------|
| Main | Plant Manager | HOD - Utility | Div. Head - GA |
| Alternate | Div. Head - GA | Area Safety Coordinator | Head – Security |
| Alternate | Div. Head – Buss. Adm. | Shift In-charge | Head – HR & IR |

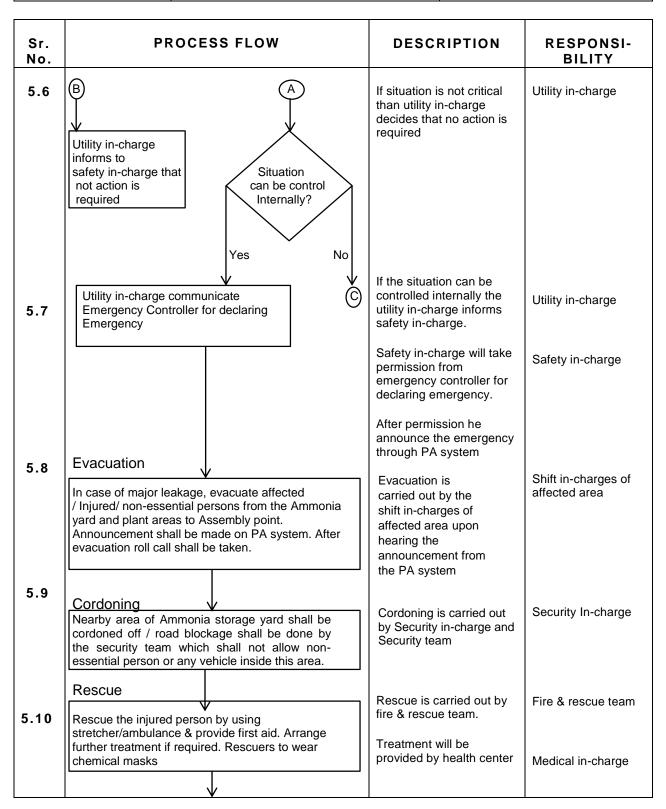
| | Safety in-charge | Security in-charge | Medical in- charge |
|-----------|------------------|--------------------|------------------------|
| Main | Head - Safety | Head – Security | HOD – Health Center |
| Alternate | Shift in-charge | Shift in-charge | Shift in-charge |

| | Honda Car India Limited, Tapuk | ara |
|------------------------------|-------------------------------------|-------------------------|
| ANNEXURE 8 | EMERGENCY PREPAREDNESS & RESPONSE F | PROCEDURE FOR HANDLING |
| | GAS LEAKAGE IN AMMONIA STORAGE YARI | |
| DOCUMENT NO: EHSP-10-EPRP | Revision No. 03 | Revision Date: 01.06.19 |

5.0 PROCEDURE:

| Ammonia gas leakage observed through smell or gas detection hooter in ammonia yard by operator or security or other associate S.2 Associate informs to safety control center Associate informs to safety control center informs to safety control center at Tel no. 97838010 through walky- talky | s leakage associate associate / Security |
|--|--|
| Associate informs to safety control center guard observes gas ammonia storage a informs to safety co at Tel no. 97838010 through walky- talky | s leakage associate urea he / Security |
| ↓ 2). | 094 or |
| Safety control center informs to safety in-charge, utility in-charge, security in-charge & depute fire & rescue team Safety control cent the utility in-charge In-charge and depute rescue team | & security Center |
| Utility in-charge assess the situation Utility in-charge goe and assess the situ | es to the site lation |
| Situation critical Yes/No No B Utility in-charge decomplete whether situation is not | |

| Honda Car India Limited, Tapukara | | | | | | | |
|---|-------------------------------------|-------------------------|--|--|--|--|--|
| ANNEXURE 8 EMERGENCY PREPAREDNESS & RESPONSE PROCEDURE FOR HANDLING | | | | | | | |
| | GAS LEAKAGE IN AMMONIA STORAGE YARD | | | | | | |
| DOCUMENT NO: EHSP-10-EPRP | Revision No. 03 | Revision Date: 01.06.19 | | | | | |

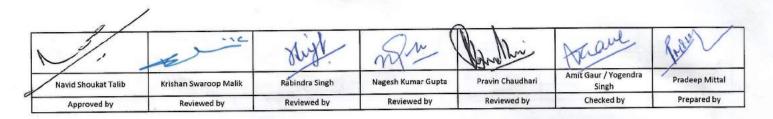


| Honda Car India Limited, Tapukara | | | | | | | |
|---|-------------------------------------|-------------------------|--|--|--|--|--|
| ANNEXURE 8 EMERGENCY PREPAREDNESS & RESPONSE PROCEDURE FOR HANDLING | | | | | | | |
| | GAS LEAKAGE IN AMMONIA STORAGE YARD | | | | | | |
| DOCUMENT NO: EHSP-10-EPRP | Revision No. 03 | Revision Date: 01.06.19 | | | | | |

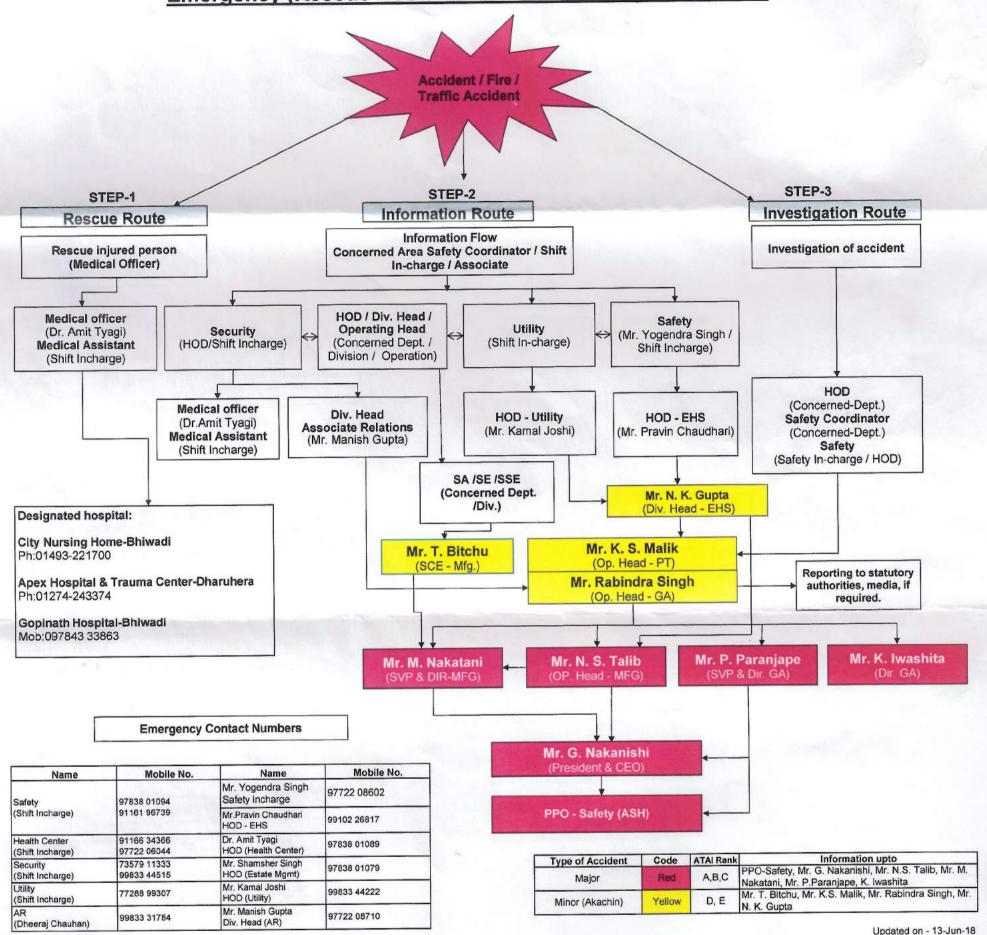
| 0 | DDOCESS ELOW | DESCRIPTION | DECDONOL |
|------------|---|---|---|
| Sr. No. | PROCESS FLOW | DESCRIPTION | RESPONSI- BILITY |
| 5.11 | Mitigation | | |
| | 1) The fire & security team shall take measures to avoid spreading of Ammonia gas by spraying water through Sprinklers, Water monitors, etc. 2) Utility team will control the leakage & Isolate the supply valves with the help of non-sparking tools. 3) Wear appropriate PPE's like BA set & suit | Mitigation is carried out by fire team, security team & utility team | Safety in-charge, security in-charge, utility in-charge |
| 5.12 | Salvaging The security team shall carry out search & take custody of the valuables from the | Salvaging is carried out by the security team | Security in-charge |
| 5.13 | Reporting & Communicating End of emergency situation & communicate to all concerned that the emergency is contained. Utility in-charge to make a report of the incident & inform the emergency controller. | If the situation is under control than utility incharge report to emergency controller | Utility in-charge |
| 5.14 | Situation requires External help Safety in-charge inform to emergency controller & administration controller for external help from nearby fire station, mutual aid neighboring industries, hospital & local govt. agencies. Simultaneously all the internal emergency control activities like evacuation, rescue, mitigation etc. shall continue. | If the situation requires external help the same shall be obtained from various sources. | Administration controller |
| 5.15 | Emergency situation under control, check for normalcy. Communicate the normalcy on PA system. Utility in-charge to make a report of the incident & inform the emergency controller. | If the situation is under control than utility incharge reports to Safety In-charge & emergency controller. | Utility In-charge |

| Honda Car India Limited, Tapukara | | | | | | | |
|---|-------------------------------------|--|--|--|--|--|--|
| ANNEXURE 8 EMERGENCY PREPAREDNESS & RESPONSE PROCEDURE FOR HANDLING | | | | | | | |
| | GAS LEAKAGE IN AMMONIA STORAGE YARD | | | | | | |
| DOCUMENT NO: Revision No. 03 Revision Date: 01.06.19 | | | | | | | |
| EHSP-10-EPRP | | | | | | | |

6.0 Records: Records of incidents if any.



Emergency (Rescue - Communication- Investigation) Route



Annexure 7

API Separator in ETP



This document is the exclusive property of SIMA LABS PVT. LTD. It shall not be copied or communicated to a third party without prior written permission of the Company. **LEGENDS** SCHEMATIC DIAGRAM ETP MODIFICATION FROM-30.5KLD TO-40 KLD MANUAL BALL VALVE \bowtie DOSING PUMP MANUAL BUTTERFLY VALVE 2 AIR BLOWER ablaCHECK VALVE MOTORISED BUTTERFLY VALVE PUMP DH METER FLOW METER MOTOR SCREW PUMP AGITATOR MBBR Feed Pumps (Existing Sludge Pumps to be Used u-Ölku-u-Ölku-Coolant Transfer Pumps ffluent Liftin DAF Feed High Pressu Collection Tank MBBR Tank Tube Settler Intermediate Stage-1 Equalization Tank-2 Centrifuge Feed Sludge Drying Beds 4Nos. Return Effluent To Equalization
Tank For Re-treatment SOPHISTICATED INDUSTRIAL MATERIALS ANALYTIC LABS PVT. LTD. NOTES :-PROJECT:-HONDA CAR INDIA LTD. A-3/7, Mayapuri Industrial Area, ETP MODIFICATION FROM - 30.5 KLD TO - 40 KLD Phase - II, New Delhi - 110 064 e-mail:-projects@simalab.co.ir RED COLOUR ITEMS NEW SCALE NTS DATE TITLE :-SCHEMATIC DIAGRAM DRN. **NEERAJ** 16/05/14 DRAWING NO. PROJECT NO. REV. NO. CHD. 16/05/14 **NITESH** TLE NAME SIMA-P-1011 APPD. S.P.SENA 16/05/14 R0 REV. DATE REMARKS DRAWN CHECKED

Annexure 8



Honda Cars India Limited. Plot No-A1, Sector 40/41, Surajpur Kasna Road, Greater Noida, Uttar Pradesh PIN-201306 INDIA N: U15114UP1995PLC099377

CIN: U15114UP1995PLC099377 Website: www.hondacarindia.com E-mail: corporate@hondacarindia.com

| EMENTS LTD (AS, RABRIYAWAS, RABRIYA) (STHAN, 306709, India) (69P1Z7) (m) our order as per details given betted, SPL-1 and 1E, Tapukara Indura, Alwar, PIN-301707, IN (LY / WORK) (Item Designation of the content of the | strial | ted to execute the | order as per S | OW, ge | Purcha Contac RFx No neral instruct Billing | lment No asing Contact et. No. | 4800001921 0 GURUSEWA and terms & | | 22.06. 22.06. entioned bel | 2020 | |
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| Item Des | | | | | | | | | | | |
| | cription | HSN /SAC Code | QTY | UOM | Unit Price (INR) | Disc. % | Disc. Unit Price(INR | Tax Rate (In %) | Delivery Location | Due Date | |
| Co- Pı | ocessing of Haz. Waste | e | 1,000 | AU : | 3,825,000,00 | 0.00 | 3,825,000,00 | 18,00 | SFMS | 30.03.2021 | |
| Line No Activity Number | | Short Text Qu | | | Quantity | UOM | | Unit Price | | | |
| 0000000010 532227 Co | | | processing of Oil Containing waste,SOW 350 MT | | | | | | 6,375,00 | | |
| Wastes/ residues containing Oil (Oil Co | | | | | | |) /m | ı | | | |
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B) GENERAL INSTRUCTIONS

: FOR HCIL TAPUKARA 1. Price Terms

2. Payment Terms : 100% within 30 days from date of Invoice

3. Mode of Shipment : 4. Transit Insurance : 5. Warranty Period :

6. Penalty Clause 7. Remarks : HCIL/P2/PUR/NFA/20-21/186(VALIDITY:-01-JUL-2020~30-JUN-2021)

8. Attachments : a) General Terms & Conditions - Annexure A

b) Details Terms & Conditions - Annexure B/ NA

c) Scope Of Supply - As per SOW d) Technical Specifications - Annexure D/ NA

| HCIL GST Number. 08AAACH1765Q1Z4 | | | For Honda Cars India Ltd. |
|--|--------------------------------|--|-------------------------------|
| Supplier Invoice must contain WO No, Item Description & UOM, as exactly mentioned in Work Order, to ensure smooth receiving of material at HCIL. Please send the material with Original & Duplicate Tax Invoice. | This is system § | generated Work Order.No signature required | |
| | GURUSEWAK SETHI PREPARED BY | VISHAL AGARWAL CHECKED BY | VISHAL AGARWAL APPROVED BY |
| | • | | |

ANNEXURE A TERMS & CONDITIONS WORK ORDER

This order is subject to the following terms & conditions and by accepting the order or part thereof, the Service Provider agrees to and accepts terms & conditions mentioned below:

1) DEFINITION: "WO" shall mean this Work Order on the date written for performance of such service in such conditions as detailed therein.

"HCIL" shall mean Honda Cars India Limited who is issuing this Work Order or any direction further for performance of the Services as defined

"Service Provider" means the person or Firm or Corporate body to whom this Work Order is being issued.

"Services" shall mean the work to be done as defined under this Work Order as per the terms and conditions defined

- 2)DELIVERABLE: i)All Services to be performed and any related Deliverables to be provided by Vendor shall be in accordance with this WO
 - ii) In case of any modification, it shall be provided with detailed description through a revised WO.
 - iii) If the Service Provider is in non-conformity to the mutually agreed deliverables, the same shall be rectified within 5 days after the first information to the vendor else the entire cost of services shall be repayable.
 - iv) After the completion of the Job the Contractor agrees to clean the work area of all debris /waste.
 - v) The Contractor will maintain proper account of the raw material or other items provided by HCIL for execution and completion of the contract. The Contractor agrees that the detailed Description of each item shall be as per the original tender document of the Company.
 - vi) Service Provider will arrange the Transportation and Canteen facilities at its own cost. If facility provided by HCIL, cost will be reimbursed by the Service Provider.
 - vii) The Service Provider, shall at his own cost should arrange all the required tools & tackles, measuring instruments; safety gadgets etc.
 - viii) The Service Provider. shall ensure that while working inside HCIL, no damage is caused to the Properties of the Company thereof and the Contractor shall be solely responsible for any such damage/shortage /losses. The loss, shortage or damage in this respect shall be determined by the Company and payable to the Company. Such determination shall be final and binding on the Contractor.
 - ix) All jobs must be carried out in HCIL premises on any working day between 9.00 AM to 5.30 PM else otherwise requested or agreed by HCIL in writing.
 - x) In case of emergency or abnormality, Service Provider shall be given assistance & technical support at the earliest possible.
 - xi) This Service Provider shall stand cancelled if at any point of time if he or any of their representatives is found indulging in any type of unfair / unethical practices at HCIL
- 3)TAXES: The Service provider must pay GST charged in the invoice on the due date of payment of GST. The required returns under GST must be filed on due dates. If the GST credit is not available to HCIL, it reserves the right to stop payment of invoice & or recovery of GST with interest.
- 4)TERMINATION: This Agreement may be terminated at any time by either side by giving 30 days advance notice, in writing. It is understood that in the event of any breach of the obligations and undertakings on the part of the Contractor, the Company reserves the right to terminate the Agreement by giving 15 day's notice, in writing. In case of such breach of duties and obligations by the Contractor, the Contractor indemnifies the Company to the extent of such damages, losses, incurred by the Company as covenanted in this Agreement
- 5) PAYMENT TERMS: All payment shall be made as agreed in the WO against invoice, which shall be inclusive of all the services
- 6) QUALITY: The Service Provider shall provide high quality of Services in consonance with the parameter laid and rendered by other reputed specialized service providers.
- 7) CONDUCT: Service Provider shall ensure that the employee/personnel deputed at the HCIL Premises observe discipline, good conduct and applicable HCIL policies.
- 8)RELATIONSHIP: i) This Agreement has been entered into and executed by the Parties on a Principal-to-Principal basis and is a contract for service
 - ii) Service Provider specifically agrees that it has been appointed on a Non-Exclusive basis
- 9) INSPECTION: HCIL shall have right to audit the quality of the performance deliverables and such other records, accounts, registers or log looks as applicable to ensure such deliverable.
- 10) REPRESENTATION AND WARRANTY: The Service Provider represents that it holds all the necessary approvals for the performance of such services and such performance shall not be violation of law of the lands. Further, the Service Provider, warrants to hold all necessary skills and expertise to efficiently perform the Services.
- 11) INDEMNITY: Service Provider hereby indemnifies, holds harmless and undertakes to defend HCIL and its respective employees, officers and directors against all or any claim, actions, proceedings, costs, damages, expenses, penalties, claims, demands and liabilities, arising out of default of the Service Provider.
 - HCIL would not be liable for any amount, claims or liabilities statutory or otherwise, civil or criminal, pertaining to licenses, taxes, direct or indirect labour problems, all of which shall be to the account of the Service Provider who at all times will hold HCIL, its officers, agents and employees free and harmless there from
- 12) CONFIDENTIALITY: The Service Provider shall also not divulge, directly or indirectly, to any person any of the confidential information which he had access to directly or indirectly, in whole or in part, save with the prior written consent of HCIL.
- 13) FORCE MAJEURE: Service Provider shall not be deemed in default to the extent that performance of its obligation are delayed or prevented due to war, strikes, industrial action, lock outs, accidents, fire, blockade, terrorism or any other causes beyond its reasonable control ("Force Majeure Event"),
- 14) ASSIGNABILITY: The rights and obligations of the Service Provider assigned hereunder are specific to the Service Provider and the Service Provider shall not, without HCIL#s prior written consent, assign, change or otherwise transfer, delegate or share any provision of this Agreement to any third party
- 15) STATUTORY COMPLIANCE: i) Service Provider shall comply with all applicable Statutory compliances and keep HCIL indemnifies for any loss caused due to any adverse claim of act of non-compliance.

ii)The following Document must be given along with the bills and presented at HCIL.

- 1) Invoice : 2-Copies (Original for Buyer & Extra Copy)
- 2) ESI Challan : Xerox Copy
 3) PF Challan : Xerox Copy
 4) Attendance Sheet : Xerox Copy
 5) Salary Slips : Xerox Copy
- 6) Undertaking by the contractor for the period worked in HCIL premises

The liability of Insurance till the completion of the job at site will be of the Contractor else otherwise agreed by HCIL in writing.

- 16) ANTI-CORRUPTION COVENANT : The Service Provider, its employees, agents and any other persons acting for or on behalf of Service Provider in relation to this order shall comply with the provisions of Anti-Corruption Laws. The Seller shall not cause HCIL and its Affiliates to be in violation of any Anti-Corruption Laws.
- 17) ARBITRATION & JURISDICTION: All disputes/ differences arising between the Service Provider and HCIL shall be resolved through arbitration in accordance with the Arbitration and Conciliation Act, 1996 as amended from time to time. Both Service Provider and HCIL shall mutually discuss and appoint sole arbitrator. The decision of the sole arbitrator shall be final and binding on both the Parties. The venue of arbitration shall be at New Delhi and the language of arbitration proceedings shall be English. All conflicts & disputes in connection with this order are subject to jurisdiction of Delhi courts only.

Ref. No. HCIL/P2/PUR/LOA/20-21/063

22-Dec-2020

M/s CONTINENTAL PETROLEUMS LIMITED, REG OFFICE: A-2,0PP. UDYOG BHAWAN,TILAK MARG, JAIPUR, RAJASTHAN

Kind Attention: Mr. VIKRANT,

SUB: Letter of Award for Sale of Regular Non Hazardous/ Hazardous Scrap

Dear Mr.VIKRANT,

This has reference to the e-auction participated by M/s continental Petroleums limited (herein referred as "Purchaser") at M/s E-Business Dot Com Pvt. Dated 17-Dec-2020 to 18-Dec-2020.We are pleased to award the contract for the purchase of the following items generated at our Works under the following terms and conditions-

The types of scrap and their rates which comes under this contract is as follows-

| S No | Item Code | Item Desp. | UOM | Tentative Qty. | UNIT RATE (Rs) | GST | Security Deposit (Rs) | Contract Validity |
|------|--------------|--------------------|------|-------------------|----------------------|--------------|-----------------------------|----------------------------|
| 1 | USS | USED SOLVENT SCRAP | Ltr. | 18000 | 1.68 | As actual | 5000.00 | 01-Jan-2021 to 31-Mar-2021 |

The sale will be effected with the following terms and conditions: -

Validity of contract period will be as per above stated table. The quantity mention above is tentative & can vary depending on availability at the time of lifting.

The scrap has to be lifted from our Khushkera Works at the following address - Honda Cars India Ltd, SPL-1, Tapukara Industrial Area, Khushkera, Rajasthan-301707.(herein referred as "site/premises")

The Purchaser will lift the Material from HCIL site on payment of cost of material and other taxes as applicable in advance through Demand Draft/online Transfer to Honda car India Ltd.

The Purchaser shall be required to maintain the security deposit at all times during the tenure of the contract and on this amount no interest will be payable. Security money has to be submitted within one week after receiving of contract. The security amount will be returned to the Purchaser at the end of the contract period subject to the completion of all the formalities as per RFQ document.

The Purchaser will be lifting the scrap by making its own arrangements of labour for sorting, dismantling & loading of the scrap. However, the final judgement regarding which type of scrap will go under what item will lie with HCIL only and will be binding on The Purchaser. The Purchaser will also make sure that at no point of time more than one truck load is piled up at our premises. Purchaser shall fully comply with the applicable provisions of GST Law.

All the scrap will have to be weighed at HCIL Weigh Bridge in front of HCIL representatives. However, in case the HCIL Weigh Bridge is not working the scrap shall be weighed at HCIL recommended Weigh Bridge and the measurement charges will have to be borne by The Purchaser.

Quantity of scraps to be lifted shall be based upon actual generation of scrap at HCIL. Items should be immediately lifted as soon as it becomes one truck of Capacity (as per HCIL requirement).

All the tools & tackles and labour required for sorting & loading of scrap are in the scope of The Purchaser.

The Purchaser will be fully responsible to keep the scrap yard absolutely clean before & after the scrap has been lifted. HCIL factory timings are from 8.30 am to 5.30 pm. As such labour and / or trucks will be allowed inside the factory premises only after 8.30 am and the truck will leave the factory premises before 3.30 pm.

The Purchaser are advised to post one supervisor or Munshi above the labourers to supervise the scrap yard activities & coordinate with HCIL representative, Name list of such persons, whom The Purchaser will be deputing for work at HCIL, should be given in writing to HCIL.

There shall be no employer/employees relationship between The Purchaser and Honda Cars India Ltd. The Purchaser shall have entire charge/control/supervision of the work here in this manner answerable or accountable for any accident or injury of any kind or death which may occur to any of the Purchaser's employee during the time and in the course of the performance of the work under this contract or for any injury, loss or damage arising from negligence or carelessness of the Purchaser or their property including the employees, supervisor office or agents of the Honda Cars India Ltd and its proprietor nor for any amount,

claim or liability civil or criminal pertaining to license, taxes permits for overtime work or any other permits, all of which shall be for the account of The Purchaser, Who hereby covenant and agrees to assume all claims arising out of and related to foregoing including but not limited to other direct or indirect Labour problem and claims and to hold the Honda Cars India Ltd officer, agents and employees free and harmless there from.

The Purchaser shall be solely responsible to pay the wages and any other dues / claim in respect of such staff and will also abide by and deposit mandatory dues under the PF Act, ESI Act and any other act which may come into force at any later stage.

The purchaser shall be liable to comply with various statutory liabilities including payment of Road Tax, Passenger Tax, Road Permits, Fitness certificate, Insurance Liability (for his staff as well for the vehicles), pollution Certificate fees, and other payable statutory charges as imposed by the authorities. If the statutory liabilities are not complied with the Contractor, then HCIL shall not be liable in any manner whatsoever. Honda Cars India Ltd shall not be liable for any damages/injury sustained by purchaser's personnel during the term of contract. The Purchaser should provide all safety related consumables to their workers e. g. Uniform, Hand Gloves, Arm Sleeves Apron Cap, safety Goggles, safety shoes etc. However Purchaser will have Workmen's Compensation cover or any suitable cover as provided under provisions of law of the land covering any such liability.

The Purchaser, its employees, agents and any other persons acting for or on behalf of Purchaser in relation to this order shall comply with the provisions of Anti-Corruption Laws. The purchaser shall not cause HCIL and its Affiliates to be in violation of any Anti-Corruption Laws

All disputes/ differences arising between the Purchaser and HCIL shall be resolved through arbitration in accordance with the Arbitration and Conciliation Act, 1996 as amended from time to time. Both purchaser and HCIL shall mutually appoint one arbitrator. The decision of the sole arbitrator shall be final and binding on both the Parties. The venue of arbitration shall be at New Delhi and the Language of arbitration proceedings shall be English. All conflicts & disputes in connection with this order are subject to jurisdiction of Delhi courts only

The purchaser hereby indemnifies, holds harmless and undertakes to defend HCIL and its respective employees, officers and directors against all or any claim, actions, proceedings, costs, damages, expenses, penalties, claims, demands and liabilities, arising out of default of the Purchaser. HCIL would not be liable for any amount, claims or liabilities statutory or otherwise, civil or criminal, pertaining to licenses, taxes, direct or indirect labour problems, all of which shall be to the account of the Purchaser who at all times will hold HCIL, its officers, agents and employees free and harmless there from

The arbitration & termination Clause will be applicable as mentioned in the RFQ Document shared in the auction agency Portal at the time of auction.

For the purposes of this Agreement, force majeure shall mean and include an Act of God (including but not limited to flood, earthquake, typhoon, epidemic or other natural calamity) war or armed conflict or the serious threat of the same (including but not limited to prohibition or restriction of importation or exportation) or any other cause beyond the reasonable control of the Parties hereto including but not limited to industrial relation problem involving government/quasi government organization /banks/ transportation / Associations / others public bodies, HCIL and purchaser shall not be liable for any default or delay in performance of this Agreement herein. However, strike, lockout, shortage of labour, lack of or inability to obtain raw materials, fuel power or supplies shall not be included in the above mentioned categories of Force Majeure. In the event that the strike, lockout, shortage of labour, lack of or inability to obtain raw materials, fuel power or supplies continues for a period exceeding seven (7) days, the Parties shall mutually consult each other to decide the course of action to be adopted

The Purchaser shall promptly notify HCIL if it comes to know of any reason to believe that it or its employees or affiliate has violated any anti-bribery laws referred to above. The knowledge standard for this purpose shall include conscious disregard, willful blindness or deliberate ignorance of circumstances that should alert one to the likelihood of anti-bribery, anti-corruption Laws and prohibited business practices violation, as well as actual knowledge. This provision shall survive the termination of this Agreement. For the purpose of this Agreement Anti-corruption laws shall mean individually or collectively, the US Foreign Corrupt Practices Act, 1977, the UK Bribery Act 2010, the Unfair Competition Prevention Act, 1993 (Japan), Prevention of Corruption Act, 1988, The Indian Penal Code, 1860 and any relevant anti-bribery or anti-corruption laws, regulations, rules and orders (as amended from time to time) as applicable to HCIL or purchaser

The Purchaser will have to follow all the rules and regulations prevailing in the state of Rajasthan

All other terms and conditions, apart from those stated in this letter, remain same as per the auction catalogue signed between the purchaser and M/s E-Business Dot Com Pvt.

This contract shall stand cancelled if at any point of time The Purchaser is found indulging in any type of malpractice(s) at HCIL.

For Honda Cars India Ltd,

(Yutaka Yamagami)
Operating Head – Purchasing

Ref. No. HCIL/P2/PUR/LOA/20-21/070

22-Dec-2020

M/s Poddar Hydrocarbon, 23,24, Laxman Colony, Shyam Nagar Jaipur, Rajasthan

Kind Attention: Mr. Kamal Poddar,

SUB: Letter of Award for Sale of Regular Non Hazardous/ Hazardous Scrap

Dear Mr. Kamal Poddar.

This has reference to the e-auction participated by M/s Poddar Hydrocarbon (herein referred as "Purchaser") at M/s E-Business Dot Com Pvt. Dated: 17-Dec-2020 to 18-Dec-2020. We are pleased to award the contract for the purchase of the following items generated at our Works under the following terms and conditions-

The types of scrap and their rates which comes under this contract is as follows-

| S No | Item Code | Item Desp. | UOM | Tentative Qty. | UNIT RATE (Rs) | GST | Security Deposit (Rs) | Contract Validity |
|------|--------------|-----------------|------|-------------------|----------------------|-----------|-----------------------------|----------------------------|
| 1 | MOS | MIXED OIL SCRAP | Ltr. | 27000 | 3.50 | As actual | 25,000.00 | 01-Jan-2021 to 31-Mar-2021 |

The sale will be effected with the following terms and conditions: -

Validity of contract period will be as per above stated table. The quantity mention above is tentative & can vary depending on availability at the time of lifting.

The scrap has to be lifted from our Khushkera Works at the following address - Honda Cars India Ltd, SPL-1, Tapukara Industrial Area, Khushkera, Rajasthan-301707.(herein referred as "site/premises")

The Purchaser will lift the Material from HCIL site on payment of cost of material and other taxes as applicable in advance through Demand Draft/online Transfer to Honda car India Ltd.

The Purchaser shall be required to maintain the security deposit at all times during the tenure of the contract and on this amount no interest will be payable. Security money has to be submitted within one week after receiving of contract. The security amount will be returned to the Purchaser at the end of the contract period subject to the completion of all the formalities as per RFQ document.

The Purchaser will be lifting the scrap by making its own arrangements of labour for sorting, dismantling & loading of the scrap. However, the final judgement regarding which type of scrap will go under what item will lie with HCIL only and will be binding on The Purchaser. The Purchaser will also make sure that at no point of time more than one truck load is piled up at our premises. Purchaser shall fully comply with the applicable provisions of GST Law.

All the scrap will have to be weighed at HCIL Weigh Bridge in front of HCIL representatives. However, in case the HCIL Weigh Bridge is not working the scrap shall be weighed at HCIL recommended Weigh Bridge and the measurement charges will have to be borne by The Purchaser.

Quantity of scraps to be lifted shall be based upon actual generation of scrap at HCIL. Items should be immediately lifted as soon as it becomes one truck of Capacity (as per HCIL requirement).

All the tools & tackles and labour required for sorting & loading of scrap are in the scope of The Purchaser.

The Purchaser will be fully responsible to keep the scrap yard absolutely clean before & after the scrap has been lifted. HCIL factory timings are from 8.30 am to 5.30 pm. As such labour and / or trucks will be allowed inside the factory premises only after 8.30 am and the truck will leave the factory premises before 3.30 pm.

The Purchaser are advised to post one supervisor or Munshi above the labourers to supervise the scrap yard activities & coordinate with HCIL representative, Name list of such persons, whom The Purchaser will be deputing for work at HCIL, should be given in writing to HCIL.

There shall be no employer/employees relationship between The Purchaser and Honda Cars India Ltd. The Purchaser shall have entire charge/control/supervision of the work here in this manner answerable or accountable for any accident or injury of

any kind or death which may occur to any of the Purchaser's employee during the time and in the course of the performance of the work under this contract or for any injury, loss or damage arising from negligence or carelessness of the Purchaser or their property including the employees, supervisor office or agents of the Honda Cars India Ltd and its proprietor nor for any amount, claim or liability civil or criminal pertaining to license, taxes permits for overtime work or any other permits, all of which shall be for the account of The Purchaser, Who hereby covenant and agrees to assume all claims arising out of and related to foregoing including but not limited to other direct or indirect Labour problem and claims and to hold the Honda Cars India Ltd officer, agents and employees free and harmless there from.

The Purchaser shall be solely responsible to pay the wages and any other dues / claim in respect of such staff and will also abide by and deposit mandatory dues under the PF Act. ESI Act and any other act which may come into force at any later stage.

The purchaser shall be liable to comply with various statutory liabilities including payment of Road Tax, Passenger Tax, Road Permits, Fitness certificate, Insurance Liability (for his staff as well for the vehicles), pollution Certificate fees, and other payable statutory charges as imposed by the authorities. If the statutory liabilities are not complied with the Contractor, then HCIL shall not be liable in any manner whatsoever. Honda Cars India Ltd shall not be liable for any damages/ injury sustained by purchaser's personnel during the term of contract. The Purchaser should provide all safety related consumables to their workers e. g. Uniform, Hand Gloves, Arm Sleeves Apron Cap, safety Goggles, safety shoes etc. However Purchaser will have Workmen's Compensation cover or any suitable cover as provided under provisions of law of the land covering any such liability.

The Purchaser, its employees, agents and any other persons acting for or on behalf of Purchaser in relation to this order shall comply with the provisions of Anti-Corruption Laws. The purchaser shall not cause HCIL and its Affiliates to be in violation of any Anti-Corruption Laws

All disputes/ differences arising between the Purchaser and HCIL shall be resolved through arbitration in accordance with the Arbitration and Conciliation Act, 1996 as amended from time to time. Both purchaser and HCIL shall mutually appoint one arbitrator. The decision of the sole arbitrator shall be final and binding on both the Parties. The venue of arbitration shall be at New Delhi and the Language of arbitration proceedings shall be English. All conflicts & disputes in connection with this order are subject to jurisdiction of Delhi courts only

The purchaser hereby indemnifies, holds harmless and undertakes to defend HCIL and its respective employees, officers and directors against all or any claim, actions, proceedings, costs, damages, expenses, penalties, claims, demands and liabilities, arising out of default of the Purchaser. HCIL would not be liable for any amount, claims or liabilities statutory or otherwise, civil or criminal, pertaining to licenses, taxes, direct or indirect labour problems, all of which shall be to the account of the Purchaser who at all times will hold HCIL, its officers, agents and employees free and harmless there from

The arbitration & termination Clause will be applicable as mentioned in the RFQ Document shared in the auction agency Portal at the time of auction.

For the purposes of this Agreement, force majeure shall mean and include an Act of God (including but not limited to flood, earthquake, typhoon, epidemic or other natural calamity) war or armed conflict or the serious threat of the same (including but not limited to prohibition or restriction of importation or exportation) or any other cause beyond the reasonable control of the Parties hereto including but not limited to industrial relation problem involving government/quasi government organization /banks/ transportation / Associations / others public bodies, HCIL and purchaser shall not be liable for any default or delay in performance of this Agreement herein. However, strike, lockout, shortage of labour, lack of or inability to obtain raw materials, fuel power or supplies shall not be included in the above mentioned categories of Force Majeure. In the event that the strike, lockout, shortage of labour, lack of or inability to obtain raw materials, fuel power or supplies continues for a period exceeding seven (7) days, the Parties shall mutually consult each other to decide the course of action to be adopted

The Purchaser shall promptly notify HCIL if it comes to know of any reason to believe that it or its employees or affiliate has violated any anti-bribery laws referred to above. The knowledge standard for this purpose shall include conscious disregard, willful blindness or deliberate ignorance of circumstances that should alert one to the likelihood of anti-bribery, anti-corruption Laws and prohibited business practices violation, as well as actual knowledge. This provision shall survive the termination of this Agreement. For the purpose of this Agreement Anti-corruption laws shall mean individually or collectively, the US Foreign Corrupt Practices Act, 1977, the UK Bribery Act 2010, the Unfair Competition Prevention Act, 1993 (Japan), Prevention of Corruption Act, 1988, The Indian Penal Code, 1860 and any relevant anti-bribery or anti-corruption laws, regulations, rules and orders (as amended from time to time) as applicable to HCIL or purchaser

The Purchaser will have to follow all the rules and regulations prevailing in the state of Rajasthan

All other terms and conditions, apart from those stated in this letter, remain same as per the auction catalogue signed between the purchaser and M/s E-Business Dot Com Pvt.

This contract shall stand cancelled if at any point of time The Purchaser is found indulging in any type of malpractice(s) at HCIL.

For Honda Cars India Ltd,

(Yutaka Yamagami) Operating Head – Purchasing)



Mob.: 09214012627

09314012627

(Pollution Control Consultants)

An ISO 9001 : 2015, 14001 : 2015, & OHSAS 18001-2007 Certified Laboratory
Recognized from Ministry of Environment, Forest & Climate Change (MoEFCC) Govt. of India
Under the Environment Protection Act 1986

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| | | | | TEST RE | Contract the same of the same | | | | Issue Date: | 01/11/2020 | | | | | |
| antina . | | | | (5 | Stack Emission | n Analysis) | | | | | | | | | |
| | Report No. | | | : I | EL/BWD/2510 | 20-2887 | | | | | | | | | |
| Issue | d To. | | | : 1 | M/s Honda Car | rs India Ltd | | | | | | | | | |
| | | | | 8 | SPL-1, RIICO | Industrial A | rea, Tapuk | ara, | | | | | | | |
| | | | | 1 | lehsil: Tijara, | Distt-Alwar | (Raj.) 3017 | 707 | | | | | | | |
| | ole Id | | | : EL/BWD/251020-2887 | | | | | | | | | | | |
| | ole Description | | | : 5 | Stack Emission | | | | | | | | | | |
| Samp | oling Location | | | : I | OG Area | | | | | | | | | | |
| Туре | pe of Stack | | | : N | MS | | | | | | | | | | |
| Sour | ce of Emission | | | | O.G Stack | W | | | | | | | | | |
| Samp | oling Date | | | | 25/10/2020 | | | | | | | | | | |
| | iving Date | | -1 | | 25/10/2020 | | | | | | | | | | |
| | ument Used | | - | | Stack Monitorin | o Kit | | | | | | | | | |
| | oling Done By | | | | ab Representat | | | | | | | | | | |
| | Protocol | | | | As Per Indian St | | 5 | | | | | | | | |
| - | oling Plan & Pro | cedure | | | Plan & Procedu | | | | | | | | | | |
| | ils of Environme | | litions during | | Temp:- 32°C | | AND DESCRIPTION OF THE PERSON | | *** * *** | | | | | | |
| samp | | mai cond | ations during | 1 ' 1 ' | emp 32 C | K | I:- 20% | | Weather:- Clear | | | | | | |
| | | | Stack 1 | | Result | S | | | | | | | | | |
| S. NO. | PARAMETER | PARAMETER UNIT | | Stack 2 (1500 KV | | Stack 4 | Stack 5 | Stack 6 | 7. 5.07.4.12.5.6.6 | | | | | | |
| | | CALL | CMI | UNIT | UNII | UNII | UNIT | (3085 KVA) Ht. 45m | Ht. 30m | 11t. 30m | (2000 KVA) Ht. 30m | (2000 KVA) Ht. 30m | (1500KVA | STANDARD LIMIT | TEST METHOD |
| | | | | Dia. 2400 mm | Dia. 350 NI | B Dia, 350 NB | Dia. 450NB | Dia. 450 NB | Dia. 750NB | _ | | | | | |
| | | | Stack temp | Stack tem | | Stack temp | Stack temp | Stack temp | | | | | | | |
| | | | 138°C | 152°C | 143°C | 148°C | 158°C | 132°C | · | | | | | | |
| | | | Analysis Duration-38 | Analysis Duration- | Analysis Duration-41 | Analysis Duration-39 | Analysis | Analysis | | | | | | | |
| | | | min | min | min | min | Duration-40 min | Duration-4 | 2 | | | | | | |
| | | | N28°08'008" E76°48'327" | N28"08'01 E76"48'32 | | N28"08'018" E76"48'322" | N28"08'019" E76"48'323" | N28"06'995 E76"48'269 | | | | | | | |
| 1. | PM | mg/Nm ³ | 52.3 | 42.5 | 48.2 | 34.7 | 49.6 | 43.8 | 75 | IS:11255 | | | | | |
| 2. | Sulphur Content | % | 0.0033 | 0.0025 | 0.0036 | 0.0028 | 0.0034 | 0.0028 | <2.0 | Part-1 IS:11255 | | | | | |
| • | 0.11 | | | | | | | 0.0020 | | Part-2 | | | | | |
| 3. | Oxides of Nitrogen (NOx) | ppmv | 128.54 | 110.82 | 106.56 | 96.5 | 124.32 | 114.85 | 710 | IS:11255 | | | | | |
| 4. | CO (at 15%O ₂) | mg/Nm ³ | 94.3 | 82.4 | 80.3 | 78.6 | 05.4 | 00.5 | 150 | Part-7 | | | | | |
| 7550 | | | 24.3 | 02.4 | 60.3 | 78.0 | 95.4 | 90.5 | 150 | USEPA | | | | | |
| 5. | Velocity | m/s | 8.6 | 12.6 | 11.4 | 12.4 | 13.6 | 12.8 | | Method 1S:11255 | | | | | |
| 6. | Emission Rate | Nm³/hr | 7096.93 | 3889.6 | | 5798.80 | 6212,41 | 17425.65 | | IS:11255 | | | | | |
| 7. | NMHC (as C) | mg/Nm ³ | 16.3 | 23.5 | 16.8 | 18.2 | 20.6 | 14.1 | 100 | USEPA | | | | | |
| | (at 15%O ₂) | | | | | | | | | Method | | | | | |

Note

: BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days or issue of this report.

Analyzed By

Mob.: 09214012627 © 09314012627





(Pollution Control Consultants)

An ISO 9001 : 2015, 14001 : 2015, & OHSAS 18001-2007 Certified Laboratory Recognized from Ministry of Environment, Forest & Climate Change (MoEFCC) Govt. of India Under the Environment Protection Act 1986

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| re: | _ | | | | (Sta | ack Emission | n Analysis) | | | 1 source suite. | 10/11/202 | |
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| Issu | ed To. | | | : | M/ | M/s Honda Cars India Ltd. | | | | | | |
| | | | | | SP | L-1, RHCO | Industrial | Area, Tapul | zara | | | |
| | | | | | Tel | hsil: Tijara. | Distf-Alwa | r (Raj.) 301 | 707 | | | |
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| | of Stack | | | | MS | | | | | | | |
| | ce of Emission | | | <u> </u> | - | | | | | | | |
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| Sam | oling Plan & Pro | ocedure | | : | Plan | 1 & Procedu | re No. 7.3P- | 01 | | | | |
| Deta | ils of Environme | ental Cond | litions during | : | | np:- 27°C | | 1:- 56% | | Westless Ol | | |
| samp | oling | | | | | | - | 1. 3070 | 1 | Weather:- Clear | | |
| | | | | | Result | s | | | | | | |
| S. NO. | PARAMETER | UNIT | Stack 1 | Stac | | Stack 3 | Stack 4 | Stack 5 | Stack 6 | | | |
| | TARAMETER | UNII | (3085 KVA) Ht. 45m | (1500 l | KVA) | (1500 KVA) Ht, 30m | (2000 KVA) | (2000 KVA) | (1500KVA | | TEST | |
| | | | Dia. 2400 mm | Dia. 350 | | 10000000000000000000000000000000000000 | Ht. 30m | Ht. 30m | 11t. 30m | LIMIT | METHOI | |
| | | | | | | Dia, 350 NB | Dia. 450NB | Dia. 450 NB | Dia. 750NB | | | |
| | | | Stack temp 132°C | Stack t | emp | Stack temp 140°C | Stack temp | Stack temp | Stack temp | | | |
| | | | Analysis | Analys | is | Analysis | 146°C Analysis | 152°C Analysis | 138°C Analysis | _ | | |
| | | | Duration-38 | Duratio | n-40 | Duration-41 | Duration-39 | Duration-40 | Duration-4 | ı | | |
| | | | min N28"08'008" | min N28°08 | 201422 | min N28°08'015" | min | min | min | | | |
| _ | | | E76"48'327" | E76°48 | | E76°48'315" | N28"08'018" E76"48'322" | N28°08'019" E76°48'323" | N28"06"995 E76"48'269 | | | |
| 1. | PM | mg/Nm ³ | 45.2 | 38. | 0 | 35.8 | 39.5 | 43.1 | 40.3 | 75 | IS:11255 | |
| 2. | Sulphur Content | % | 0.0020 | - | | | | | 10.0 | 1.3 | Part-1 | |
| - | Surphui Content | 70 | 0.0038 | 0.00 | 27 | 0.0032 | 0.0025 | 0.0030 | 0.0023 | <2.0 | IS:11255 | |
| 3. | Oxides of | ppmv | 121.8 | 105 | 2 | 113.5 | 102.1 | 1177 | | | Part-2 | |
| | Nitrogen (NOx) | | 7,510.5 | .03 | | 113.3 | 102.1 | 117.3 | 109.8 | 710 | IS:11255 | |
| 4. | CO (at 15%O ₂) | mg/Nm ³ | 98.2 | 75. | 5 | 79.1 | 83.3 | 88.0 | 93.4 | 150 | Part-7 | |
| | | | | - | | Wes203). | 30,559,550 | | 23.4 | 130 | IS 13270 (Orsat | |
| 5. | Velocity | m/s | 11.6 | 10 | _ | | | | | | Method) | |
| 6. | Emission Rate | Nm³/hr | 10364.31 | 3174 | _ | 12.0 | 11.5 | 13.0 | 12.2 | | IS:11255 | |
| 7. | NMHC (as C) | mg/Nm³ | 18.0 | 15. | | 3816.46 | 3605.07 | 4017.76 | 3898.95 | | IS:11255 | |
| | (at 15%O ₂) | | 10.0 | 13. | 3 | 16.0 | 20.4 | 22.0 | 17.1 | 100 | USEPA | |
| | | | | | | | | 1 | 1 | | Method | |

Note

BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

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5. Any Backup either related to re-issue of changing of report should be given within 30 dars of issue of this report.

Analyzed By

S - 2 & 3, Phase - II, (Near Dee Pharma) Indl. Area, Bhiwadi - 301019, Distt. Alwar (Raj.)

website:www.pollutionconsultants.com mail:anupam@pollutionconsultants.com



(Pollution Control Consultants)

Mob.: 09214012627

09314012627

Part-2

IS:11255

Part-7

IS 13270 (Orsat Method)

IS:11255

IS:11255

USEPA

Method

An ISO 9001 : 2015, 14001 : 2015, & OHSAS 18001-2007 Certified Laboratory

Recognized from Ministry of Environment, Forest & Climate Change (MoEFCC) Govt. of India

Under the Environment Protection Act 1986

Controlled Format No. 7.8F-04 TEST REPORT Issue Date: 27/12/2020 (Stack Emission Analysis) Test Report No. EL/BWD/201220-3756 Issued To. M/s Honda Cars India Ltd. SPL-1, RIICO Industrial Area, Tapukara, Tehsil: Tijara, Distt-Alwar (Raj.) 301707 Sample Id EL/BWD/201220-3756 Sample Description Stack Emission Sampling Location DG Area : Type of Stack . MS Source of Emission D.G Stack Sampling Date 20/12/2020 Receiving Date 20/12/2020 Instrument Used 1 Stack Monitoring Kit Sampling Done By Lab Representative Test Protocol As Per Indian Standard 11255 Sampling Plan & Procedure Plan & Procedure No. 7.3P-01 Details of Environmental Conditions during Temp:- 23°C RH:- 71% Weather:- Clear sampling Results Stack 1 Stack 2 Stack 3 Stack 4 Stack 5 Stack 6 NO. PARAMETER UNIT (3085 KVA) (1500 KVA) (1500 KVA) (2000 KVA) (2000 KVA) (1500KVA) STANDARD TEST It. 45m IIt. 30m It. 30m It. 30m 11. 30m 11t. 30m LIMIT METHOD Dia. 2400 mm Dia. 350 NB Dia. 350 NB Dia, 450NR Dia. 450 NB Dia, 750NB Stack temp Stack temp Stack temp Stack temp Stack temp Stack temp 128°C 142°C 138°C 145°C 148°C 140°C Analysis Analysis Analysis Analysis Analysis Analysis **Duration-40** Duration-41 Duration-38 Duration-40 Duration-40 Duration-38 min min min min min min N28"08'008" N28"08'014" N28°08'015" N28"08"018" N28°08'019' N28"06'995" E76°48'327" E76°48'322" E76°48'315" E76"48'322" E76°48'323" E76"48'269" 1. PM mg/Nm3 42.6 33.8 37.3 35.0 40.2 38 0 75 18:11255 Part-1 2 Sulphur Content 0/0 0.0035 0.0020 0.0034 0.0029 0.0032 0.0025 <2.0 IS:11255

Note : BDL= Below Detection Limit

ppmy

mg/Nm3

m/s

Nm3/hr

mg/Nm3

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

117.6

89.8

10.2

9084.52

16.7

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

101.0

71.2

100

3324.79

12.6

116.2

74.6

10.7

5526.02

14.2

1046

30.1

9.8

4895 64

18.1

1153

84.5

12.4

5602.18

16.0

111.4

88.0

10.9

4028.70

154

710

150

100

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Analyzed By

3.

4.

5

6.

7.

Oxides of

Nitrogen (NOx)

CO (at 15%O2)

Velocity

Emission Rate

NMHC (as C)

(at 15%O2)



Mob.: 09214012627

09314012627

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Under the Environment Protection Act 1986

| | | | | ontrol | | The second secon | | | | | | No. 7.8F-0 |
|-----------|--|--------------------|-----------------------|------------------|---|--|-------------------|-------------------|-----------------------|-------------------|-----------------|--------------------|
| | | | | TEST | | | | | | | Issue Date: | 23/01/202 |
| | | | | | (Sta | ck Emission | 1 Analys | is) | | | | |
| | Report No. | | | : | EL | BWD/1701: | 21-348 | | | | | |
| Issue | ed To. | | | | : M/s Honda Cars India Ltd. | | | | | | | |
| | | | | | SPL-1, RIICO Industrial Area, Tapukara, | | | | | | | |
| | | | | | Teh | sil: Tijara, | Distt-Al | war | (Rai.) 3017 | 07 | | |
| Sam | ole Id | | | : | EL/ | BWD/17012 | 21-348 | | (2111)19 0017 | 07 | | |
| Sam | ole Description | | | : Stack Emission | | | | | | | | |
| Sami | oling Location | | | T: | | Area | | _ | | | | |
| | of Stack | | | | MS | | | | | | | |
| | ce of Emission | | | - | _ | Stack | | | | | | |
| - | oling Date | | | | _ | | | | | | | |
| | iving Date | - | | <u>:</u> | | 01/2021 | | | | | | |
| | ument Used | | | | | 01/2021 | | | | | | |
| - | | | | : | | k Monitorin | | | | | | |
| | oling Done By | | | : | | Representat | | | | | | |
| | Protocol | | | : | | Per Indian St | | | | | | |
| | oling Plan & Pro | | | : | Plan | & Procedu | re No. 7.3 | 3P-0 | 1 | | | |
| | ils of Environme | ntal Cond | litions during | : | Ten | np:- 17°C | | RH: | - 72% | | Weather:- Clear | |
| samp | ling | | ALTONO PARTON | | | | | | | | . Januari Cicur | |
| | | | | | | Result | S | | | | | |
| S. NO. | PARAMETER | UNIT | Stack 1 | | rek 2 | Stack 3 | Stack | | Stack 5 | Stack 6 | | |
| 110. | TAKAMETER | UNII | (3085 KVA) Ht. 45m | Ht. 30n | KVA) | (1500 KVA) Ht. 30m | (2000 K) | - | (2000 KVA) Ht. 30m | (1500KVA | | TEST |
| | | | Dia. 2400 mm | Dia. 35 | | | PERMITTENS STATES | | Section 1985 | Ht. 30m | LIMIT | METHOD |
| | | | | | 9.50 | Dia. 350 NB | Dia. 450N1 | | Dia. 450 NB | Dia. 750NB | | |
| | | | Stack temp 124°C | Stack 140°C | temp | Stack temp 135°C | Stack ten | np | Stack temp 146°C | Stack temp | | |
| | | | Analysis | Analy | | Analysis | Analysis | | Analysis | 138°C Analysis | - | |
| | | | Duration-38 min | | ion-41 | Duration-40 | Duration | | Duration-40 | Duration-3 | 8 | |
| | | | N28°08'008" | min N28°0 | 8'014" | min N28"08'015" | min N28°08'0 | 190 | min N28"08'019" | min N28°06'995 | | |
| | | | E76°48'327" | | 8'322" | E76°48'315" | E76°48'3 | | E76°48'323" | E76°48'269 | | |
| 1. | PM | mg/Nm ³ | 41.7 | 3: | 9.1 | 32.8 | 37.1 | | 40.9 | 37.8 | 75 | IS:11255 |
| 2. | Sulphur Content | % | 0.0035 | 0.0 | 025 | 0.0000 | | | | | | Part-1 |
| ~ | Supra Contell | /0 | 0.0033 | 0.0 | 023 | 0.0030 | 0.002 | 1 | 0.0029 | 0.0025 | <2.0 | IS:11255 |
| 3. | Oxides of | ppmv | 118.8 | 11 | 0.5 | 116.6 | 105.4 | 1 | 120.81 | 108.22 | 710 | Part-2 |
| | Nitrogen (NOx) | | | | | 1.10.0 | 105.4 | | 120.01 | 108.22 | 710 | IS:11255 Part-7 |
| 4. | CO (at 15%O ₂) | mg/Nm3 | 100.0 | 8 | 1.1 | 77.7 | 92.6 | | 89,9 | 97.5 | 150 | IS 13270 |
| | | | | | | | | | | | | (Orsat |
| 5. | Velocity | m/s | 10.8 | 1 | .9 | 10.5 | 11.0 | | | | - 1 | Method) |
| 6. | Emission Rate | Nm³/hr | 10510.25 | - | 5.61 | 10.5 3991.82 | 3775.5 | man in the second | 10.9 | 11.3 | - | IS:11255 |
| | | | | | No. | | 3/13.3 | 00 | 4190.67 | 3976.84 | - | IS:11255 |
| 7. | NMHC (as C) (at 15%O ₂) | mg/Nm ³ | 22.2 | 1 1 | 7.6 | 15.8 | 18.0 | | 14.8 | 16.1 | 100 | USEPA |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

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report.

5. Any Backup either related to re-issue of changing of report should be given within 30

Analyzed By

website: www.pollutionconsultants.com mail: anupam@pollutionconsultants.com Mob.: 09214012627 © 09314012627



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Under the Environment Protection Act 1986

| | | | | Control | led Fe | ormat | | | | | No. 7.8F-0 |
|-----------|----------------------------|--------------------|----------------------------|----------------|---------------|--|-----------------------|-----------------------|-------------------|--|--------------------|
| | | | | TEST | REPO | ORT | | | | Issue Date: | |
| | | | | | (Sta | ck Emission | 1 Analysis) | | | Losae Date. | =1/UZ/ZUZ |
| | Report No. | | | : | EL | /BWD/1402 | 21-803 | | | | _ |
| Issue | ed To. | | | : | M/s | Honda Ca | rs India Ltd | I. | | | |
| | | | | | SPI | L-1, RIICO | Industrial | Area, Tapul | ara. | | |
| | | | | | Teh | sil: Tijara, | Distt-Alwa | r (Raj.) 301' | 707 | | |
| - | ple Id | | | : | EL/ | BWD/14022 | 21-803 | 0.7 | | | |
| | ole Description | | | : | Stac | k Emission | | | | | - |
| | oling Location | | | : | DG | Area | | | | | |
| | of Stack | | | : | MS | | | | | | |
| | ce of Emission | | | | D.G | Stack | | | | | |
| | oling Date | | | | 14/0 | 02/2021 | | | | | |
| | iving Date | | | : | - | 02/2021 | | | | | |
| Instr | ument Used | | | 1 : | | k Monitorin | o Kit | | | | |
| Sam | oling Done By | | | | | Representat | | | | | |
| Test | Protocol | | | | | Per Indian S | | 55 | | 1 | |
| Sam | oling Plan & Pro | cedure | | 1 | Plan | & Procedu | re No. 73P- | 01 | | | |
| Deta | ils of Environme | ental Cond | litions during | | | p:- 26°C | | 1:- 50% | | 11/ 1/ 61 | |
| samp | ling | | | 1 | 1011 | .p. 20 C | KI | 1 5076 | | Weather:- Clear | |
| | | | | | | Result | S | | | | |
| S. NO. | PARAMETER | UNIT | Stack 1 | | ck 2 | Stack 3 | Stack 4 | Stack 5 | Stack 6 | | |
| 1,0. | TARAMETER | UNII | (3085 KVA) Ht. 45m | Ht. 30n | KVA) | (1500 KVA) Ht. 30m | (2000 KVA) Ht. 30m | (2000 KVA) Ht. 30m | (1500KVA | | TEST |
| | | | Dia. 2400 mm | Dia. 350 NB | | Deliver of the second | The second second | | 11t. 30m | LIMIT | METHOD |
| | | | Stack temp | 3 2000 | | The state of the s | Dia. 450NB | Dia. 450 NB | Dia. 750NB | | |
| | | | 148°C | Stack 141°C | | Stack temp 136°C | Stack temp 139°C | Stack temp 145°C | Stack temp | | |
| | | | Analysis | Analy | | Analysis | Analysis | Analysis | Analysis | | |
| | | | Duration-38 min | Durat min | ion-41 | Duration-40 min | Duration-37 | Duration-40 min | Duration-3 | 8 | |
| | | | N28°08'008" E76°48'327" | N28°0 | 8'014" | N28°08'015" | N28"08'018" | N28°08'019" | min N28°06'995 | 591 | |
| 1. | PM | mg/Nm ³ | 43.6 | | 8'322" 5.8 | E76°48'315" 38.0 | E76°48'322" 40.2 | E76°48'323" | E76°48'269 | The same of the sa | |
| | | C1C | 1.518.5 | | | 30.0 | 40.2 | 36.9 | 32.5 | 75 | IS:11255 |
| 2. | Sulphur Content | % | 0.0042 | 0.0 | 031 | 0.0028 | 0.0036 | 0.0034 | 0.0030 | <2.0 | Part-1 IS:11255 |
| 3. | Oxides of | ppmv | 125.1 | 10 | 0.0 | | | | | 2.0 | Part-2 |
| Ť: | Nitrogen (NOx) | ppmv | 125.1 | 10 | 8.6 | 112.0 | 101.4 | 115.2 | 104.9 | 710 | IS:11255 |
| 4. | CO (at 15%O ₂) | mg/Nm ³ | 98.6 | 78 | 3.1 | 83.0 | 80.2 | 85.8 | 90.1 | 150 | Part-7 |
| | | =1078: 1144 | | | neuri. | 00.0 | 00.2 | 05.0 | 90.1 | 150 | IS 13270 (Orsat |
| 5. | Velocity | | 110 | - | _ | | | | | | Method) |
| 6. | Emission Rate | m/s Nm³/hr | 11.0 | | .2 | 8.9 | 10.6 | 8.5 | 9.6 | - | IS:11255 |
| 7. | NMHC (as C) | mg/Nm ³ | 10510.25 | 401 | | 3991.82 | 3775.55 | 4190.67 | 3976.84 | | IS:11255 |
| | (at 15%O ₂) | mgami | 19.0 | 13 | 3.2 | 14.8 | 16.0 | 18.2 | 15.9 | 100 | APHA 3rd |

Note : BDL= Below Detection Limit

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Analyzed By

S - 2 & 3, Phase - II, (Near Dee Pharma) Indl. Area, Bhiwadi - 301019, Distt. Alwar (Raj.)

website: www.pollutionconsultants.com mail: anupam@pollutionconsultants.com



Mob.: 09214012627

09314012627

(Pollution Control Consultants)

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| | | | (| Controll | | | | | | | No. 7.8F- | | | | | |
|----------------|--|-------------------------|-------------------------|-----------------------|---|----------------------------|----------------------------|----------------------------|---------------------------|-----------------|--------------------|-----------------------|-----------------------|----------------------|----------|------|
| | | | | TEST I | REP | ORT | | | | Issue Date | | | | | | |
| T | T1 | | | , | (Sta | ck Emissio | n Analysis) | | | assuc Date | 4//03/202 | | | | | |
| | Report No. | | | : | EL | /BWD/2103 | 21-1442 | | | | | | | | | |
| Issue | ed To. | | | : | : M/s Honda Cars India Ltd. | | | | | | | | | | | |
| | | | | 1 | SPI | L-1, RIICO | Industrial . | Area, Tapul | kara. | | | | | | | |
| Cana | ple Id | | | | Tehsil: Tijara, Distt-Alwar (Raj.) 301707 | | | | | | | | | | | |
| | | | | : | : EL/BWD/210321-1442 | | | | | | | | | | | |
| | ple Description | | | : | | ck Emission | | | | | | | | | | |
| _ | pling Location | | ; | | Area | | | | | | | | | | | |
| | of Stack | | | : | MS | | | | | | | | | | | |
| | ce of Emission | | | | D.C | Stack | | | | | | | | | | |
| | oling Date | | | : | | 03/2021 | | | | | | | | | | |
| | iving Date | | | : | 21/0 | 03/2021 | | | | | | | | | | |
| | ument Used | | | : | Stac | k Monitorin | g Kit | | | | | | | | | |
| | oling Done By | | | : | Lab | Representat | live | | | | | | | | | |
| | Protocol | | | : | As I | er Indian St | tandard 1125 | 55. | | | | | | | | |
| Samp | oling Plan & Pro | ocedure | | : | Plan | & Procedu | re No. 7.3P- | 01 | | | | | | | | |
| Detai | Is of Environme | ental Cond | litions during | : | Tem | p:- 35°C | | 1:- 18% | | Weather:- Clear | | | | | | |
| samp | ling | | | | | 2 | | 51 E M # H | | Weather Clear | | | | | | |
| s. | | | 1 | , | | Result | s | | | | | | | | | |
| NO. | PARAMETER | UNIT | Stack 1 . (3085 KVA) | Stack (1500 k | | Stack 3 (1500 KVA) | Stack 4 | Stack 5 | Stack 6 | | | | | | | |
| | | | | 0.111 | 0.111 | | OMI | Ht. 45m | Ht. 30m | LVA) | | (2000 KVA) Ht, 30m | (2000 KVA) Ht. 30m | (1500KVA) Ht. 30m | STANDARD | TEST |
| | | | Dia, 2400 mm | Dia. 350 N | | Dia. 350 NB | Dia, 450NB | Dia, 450 NB | Dia. 750NB | LIMIT | METHOD | | | | | |
| | | | Stack temp | Stack to | emp | Stack temp | Stack temp | Stack temp | - | | | | | | | |
| | | | 151°C Analysis | 144°C | | 139°C | 142°C | 142°C | Stack temp 146°C | | | | | | | |
| | | | Duration-38 | Analysis | | Analysis Duration-37 | Analysis Duration-38 | Analysis Duration-41 | Analysis | | | | | | | |
| | | | min N28°08'008" | min | | min | min | min | Duration-35 | 9 | | | | | | |
| | | | E76°48'327" | N28°08' E76°48'; | | N28"08'015" E76"48'315" | N28°08'018" E76°48'322" | N28°08'019" E76°48'323" | N28"06'995 E76"48'269' | | | | | | | |
| 1. | PM | mg/Nm ³ | 40.5 | 37.4 | 4 | 31.1 | 35.5 | 38.6 | 41.1 | 75 | IS:11255 | | | | | |
| 2. | Sulphur Content | % | 0.0030 | 0.002 | 27 | 0.0022 | | | | 7.3 | Part-1 | | | | | |
| | | | 0.0030 | 0.002 | 21 | 0.0033 | 0.0025 | 0.0027 | 0.0022 | <2.0 | IS:11255 | | | | | |
| 3. | Oxides of | ppmv | 116.0 | 109. | .8 | 114.6 | 103.39 | 118.98 | 107.77 | 710 | Part-2 | | | | | |
| 4. | Nitrogen (NOx) CO (at 15%O ₂) | mg/Nm ³ | 07.0 | | | 10.70°NF | I SAN THE PARTY. | | 107.77 | 710 | IS:11255 Part-7 | | | | | |
| | Co (at 1570O2) | mg/mm | 97.8 | 84.4 | 4 | 75.1 | 90.0 | 88.5 | 94.60 | 150 | IS 13270 | | | | | |
| | | | | 1 | 1 | | | | | 1 | (Orsat | | | | | |
| | | | | | | | | 1 | 1 | | | | | | | |
| 5. | Velocity | m/s | 9.9 | 8.9 | | 10.1 | 10.9 | 10.6 | 11.7 | | Method) | | | | | |
| 5. 6. 7. | Velocity Emission Rate NMHC (as C) | m/s Nm³/hr mg/Nm³ | 9.9 10987.65 20.9 | 8.9 5678.8 18.1 | 81 | 10.1 4790,28 | 10.9 | 10.6 4987.15 | 11.4 4167.48 | , | | | | | | |

Note : BDL= Below Detection Limit

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5. Any Backup either related to re-issue of changing of report should be given within 30 day

Analyzed By



Mob.: 09214012627

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Recognized from Ministry of Environment, Forest & Climate Change (MoEFCC) Govt. of India
Under the Environment Protection Act 1986

| | | | | Format | | | No. 7.8F-0 | | | |
|-------------------|--|-------|-------|---|----------------|---------------------------------|------------------------|--|--|--|
| | | TES | TRE | PORT | | | Issue Date: 27/01/2021 | | | |
| Trank Danie | (NY | | _ | (Noise Analy | | | | | | |
| Test Rep | | | : | EL/BWD/200 M/s Honda C | | | | | | |
| Issued To |) | | : | | | | | | | |
| | | | | SPL-1, RIICO Industrial Area, Tapukara, | | | | | | |
| Sample Id | | | | Tehsil: Tijara | , Distt-A | lwar (Raj.) 30170 | 7 | | | |
| | escription | | : | EL/BWD/2001 | | | | | | |
| Sampling | And the second s | | -: | Ambient Noise | 2 | | | | | |
| Sampling Sampling | | | : | 20/01/2021 | | | | | | |
| | Temperature (°C) | | ; | 11:39 AM (Da | y) – 10:0 | 6 PM (Night) | | | | |
| | Procedure (*C) | | : | 18°C | • | | | | | |
| Sampling Sampling | | | : | Sound Level Meter | | | | | | |
| Test Proto | | | - | Lab Representa | | | | | | |
| | T. N. I. | | : | As Per Indian | | | | | | |
| | Plan & Procedure | | : | Plan & Proced | R.H.: | | | | | |
| during sar | Environmental Condi | tions | : | Temp.:18°C | Weather: Clear | | | | | |
| | | | | RESULTS | 5 | | | | | |
| S. No. | LOCATIONS | UN | | RESUL | 130-11 | STANDARD LIMIT | TEST METHOD | | | |
| 1. | QE Area | Leq d | B (A) | 63.2 (Day 55.4 (Night | | 75 (Day Time) 70 (Night Time | | | | |
| 2. | 2. ETB Area Leq o | | B (A) | | | 75 (Day Time) | IS:9989 | | | |
| 3. | Admin Area | Leq d | B (A) | 61.5 (Day | Time) | 70 (Night Time 75 (Day Time) | IS:9989 | | | |
| 4. | Familia A | 1 | D (1) | 53.7 (Night | Time) | 70 (Night Time | | | | |
| 4. | Forging Area | Leq d | B (A) | 65.1 (Day 7 62.6 (Night | Time) Time) | 75 (Day Time) 70 (Night Time | | | | |

| NOTE | Day Time is reckoned in between 6 A.M. to 10 P.M. | |
|-------|---|----------|
| -1412 | Night Time is reckoned in between 10 P.M. to 6 A.M. | 77 77 77 |

Notes: -

The result listed above refers only to the tested samples and applicable parameters.

2. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

3. The report is not to be reproduced-wholly or in part and cannot be used as evidence in the court of law and should not be used in any advertising media without our special permission in writing.

Authorized By

4. Any backup either related in re-issue or changing of report should be given within 30 days of this report.

Ro Receiving

Honda Cars India Limited SPL-1, Tapukara Industrial Area Khushkhera, Distt. - ALWAR RAJASTHAN 301707

E-mail : corporate@hondacarindla.com Tel. : 01493-522000, Fax : 01493-522006

Date: 14th Sep 2017

To,

District Forest Officer, Forest Department, Manu Marg, Moti Doongri, Alwar, Rajasthan - 301001

Sub.: Regarding Green Belt Development of Honda Cars India Limited, Tapukara

Dear Sir,

This is to inform you that we have developed and maintained Green Belt at 33% as per CPCB guidelines in our manufacturing facility located at Honda Cars India Limited, Plot No. SPL – 1, Tapukara Industrial Area, Tehsil – Tijara, Dist.-Alwar, Rajasthan

We are hereby enclosing the detail of green area development as Annexure - I for your kind consideration and acknowledgement.

Thanking you,

Yours faithfully For Honda Cars India Ltd.

(Sunil Kumar Yadav)

Vice President - General Affairs

Enclosures:

1) Annexure - I Detail of green area development

734(4).37-1

| Sr. | Particulars | No of Trees/ Shrubs | Area / Tree | Area in sqmtr |
|---|--------------------------|------------------------|----------------|--|
| | SHRUBS | | | |
| 1 | Plumeria Alba | 1802 | | 16218 |
| <u>·</u> 2 | TMC (Chandani) | | 9 | 32769 |
| _ _ | Bogal Villa | 3641 | 9 | 9135 |
| 4 | Kaner | 1015 | 9 | 729 |
| 5 | Tikoma | 81 | 9 | 585 |
| 6 | Royal Palm | 65 | 9 | 1215 |
| - -7 | Tibernee Mountana | 135 | 9 | 450 |
| . <u>.</u> 8 | Ficus Panda | 50 | 9 | 23382 |
| | SUB TOAL:- | 2598 | 9 | 20302 |
| <u>(</u> | TRESS | 9387 | | |
| 1 | Ficus Benjamina | 0000 | | 57500 |
| 2 | Papri | 2300 | 25 | 43825 |
| _ 3 | Alostonia | 1753 | 25 | |
| | Terminalia (Arjuna) | 1447 | 25 | 36175 |
| - -5 | Polyalthia (Ashoka) | 853 | 25 | 21325 |
| 6 | Silver Oak | 1007 | 25 | 25175 |
| 7 | Cassia Siamea | 324 | 25 | 8100 |
| <u></u> | Pilkhan | 898 | 25 | 22450 |
| 9 | Gulmohar (Red) | 530 | 25 | 13250 |
| ⁄ົ່າ | Simel | 394 | 25 | 9850 |
| 7 | Australian Kicker | 67 | 25 | 1675 |
| 11 | Neem | 260 | 25 | 6500 |
| 12 | Kajalia Pinnata | 3826 | 25 | 95650 |
| 13 | Lagerstroemia Floxregene | 1977 | 25 | 49425 |
| 14 | Lagoronoema i loxiegene | 98 | 25 | 2450 |
| 15 | Sona Mukhi | 333 | 25 | 8325 |
| 16 | Casia Shyma | 334 | 25 | 8350 |
| 17 | Kranj | 35 | 25 | 875 |
| 18 | Sisam | 21 | 25 | 525 |
| 29 | Espathodia | 963 | 25 | 24075 |
| 30 | Kadam | 414 | 25 | 10350 |
| 31 | Kachnar | 376 | 25 | 9400 |
| | SUB TOTAL:- | 18210 | | 539733 |
| | GRAND TOTAL:- | 27597 | | 133 |

96 Ki (2019-20) CSR Plan – No CSR planned in 97 KI

| | Activities | Location | Total Amount(In Million) |
|-------------|---------------------------------|-----------|--------------------------|
| Health | Health camp | GNU / TKR | 0.86 |
| He | Specialized Health Initiative | TKR | 2 |
| | TKR Construction | TKR | 54.2 |
| tion | Furniture & Fixture | TKR | 4 |
| Education | Education Upgradation | GNU / TKR | 6.7 |
| | YES Award | GNU | 7 |
| ent | Green Area Maintinance | TKR | 4.13 |
| Environment | Green Development & maintenance | GNU | 4.75 |
| Env | Pond | GNU | 1.45 |
| ad ety | Initiative at GNU | GNU | 7 |
| Road safety | Road Safety Proposal HMSI | GNU / TKR | 2 |
| | Administrative | | 1.1 |
| | Total | | 95.13 |

Activity Pics





Tapukara Girls School









Health Camp Pics Road Safety Pics Green Area Maintenance



Member Secretary

केन्द्रीय भूमि जल प्राधिकरण जल संसाधन, नदी विकास एवं गंगा संरक्षण मंत्रालय भारत सरकार

Central Ground Water Authority Ministry of Water Resources River Development & Ganga Rejuvenation Government of India

CGWA/IND/Proj/2017-258-R

Dated:- 0 6 DEC 2017

No.21-4(237)/WR /CGWA /2007- 2009

To

M/s Honda Cars India Ltd. SPL-1, Tapukara Industrial Area. Khushkhera, District Alwar , Rajasthan - 301707

Sub:- Renewal of NOC for ground water withdrawal to M/s Honda Cars India Ltd., in respect of their existing unit of manufacturing and production of Honda brand cars and components located at SPL-1, Tapukara Industrial Area, Block Tijara, District Alwar, Rajasthan - reg.

Refer to your application dated 15.07.2016 on the above cited subject. Based on recommendations of Regional Director, CGWB, Western Region, Jaipur vide their office letter No.TS/21B(186)/CGWA/WR/2007/158 dated 26.05.2017, and further deliberations on the subject, the renewal of NOC issued vide this office letter of even no. dated 09.09.2014 is hereby accorded to M/s Honda Cars India Ltd., in respect of their existing unit of manufacturing and production of Honda brand cars and components located at SPL-1, Tapukara Industrial Area, Block Tijara, District Alwar, Rajasthan. The renewal is however subject to the following conditions:-

1. The firm may abstract 1,774 m3/day of ground water (not exceeding 6,47,510 m³/year) through existing eighteen (18) tube wells only. No additional ground water abstraction structures to be constructed for this purpose without prior approval of the CGWA.

2. All the wells to remain fitted with water meter and monitoring of ground water abstraction to be continued on regular basis at least once in a month. The firm will continue to provide data of ground water extraction on regular basis to the Regional Director, Central Ground Water Board, Western Region, Jaipur. The ground water quality to be monitored twice in a year during pre monsoon and post monsoon periods.

3. M/s Honda Cars India Ltd., shall, continue to implement ground water recharge measures to the tune of 15,47,360 m³/year for augmenting the ground water resources in consultation with the Regional Director, Central Ground Water Board, Western Region, Jaipur. Firm shall also undertake periodic maintenance of recharge structures at its own cost.

> West Block - 2, Wing - 3, Sector - 1, R.K. Puram, New Delhi - 110066 Tel: 011-26175362, 26175373, 26175379 Fax: 011-26175369

> > Website: www.cgwb.gov.in, www.mowr.gov.in

रवच्छ सुरक्षित जल - सुन्दर खुशहाल कल

- 4. The firm shall continue to execute monthly ground water regime monitoring in and around the project area through four (4) nos. of piezometers and also install digital water level recorders with telemetry systems on regular basis in consultation with the Central Ground Water Board, Western Region, Jaipur.
- 5. The ground water monitoring data in respect of S. No. 2 & 4 shall be submitted to Central Ground Water Board, Western Region, Jaipur on regular basis at least once in a year.
- The firm shall ensure proper recycling and reuse of waste water after adequate treatment.
- 7. Action taken report in respect of S.N o. 1 to 6 shall be submitted to CGWA within one year period.
- 8. The renewal is liable to be cancelled in case of non-compliance of any of the conditions as mentioned in S. No. 1 to 7.
- This NOC is subject to prevailing Central/State Government rules/laws or Court orders related to construction of tubewell/ground water withdrawal/construction of recharge or conservation structures/discharge of effluents or any such matter as applicable.
- 10 This NOC does not absolve the applicant / proponent of his obligation / requirement to obtain other statutory and administrative clearances from other statutory and administrative authorities.
- 11. The NOC does not imply that other statutory / administrative clearances shall be granted to the project by the concerned authorities. Such authorities would consider the project on merits and be taking decisions independently of the NOC.
- 12. This renewal is valid for three years from date of issuance of this letter

Member Secretary

Copy to:

- 1. The Member Secretary, Rajasthan State Pollution Control Board, 4, Institutional Area, Jhalana Doongri, Jaipur- 302004, Rajasthan with a request to ensure that the conditions mentioned in the NOC are compiled by the firm in consultation with the District Collector, District Alwar, Rajasthan.
- 2. The District Collector, District Alwar, Rajasthan for necessary action.
- 3. The Regional Director, Central Ground Water Board, Western Region, Jaipur. This has reference to your recommendation dated 26.05.2017.
- 4. TS to the Chairman, Central Ground Water Authority, Shram Shakti Bhawan, Rafi Marg, New Delhi.
- Guard File 2017-18.

Member Secretary

Government of India Ministry of Jal Shakti

Department of Water Resources, River Development and Ganga Rejuvenation Central Ground Water Authority (CGWA) Applications for Issue of NOC to Abstract Ground Water (NOCAP)

Application for Renew of NOC Issued to Existing Industrial Projects Abstracting GroundWater (Save As Draft Application For Renewal of NOC)

Application Number: 21-4/237/RJ/IND/2007

Old Application Number: 21-4(237)/WR/CGWA/2014

Applied For Renewal: 2nd

| Name of Industry: | M/S HONDA CARS INDIA LTD. |
|---|---------------------------|
| Location Details of the Industrial Unit | |
| Address Line 1: | M/S HONDA CARS INDIA LTD. |
| Address Line 2 : | |
| Address Line 3: | |
| State: | RAJASTHAN |
| District: | ALWAR |
| Sub-District: | TIJARA |
| Village/Town: | Tapookra (CT) |
| Net Ground Water(m3/day): | 1774.00 |
| Area Type Category : | Over Exploited |

INDUSTRIAL USE- Self Declaration

I hereby certify that the data and information furnished above are true to the best of my knowledge and belief and I am aware that if any part of the data / information submitted is found to be false or misleading at any stage, the application will be rejected outright.

I hereby declare that all the mandatory documents prescribed in the application form have been uploaded and no blank /irrelevant documents have been uploaded. I am also aware that any false/ wrong submission /uploading of document will lead to rejection of my application without any notice.

It is to certify that no case related to ground water withdrawal/ contamination is pending against the industry/ project/ unit as on date. Any such case filed against the company/ project/ unit in respect of ground water withdrawal/ contamination during the pendency of this application shall be immediately brought to the notice of CGWA.

I hereby undertake that in case any environmental compensation/ penalty is imposed on the firm by any statutory authority, I shall comply with the decision of such authority.

. मैं यह प्रमाणित करता हूं कि ऊपर प्रस्तुत किये गऐ आँकड़े और जानकारी मेरे ज्ञान और विश्वास के अनुसार सही हैं और मुझे पता है कि यदि प्रस्तुत आँकड़े / सूचना का कोई भी भाग किसी भी स्तर पर गलत या भ्रामक पाया जाता है, तो आवेदन बिना किसी पूर्व सूचना के निरस्त कर दिया जाएगा।

मैं इसके द्वारा घोषित करता हूं कि आवेदन पत्र में निर्धारित सभी अनिवार्य दस्तावेजों को अपलोड किया गया है और कोई रिक्त / अप्रासंगिक दस्तावेज अपलोड नहीं किया गया है। मुझे यह भी पता है कि कोई भी गलत दस्तावेज अपलोड करने पर मेरे आवेदन को बिना किसी सूचना के निरस्त कर दिया जाएगा।

यह प्रमाणित करता हूँ कि उद्योग / परियोजना / इकाई के खिलाफ आज तक भूजल निकासी / प्रदूषण से संबंधित कोई भी मामला किसी भी न्यायालय में लंबित नहीं है। इस आवेदन की प्रक्रिया के दौरान भूजल निकासी / प्रदूषण के संबंध में कंपनी / परियोजना / इकाई के खिलाफ दायर किसी भी मामले को तुरंत के. भू. ज. प्राधिकरण के ध्यान में लाउंगा।

में इस बात का वचन देता हूं कि यदि किसी भी वैधानिक प्राधिकरण द्वारा फर्म पर कोई पर्यावरणीय क्षतिपूर्ति / जुर्माना लगाया जाता है,तो मैं प्राधिकरण के उस निर्णय का पालन करूंगा।

Date:

Place:

Associated User:

HCIL

* In case signed by any authorized signatory, the details of the signatory with the authorization shall be enclosed.

Name & Signature of the applicant

(With official seal)

website: www.pollutionconsultants.com mail: anupam@pollutionconsultants.com

Mob.: 09214012627 09314012627

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Under the Environment Protection Act 1986

| | | | led Format | | | No. 7.8F- | | | |
|--------------------------------|---|--|----------------------|-------------------|---------------------------------------|------------------------|--|--|--|
| | | ESI | REPORT | | | Issue Date: 02/04/2021 | | | |
| Test Rep | port No | | (Stack E | mission Analysis | s) | | | | |
| Issued T | | : | | D/250321-1459 | | | | | |
| issued i | J. | : M/s Honda Cars India Ltd. | | | | | | | |
| | | SPL-1, RIICO Industrial Area, Tapukara, Tehsil: Tijara, Distt-Alwar (Raj.) 301707 | | | | | | | |
| Sample I | d | : | EL/DAVI | D/250321-1459 | ar (Raj.) 301707 | | | | |
| | Description | ÷ | Stack En | | | | | | |
| | Location | : | | felting Furnace | | | | | |
| Type of | | ÷ | MS | iennig rumace | | | | | |
| | f Emission | _ • | HPDC S | tack 1 | | | | | |
| Sampling | | : | 25/03/20 | | | | | | |
| Receivin | g Date | : | 25/03/20 | | | | | | |
| Time of | Sampling | : | 12:06 PN | WE UP | | | | | |
| Analysis | Duration | ÷ | 40 min. | 1 | | | | | |
| | Temperature | 11 | 30°C | | | | | | |
| Stack Ter | mperature (°C) | ÷ | | | | | | | |
| Capacity | | ÷ | 4 ton/hr | | | | | | |
| Velocity (m/sec) : 10.7 m/sec. | | | | | | | | | |
| | Stack from Ground Level | : | 30 meter | | | | | | |
| Diameter | | : 1.3 meter | | | | | | | |
| Instrume | | : | Stack Monitoring Kit | | | | | | |
| | Done By | : | | resentative | | | | | |
| Latitude | | : | N 28°06' | | | | | | |
| Longitud | | : | E 76°48" | 219" | · · · · · · · · · · · · · · · · · · · | | | | |
| Test Prote | | : | As Per In | dian Standard 11: | 255 | | | | |
| Sampling | Plan & Procedure | : | | rocedure No. 7.31 | | | | | |
| Details of | Environmental Conditions during | | Temp: -3 | | RH: - 21% | Weather: - Clear | | | |
| ampling | | | | 8 | | weather Clear | | | |
| | | | | Results | | | | | |
| S. NO. | PARAMETER | | UNIT | RESULT | STANDARD | TEST METHOD | | | |
| 1. | SPM | | | | LIMIT | | | | |
| 2. | | | ng/Nm³ | 4.9 | 150 | IS:11255 Part-1 | | | |
| 3. | 502 | | ig/Nm³ | BDL | | IS:11255 Part-2 | | | |
| 4. | Oxides of Nitrogen (NOx) CO (at 15%O ₂) | m | ig/Nm³ | 6.0 | - | IS:11255 Part-7 | | | |
| 5 | Velocity | | % | BDL | | IS 13270 (Orsat Method | | | |
| 6. | Emission Rate | _ | m/s | 10.7 | | IS:11255 | | | |
| 7. | Aluminium as Al | | lm³/hr | 50010.20 | | IS:11255 | | | |
| 7. | Aluminum as Al | m | g/Nm ³ | 1.7 | - | APHA 23rd Edition | | | |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

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Analyzed By

website: www.pollutionconsultants.com mail: anupam@pollutionconsultants.com



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Under the Environment Protection Act 1986

| | | | lled Format | | | | No. 7.8F-0 | | | | |
|-----------|------------------------------------|-----|--|----------|--------------------------------|-------------------|-------------------------|--|--|--|--|
| | | ESI | REPORT | | 70.00 | | Issue Date: 02/04/2021 | | | | |
| Test Re | eport No. | | | | 1 Analysis) | | | | | | |
| Issued 7 | | : | EL/BWI | | | | | | | | |
| 1336.20 | 10. | : | SPL-1, I | RIICO | rs India Ltd. Industrial Ar | ea, Tapukara, | X | | | | |
| Sample | Id | : | Tehsil: Tijara, Distt-Alwar (Raj.) 301707 : EL/BWD/250321-1460 | | | | | | | | |
| Sample | Description | | Stack En | | 1-1400 | | | | | | |
| Samplin | ng Location | 1 | LPDC M | | 7 | | | | | | |
| Type of | Stack | | MS | citing i | umace | | | | | | |
| Source of | of Emission | · | LPDC | | | | | | | | |
| Samplin | ng Date | : | 25/03/20 | 21 | | | | | | | |
| Receivir | | Ė | 25/03/20: | | | | | | | | |
| Time of | Sampling | ÷ | 01:14 PM | | | | | | | | |
| | s Duration | Ė | 38 min. | | | | | | | | |
| | t Temperature | | 30°C | | | | | | | | |
| Stack Te | emperature (°C) | : | 60°C | | | | | | | | |
| Capacit | , | | 1.8 ton/hi | e. | | | | | | | |
| Velocity | (m/sec) | i | 12.8 m/se | | | | | | | | |
| Height o | of Stack from Ground Level | | 30 meter | · | | | | | | | |
| Diamete | r of Stack | | | | | | | | | | |
| | ent Used | | Stack Monitoring Kit | | | | | | | | |
| Samplin | g Done By | • | | | | | | | | | |
| Latitude | | • | N 28°06'9 | | VC | | | | | | |
| Longitud | de | T: | E 76°48'2 | | | | | | | | |
| Test Prot | | • | | | andard 11255 | - | | | | | |
| Sampling | g Plan & Procedure | · | Plan & Pr | ocedur | e No. 7.3P-01 | | | | | | |
| Details o | of Environmental Conditions during | : | Temp: -30 | °C | RH: - 21% | ó | Weather: - Clear | | | | |
| | 2. | | 1 | Results | | | | | | | |
| S. NO. | PARAMETER | 1 | UNIT | | RESULT | STANDARD LIMIT | TEST METHOD | | | | |
| 1. | SPM | m | g/Nm ³ | | 5.5 | 150 | 10.11055 p | | | | |
| | 2. SO ₂ | | g/Nm ³ | | BDL | 150 | IS:11255 Part-1 | | | | |
| 3. | - India of The office (110A) | | g/Nm ³ | | 5.7 | | IS:11255 Part-2 | | | | |
| 4. | CO (at 15%O ₂) | | % | | BDL | • | IS:11255 Part-7 | | | | |
| 5. | Velocity | | m/s | | 12.8 | - | IS 13270 (Orsat Method) | | | | |
| 6. | Emission Rate | | lm³/hr | | 71(00.10 | | IS:11255 | | | | |
| 7. | Aluminium as Al | | g/Nm³ | | 1.8 | • | IS:11255 | | | | |
| | | | B | | 1.0 | - | APHA 23rd Edition | | | | |

Note

: | BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

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| | | lled Format | | | No. 7.8F- | | | |
|---|-----|------------------|-----------------|-------------------|------------------------|--|--|--|
| 1 | EST | REPORT | | | Issue Date: 02/04/2021 | | | |
| Test Report No. | _ | (Stack Emission | | | | | | |
| Issued To. | : | EL/BWD/2503 | | | | | | |
| issued 10. | : | M/s Honda Ca | | | | | | |
| | | SPL-1, RIICO | Industrial Are | a, Tapukara, | | | | |
| Sample Id | _ | Tehsil: Tijara, | Distt-Alwar (I | Raj.) 301707 | | | | |
| Sample Description | -: | EL/BWD/25032 | 21-1461 | | | | | |
| | : | Stack Emission | | | | | | |
| Sampling Location | : | HPDC+LPDC N | Aelting Furnace | Stack | | | | |
| Type of Stack | : | MS | | | | | | |
| Source of Emission | | HPDC+LPDC S | Stack | | | | | |
| Sampling Date | : | 25/03/2021 | | | | | | |
| Receiving Date | : | | | | | | | |
| Time of Sampling | : | | | | | | | |
| Analysis Duration | : | | | | | | | |
| Ambient Temperature | : | 30°C | | 7 | | | | |
| Stack Temperature (°C) | : | - | | | | | | |
| Capacity | : | 1.2 ton/hr. | | | | | | |
| Velocity (m/sec) | 2 | | | | | | | |
| Height of Stack from Ground Level | | 30 meter | | | | | | |
| Diameter of Stack | : | 1.5 meter | | | | | | |
| Instrument Used | : | Stack Monitorin | g Kit | | | | | |
| Sampling Done By | : | Lab Representat | | | | | | |
| Latitude . | : | N 28°06'948" | | | | | | |
| Lor.gitude | : | E 76°48'238" | - | | | | | |
| Test Protocol | | As Per Indian St | andard 11255 | | | | | |
| Sampling Plan & Procedure | • | Plan & Procedur | | | | | | |
| Details of Environmental Conditions during sampling | | Temp: -30°C | RH: - 21% | | Weather: - Clear | | | |
| | | Results | | | | | | |
| S. NO. PARAMETER | Ţ | | RESULT | STANDARD LIMIT | TEST METHOD | | | |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

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Recognized from Ministry of Environment, Forest & Climate Change (MoEFCC) Govt. of India
Under the Environment Protection Act 1986

| | | | lled Forma | E | | | No. 7.8F-0 | | | | | |
|-----------|--|---|---|----------|---------------|----------|-------------------------|--|--|--|--|--|
| | 1 | EST | REPORT | | | | Issue Date: 02/04/2021 | | | | | |
| Toet Do | port No. | _ | (Stack E | mission | (Analysis | | | | | | | |
| Issued 7 | | 1 | EL/BW | | | | | | | | | |
| issued i | 0. | : | | | rs India Ltd. | | | | | | | |
| | | | SPL-1, RIICO Industrial Area, Tapukara, | | | | | | | | | |
| Sample | Id | Tehsil: Tijara, Distt-Alwar (Raj.) 301707 | | | | | | | | | | |
| | Description | : EL/BWD/250321-1462 | | | | | | | | | | |
| | g Location | : | Stack En | nission | | | | | | | | |
| Type of | | : | SPC | | | | | | | | | |
| | of Emission | - 1 | MS | | | | | | | | | |
| | | | SPC Stac | | | | | | | | | |
| Samplin | | _ :_ | 25/03/20 | | | | | | | | | |
| Receivin | | : | 25/03/20 | | | | | | | | | |
| | Sampling | : | 03:48 PN | 03:48 PM | | | | | | | | |
| | Duration | : | 41 min. | | | | | | | | | |
| Ambient | Temperature | : | 30°C | 30°C | | | | | | | | |
| | emperature (°C) | : | | | | | | | | | | |
| Capacity | | : | 1800 KW | 'H | | | | | | | | |
| Velocity | | : | 10.9 m/se | ec. | | | | | | | | |
| Height o | f Stack from Ground Level | : | : 30 meter | | | | | | | | | |
| | r of Stack | : | | | | | | | | | | |
| Instrume | | : | | | | | | | | | | |
| | g Done By | : | Lab Repr | | | | | | | | | |
| Latitude | | : | N 28°06' | | | | | | | | | |
| Longitud | | : | E 76°48'2 | | | | | | | | | |
| Γest Prot | | | | | andard 11255 | | | | | | | |
| Sampling | g Plan & Procedure | : | Plan & Pr | ocedur | e No. 7.3P-01 | | | | | | | |
| Details o | f Environmental Conditions during | ÷ | Temp: -3 | OCC C | RH: - 21% | | W. J. St. | | | | | |
| ampling | | | Temp5 | | Kil 2170 | , | Weather: - Clear | | | | | |
| | | | | Results | | | | | | | | |
| S. NO. | PARAMETER | | UNIT | | RESULT | STANDARD | TIPOTE NATIONALO | | | | | |
| | | | PROPERTY OF STREET | | | LIMIT | TEST METHOD | | | | | |
| 1. | SPM | n | g/Nm ³ | | 10.2 | 150 | ICALIZACE D | | | | | |
| 2. | SO ₂ | | g/Nm ³ | | BDL | 130 | IS:11255 Part-1 | | | | | |
| 3. | Oxides of Nitrogen (NOx) | | g/Nm ³ | | 6.1 | · - | IS:11255 Part-2 | | | | | |
| 4. | CO (at 15%O ₂) | | % | | BDL | | IS:11255 Part-7 | | | | | |
| 5. | Velocity | _ | m/s | | 10.9 | - | IS 13270 (Orsat Method) | | | | | |
| 6. | Emission Rate | N | lm ³ /hr | 2 | 0101.55 | - | IS:11255 | | | | | |
| 7. | Aluminium as Al | | g/Nm ³ | | 2.9 | • | IS:11255 | | | | | |
| | The state of the s | 111 | B/ MIII | | 2.9 | - | APHA 23rd Edition | | | | | |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

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Analyzed By



tells med college to pay 10L each to 150 students F10L Compensation For Illegal Admissi

SC admonishes an Allahabad HC bench for permitting admissions, says it's a case of 'judicial indiscipline and impropriety'

AmitAnand.Choudhary @timesgroup.com

MCI counsel tells SC that HC allowed admissions though college didn't have permission from Centre and lacked infrastructure, clinical material and faculty New Delhi: In the wake of an ongoing investigation into a judicial nexus in illegal medical college admissions, the Supreme Court directed a Lucknowbased college on Thursday to pay Rs 10 lakh each to 150 students as compensation and sternly admonished a bench of the Allahabad high court for permitting the admissions.

The court asked the college to refund the admission fee paid by the students and slapped a fine of Rs 25 lakh to be paid to the SC registry. It also barred the college from admitting students for the next academic year, 2018-19.

Not mincing words while pulling up the division bench of the Allahabad HC for allowing

SC says HC bench virtually overruled its order, transgressing all rules and regulations

the issue on the administrative

wed admissions even though the college didn't have formal permission from the Centre and failed to consider that the college suffered from deficien-cies in infrastructure, clinical material and faculty. Moreover, the HC ignored the earlier SC Sharma, appearing for the Medical Council of India (MCD, told the bench that the HC alloin violation of its order, a bench of Chief Justice Dipak Misra and Justices A M Khanwilkar and D Y Chandrachud said it was a case of "judicial indisci-"It is most unfortunate, which may cause [an] institutional problem," the bench said and hinted that it may address bench had virtually overruled the SC order, transgressing all rules and regulations. pline and impropriety".

The apex court said the HC

Senior

order restraining any inter order in this regard.

COURT HAULS UP ALLAHABAD HC BENCH

Had Not Sparked

Any Protests

Dhavan, appearing for the college, said the institution should not be punished for the HC's wrong wordict but the bench re-

Marathi Play

Lucknow-based institution.
Quddust had earlier served in the Allahabad HC. A bench of the Allahabad HCwas recently in the news after the CBI arrested a retired judge of the Orissa HC, I M Quddusi, for allegedly conspiring to facilitate a favourable order for a college run by Prasad Education Trust — also a

nash't stopped buzzing ever the 'Padmavati' row pted. The noted actor's fri-sand admirers want her to

Maharani Padmini,' a

"Kale told TOI on Thurs." Written by P B Bhave, ose loyalty to Hindutva, it rathi play in which she esed the iconic Chittor que-"I am happy Marathis still nember 'Maharani Padmi. nificance in view of allega-tions of a middlemen-judges nexus for getting favourable judgments in cases of medical admissions. The CBI arrested Quddusi and five others for al-legedly conspiring to "settle" an MCI order debarring a pri-

er Faiyyaz did the playback. "The song when Padmini's

Padmini' premiered in Mumbai in December 1971 ➤ Written by P B Bhave, a believer in Hindutva ➤ Vasant Desai set to PPlay didn't spark protest, but it didn't witness big-ticket success either Noted actor-singer Faiyyaz did the tune songs penned by Raja Badhe

ni, portrayed Ratansinh Ra-wal, Padmini's husband.

"The play demanded in-

tional School of Drama alum-

says Deepika must be fond of queen

ABOUT THE THEATRE VERSION

Actor who played Padmavati in 70s

Ghashiram Kotwal' controversy of the 1970s pales before

said, often impinged on near-impeccable literary

hekar planned for her preceding the premiere. "Rehearsals went on for three months. Bhave's highly Sanskritised lines were difficult to remember, leave alone mouthing them with emotions," she said. "Bhave told me I should show the dignity of Padmini who, he said, had 12 children who, he said, had 12 children who, he said, had 12 children Kale remembers the rigorous schedule that Bhave and when Khijji set eyes on her," said Kale. Was she ever told Padmini may have been the s soliloquies had not-so-fa-techoes of Bal Thackeray's fourst against "anti-natio-l" Muslims. Yet the Cong-ss, which then reigned suen politics and the arts, sa-Shantaram Mankame, a atre aficionado. "The dentials, the play chiefly ws the Padmini-Allauddin cember 1971, 'Maharani dmini' coincided with the of the Shiv Sena; veterans quick to point out Padmifaceoff through the Premiered in Mumbai in

Sets were lavish and producer Prabhakar Panshikar, who friends prepare her for the fi-nal act, the self-immolation, was moving," said Faiyyaz.

tensity and understanding. I was barely in my 20s and I'dbe nervous at the start of every show. But soon I got fond of Padmavati. I am sure Deepika litical domain. While it luckily didn't spark protest, it didn't witness big-ticket success either. After 90 performances, Panshikar decided to Padukone too felt the same," said Kale. "TOI wrote a rave review and praised my role too," sheadded. Yet the play hardly created ripples in the cultural and po stop the play for financial rea

Preparations were elaborate.

Preparations were elaborate. Master make-up artist Pandharinath Jukar was on board and Padmini's sequined 'ghagras' and Khilji's robes were designed by craftsmen of VShantaram's Raj Kamal Studios. Vasant Desai set to tune songs penned by Raja Badhe, whilenoted actor-sing.

sons. And no one has been talking about it since then, exceptits brief revival which too bombed. Kale thinks people may have found it "punishing" to sit through a 4.5-hour performance. But, according to a prominent theatreperson, Bhave's anti-Islam rant and lop-sided view of history must have left Marathi connoisse-rs cold.

rashtra has by and large adhered to tolerance and creative freedom. Protest has to be peaceful and within the framework of law," she said. put community is up in arms against 'Padmavati.' "Maha

New year affords 16 'long weekend' opportunities, Sept alone has three

Lost' In 2018 7 Holidays

Chittaranjan.Tembhekar @timesgroup.com

R BAGS LONG WEEKEND OPPORTUNITIES Sunday 19, Shivaji Jayanti April 1, Sunday

2 (Rangpanchami), Friday | 3, Saturday | 4, Sunday | 29 (Mahavir Jayanti), Thursday | 30, Good Friday | 31, Saturday

28, 4th Saturday | 29, Sunday | 30 (Budiha Purnima),

| 15, Saturday | 16, Sunday | 20 (Muharram), Thursday | 21, Friday (take a day's leave) | 22, 4th Saturday | 23 (Anant Chaturdashi), Sunday 14, Friday (take a day's leave) 15, Saturday 16, Sunday 20

Sept 29, Saturday | Sept 30, Sunday | Oct 1, Monday (take a day's leave) | Oct 2 (Gandhi layanti), Tuesday | Oct 18

(Dussera), Thursday | Oct 19, Friday (take a day's leave) | Oct 20,

given by 4 deemed to be univs **UGC** suspends engg degrees ffice: 409, Tower B, DLF Commercial Complex, Jasola elhi-110 025 • CIN: U15114DL1995PLC203983, Orporate@hondacarindia.com • Tel.: 0120-2341313 120-2341261• Website: www.hondacarindia.com DA CARS INDIA LIMITED

HOND Registered Off New Del E-mail: con Fax: 012

New Delhi: The University Grants Commission (UGC) has suspended engineering degrees awarded by four deemed to PUBLIC NOTICE

the country from continuing any distance learning courses from the 2018-19 without prior approval of the regulatory authorities and ordered a CBI probe into granting of approvals to four of them. The four universities are JRN Rajasthan Vidyapeeth, Institute of Advanced Studies in Education (IASE), Rajasthan, Allahabad Agricultural Institute (AAI) and Vinayaka Mission's Research Foundation, Tamil Nadu." AICTE Regulations, do apply to deemed to be universities and the The move comes following an order by the Supreme Court lier this month which had restrained universities across It is hereby informed to the general public that Environment Clearance has been accorded to Honda Cars India Limited, SPL-1. Tapukara Industrial Area, Khushkhera. Dist. Alwar, Rajasthan for enhancing capacity of its Aluminum melting furnace, Propane storage and Power backup by Ministry of Environment. Forests and Climate Change dated 11-Aug-2017. The Copy of the Environment Clearance is available on the website of Ministry of Environment, Forests and Climate Change (http://envfor.nic.in) and also on Rajasthan State Pollution Control Board website.

Sunil Kumar Yadav, Vice President - General affairs, Honda Cars India Limited, Tapukara

es in Technical Education without the approval of AICTE.

"Consequent to this, all the degrees in Engineering awarded by concerned deemed to be universities stand suspended," UGC Secretary PK Thakur said.

The top court had directed the AICTE to hold tests for the

खुली निविदा सूचना संधः सी-331/1/पे एण्ड यूच/जगुए न्यू-। रिनांकः 22.11.2017

OPEN E-TENDER NOTICE
Dy. Chief Engineer (Canst), North-Western Rallway, Bikanner for and on behalf of the President of India, invites

students whose degrees would stand suspended by January 15, 2018, and said these students should not be given more than

E-Notice of Invitation of Tender DM. Riy. Manager, N.W.Riy. Bikaner for and on behalf of President of India Invites वाली बयाना साक्षिः 1.42.700/-- 4. निविदा प्रस्तुत करने की व ध्योलने की

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ाद को लेकर झगड़ा, आधा दर्जन घायल

लीला घायल हो गए। घायलों को परिजनों ने किशनगढ़बास गस. समीपवती ग्राम घासोली में खेत के डोल विवाद को लेकर इए झगड़े में एक पक्ष के आधा दर्जन लोग घायल हो गए। अनुसार झगड़े में एक पक्ष के जैकम, ताहिरा, मौसम, महमूदी त्सालय ले गए, जहां उनका इलाज चल रहा है। किशानगढ़ें दो पक्षों में हु जानकारी के आजाद व ले

किशानगढ़बास क्षेत्र अलवर उद्योग केन्द्र खैरथल-किशनगढ़बास 8 के क्षेत्राधिकार में शामिल

खैरथल. रोको औद्योगिक क्षेत्र खैरथल व किशनगढ़बास तहसील क्षेत्र को जिला उद्योग केन्द्र अलवर के क्षेत्राधिकार में किया गया है। भाजपा के मंडल अध्यक्ष प्रमिल जसोरिया ने बताया कि पिछले पांच वर्षों से उद्योगपतियों को ओर से खेरथल-किशनगढ़बास क्षेत्र को भियादी की जगह अलवर उद्योग केन्द्र के क्षेत्राधिकार में रखे जाने की मांग की जा रही थी।

प्रमुक्तिम हमी जापन देने का किया निर्णय को ओर से विभिन्न खेलकूद प्रतियोगिताओं का आयोजन 27 नवम्बरका त कस्बे के जालूकी रोड़ पर स्थित खेल मैदान में आयोजित किया जाएगा। वे पुलिस थाना प्रभारी प्रहलाद सहाय ने बताया कि पुलिस अधीक्षक राहुल प्रकाश के निर्देशन में आमजन में आपसी भाईचारा, प्रेमभाव व पुलिस के प्रति सोच बदलने के मकसद से 27 नवम्बर को कबइडी, कुश्ती व थी बॉल प्रतियोगिताओं का आयोजन किया जाएगा। जिससे पिलस धान निदेशन में आमजन में आपसी माईचारा, प्रेमभाव व पुलिस के बब्दलने के मकसद से 27 नवम्बर को कबड्डी, कुश्ती व थ्रो तयोगिताओं का आयोजन किया जाएगा। जिससे पुलिस थाना इ क्षेत्र के खिलाहियों की टीमें व खिलाड़ी भाग ले सकेंगे।

लक्ष्मणगढ़ क्षेत्र के खिलाड़ियों की टीमें व खिलाड़ी भाग ले सकेंगे।

शिविर में 126 केत्र रिशियों की जांच
खैरथल. लॉयस कलब व इक्बीटास के संयुक्त तत्वावधान में शुक्रवार को करबे की कुठली बस्ती में निःशुल्क नेत्र रोग जांच शिवर लगाया गवा। क्लब के अध्यक्ष स्कि मेहता ने बताया कि शिवर में 126 रोगियों की नेत्रों की जांच, उपचार व निःशुल्क दवाइयां दी गई। शिवर में इक्वीटास के क्षेत्रीय अधिकारी राविसिंह व शाखा प्रबन्धक मनोज चौधरी मौजद रहे। धिकारी रविसिंह व शाखा प्रवन्धक मनोज चौधरी मौजूद रहे।

ईएनटी रोज निदान शिविर आज रेणी. पंचायत समिति क्षेत्र की बबेली ग्राम पंचायत के अटल सेवा केन्द्र में शनिवार को नाक-कान, गला रोग निदान शिविर का आयोजन ग्राम पंचायत बबेली के तत्वाधान में होगा। यह जानकारी सरपंच संघ अध्यक्ष

ट्रैक्टर ने बाइक को टक्कर मारी, महिला की मौत

अलबर रिश्तेदारी में मिलने जा रहे दो बाइक सवार तीन लोगों को ट्रैक्टर ने शुक्रवार सुबह बुजों के पास पीछ से टक्कर मार दी। इसमें बाइक सवार एक महिला की मीत हो गई। जबिक दो भाई घायल हो गए। घटना के बाद आरोपी ट्रैक्टर चालक वाहन सहित मोके से फरार हो गया। सदर धाना पुलिस ने बताया कि मालाखेड़ा कस्बे के खारेड़ा गांव निवासी रूजदार अपनी पत्नी जैबूना व भाई उमरदीन के साथ बाइक पर मालाखेड़ा से अलवर की तरफ आ रहा था। बुजों के पास पीछे से ट्रैक्टर ने बाइक में से सामान्य अस्पताल लावा गया। जहां डांक्टरों ने महिला को मृत घोषित किया। जबकि घावलों का ट्रोमा सेटर में इलाज किया गया। पोस्टमार्टम के बाद महिला का शव परिजनों को सौंप दिया गया है। मृतका के परिजनों ने ट्रेक्टर चालक के खिलाफ मामले की लिखित पुलिस को दी है।

कृषि योजाओं की दी जानकारी

राजगढ़, किसान मोचों के जिलाध्यक्ष विजयपाल चौधरी का राजगढ़ पहुचने पर जिला मंत्री बाबूलाल शर्मों के नेतृत्व में शुक्रवार शाम को स्वागत किया गया। उन्होंने केन्द्र एवं राज्य सरकार की कृषि योजनाओं के सम्बन्ध में जानकारी दी। इस मौके पर किसान मोचां मण्डल राजगढ़ के पूर्व अध्यक्ष कालूराम सैनी, उपाध्यक्ष सुरेन्द्र सैनी आदि मौजूद थे। दी। घटना में रूजदार की मीके पर ही मौत हो गई। घटना स्थल इ जमा हो गई। मृतका व घायलों को 108 एजुलेंस की मदद

सरस पर किया प्रदश



किसानों को रात में खोतों में पानी देना निर्देषमी की समस्य प्रदेशन करते किसान। निर्देषमी की समस्य प्राफ्त किसान। चलते किसानों की बोरिंग की

सर छोटूराम को

खेरथल @ पत्रिका. समीपवर्ती दीनबंधु छोटूराम की 136वीं जयती कार्यक्रम का आयोजन किया गया। कार्यक्रम में युवा जाट महासमा के अध्यक्ष कुलदीप चौधरी ने सर छोट्राम की जीवन पर प्रकाश डालते हुए कहा कि उसमें लोगों को शिक्षा का महत्व ताया व जगह-जगह स्कुल लिज खुलवाए। इस अवसर पर ग्राम मोहम्मद्पुर में शुक्रवार जयंती मनाई नरश होशियारसिंह, राजु,

मन्दराम. वीरतेजा एकडमी के सामने मनाई गई। कार्यक्रम किसान महापंचायत किसान महापंचायत के जिला एडवोकेट जनक चौधरी ने की। प्रभारी सरेश बिजराणीया ने किसान फकीरचन्द्र, सुबीसंह, दिन बोहरा आदि मौजूद थे। मालाखेडा, किसान नेता छोटू॥म की जयती कस्बे के तत्वावधान में किया अध्यक्षता प्रारूप समाज महेन्द्र, मुबोसंह,

नेता सर छोट्राम की जीवनी पर प्रकाश डाला व उनके चित्र पर पृष्य अपित किए। जिले में एक लाख किसानों के सदस्यता दिलाने की फल सिंह मिर्जाप्त, महेन्द्र चौघरी महुआ, रघुवीर चौधरी, जत्ती आदि ने सभा को सम्बोधित किया। बात कही। इस मौके पर डॉ बबली हल्दीना, गुटदारी हल्दीना कलसाड़ा, राजाराम

रैली निकाल दिया किशनगढ्डबास @ पत्रिका. ग्राम

पंचायत बुसंगपुर में स्थित राडमावि मेदाबास में स्वच्छ भारत अभियान कार्यक्रम के तहत रैली निकालकर स्वच्छता का सदेश दिया।

के बीआरजी गुलाब शर्मा ने लोगों को रैली के माध्यम से खुले में शीच मुक्त ग्राम पंचायत बनाने के लिए शिक्षा अधिकारी किशोर कुमार ने झंडी दिखाकर खाना किया। इस मौके पर स्वच्छ भारत मिशन 野

गरफ्तारी को लेकर

ओड़ समाज की ओर से मंगत सिंह

स्वच्छता का संदेश

शुरू की गई।

प्रीरत किया। ग्रामीणों को खच्छ भारत जागृति सदेश देने के लिए के विद्यालय के छात्र- छात्राओं की ग्राम पडासला के राउमानि मेदाबार ओर से रैली निकालकर सदेश दिव तथा घर-घर जाकर शौचालर

इस मीके पर ग्राम पंचायत सरपंच बीआरजी भारत सिंह, विद्यालय निमार्ण के लिए जागृत किया गया। अध्यापक राजेश मेघवाल कर्मचारी आगनबाडी मीजूद थे। रैली को अतिरिक्त ब्लॉक

धरना प्रदर्शन शुरू

समाज ने शुक्रवार को नाबालिंग सं दुष्कर्म के मामले में आरोपितों की गिरस्तारी को लेकर तहसील संमम्ब पर धरना शुरू किया। रामगढ़ @ पत्रिका. युवा आड़ गौरतलब है कि नौ माह पूर्व समगढ़ क्षेत्र के एक गांव में नाबालिक के साथ दुष्कर्म किया गया था। इस मामले में आरोपितों गिरफ्तारी की मांग को लेकर

सिंह नौगांवा, राजा अशोक पवार, पलटू रा

का चेकअप किया।

नारायणपुर भाजपा के प्रदेशाध्यक्ष अशोक परनामी की सहमति से प्रदेश सहकारिता प्रकोप्ठ कार्यकारिणी का विस्तार किया गया। इसमें दो को सह संयोजक व नौ जनों सदस्य नियुक्त किया गया है। कस्बे से भाजर किता सुलतान सैनी को प्रदेश सहकारिता प्रकोष कार्यकारिणी में सदस्य नियुक्त किया है। इस दौरान घुड़राम याद्व सलतान सैनी प्रदेश सहकारिता प्रकोष्ठ के सदस्य बने उपसरपंच भवानी शंकर नारायणपुर उपसरपंच भवानी श कमलेश मीणा आदि उपस्थित थे। कार्यकर्ता

स्वरोजगार करने

मापा संस्था के कार्यालय विकास मुख्य अतिथि व रैणी प्रधान तत्वावधान में शुक्रवार को माचाडी कार्यक्रम का आयोजन किया गया। श्रीगोमती देवी जनसेवा निधि स्वरोजगार माचाडी प्रिसर

जा रही है वह सराहनीय है। उन्होंने सभी लोगों को स्वरोजगार करने के लिए प्रेरित किया। कार्यक्रम के के विकास अधिकारी मोहन सिंह फौजदार ने बीपीएल एवं अल्प आय वर्ग के अनिता सैनी ने कहा कि संस्था की के लिए आर्थिक मदद प्रधान की ओटे कुटीर उद्योग शुरू करने का नागपाल शर्मा आदि मोजूद थ परिवारों को ग्रामीण क्षेत्र में छोटे-ओर से ग्रामीन क्षेत्र में स्वरोजगा विशिष्ठ अतिथि रैगी

मंत्री ने ग्रामीणों की समस्या सुना



गान व क्षेत्र की समस्याओं से अनगत कराया। इस मौके पर राजगढ़ तहसीलदार अनिल चौधरी, राजगढ़ के विकास ग्राम को ग्राम पंचायत गाथलवाड़ा के गांव नारायणपुर में भड़ाना ने बुघवार देर सामान्य प्रशासन मंत्र ामीजों की समस्याएं सुनी । इस अवसर पर मंत्री भडाना का गांव के ग्रामीणों सहित स्वागत किन्धु। ग्रामीमा ने मंत्री को वौधरी, राजगढ़ के विकास अधिकारी बलदेव सिंह गुर्जर, भाजयुमी धमरेड राजपुरबडा मण्डल अध्यक्ष श्याम सुंदर शर्मा मोनेटा, अजय सिंह राजपूत, प्रेम सिंह, सुल्तान सिंह, संदीप शर्मा, गोपाल लाटा आदि मौजूद थे। 花を समाज सकट. राजपूत अशोक पवार, पतदू राम आदि उपस्थित थे। इस दौरान डॉ. पीयूष दीक्षित ने घरने पर बैठे मंगत सिंह लोगी ने तहसील रामच पर चिडवई के नेतृत्व में समाज के अनिश्चितकालीन धरना शुरू चिड्वाई, पूर्व सरपंच ग्राम नैसाखी राम, हीरालाल, गोपालराम, हुकम राजपूत, किया। धरने पर सरपंच रामस्वरूप

उमारत्नू 'कुरजां' अवार्ड से सम्मानित नारी उत्थान संस्थान की अध्यक्ष 8 लिए किया प्रेरित

नारायणपुर. जयपुर स्थित रविन्द मंच पर कुरजा आवार्ड लेती नारी उत्थान

संस्थान की अध्यक्ष उमारत्ना।

उपस्थित थे। उमारल् स्त्रियों के स्वराजगार तथा स्वावलम्बन के क्थान संस्थान के किया। इस अवसर पर आईएएस मनोज कमार नबीन कुमार उपमहापौर मनोर नारायणापुर @ पत्रिका. जयपुर के रिवन्द्र पर आयोजित सुपर स्टार आवार्ड 'क्रजां' आवार्ड समारोह में नारी सशक्तीकरण व महिलाओं

4 होने पर फिर से घरने की चेतावनी दी है। के लिए बगए गए उत्कृष्ट कार्य के



होंडा कार्स इंड़िया लिमिटेड, टपूकड़ा ered Office: 409, Tower B, DIF Co GIN: U15114DL1995PLC20383, F Tel: 0120-2341313, Fax: 0120-2341

खुशखेंडा, टपुकड़ा इंडस्ट्रीयल ग्रेया, एस. पी. एल. में स्थित होंगे कार्स इंगिडया सभी आम नागरिकों को सुचित किया जाता है कि राजस्थान जिल्लो अलबर को मैन्युफैकचारिंग फिसिलिटी में एलमूनियम मेल्टिंग फर्नेस, प्रोपेन स्टोरेज और पाक बैकअप बढ़ाने की परियोजना की पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय से दिनाक 11 अगस्त 2017 को अनुमति मिल गयी है। मैससे होंडा कार्स इंडिय लिमिटेड की इस अनुमति की यह प्रति पर्यावरण, वन और जलवायु परिवर्तन मंत्रात्त्य एवं राजस्थान प्रदूषण नियंत्रण बोर्ड की बेवसाइट पर भी उपलब्स है।● पब्लिक नोदिस

होंडा कार्स इंडिया लिमिटेड, टपुकड़ा सुनील कुमार यादव, बाइस प्रेसीइंट (जनरल अफेयर्स)

ALWAR ZILA DUGDH UTPADAK SAHAKARI SANGH LTD., अलबर ISO 9001-2008 & HACCP CERTIFIED ORGANIZATION

दिनांक: 22.11.2017 अलवर जिला दुग्ध उत्पादक सहकारी संघ लि., अलवर के लिये लगभग 8000, S.S. Milk Can (5Ltr. Capacity) क्रय करने हेतु औ निविद्य आमीत्रत की जाती है। निविद्य का विवस्ता निम्मिस्सर है:-ई- निविदा सूचना

| 'apacity) क्रम करने हेतु ३ | - | 0 | ऑन्लाइन मिन्नदा अमान्। खोले आने | मा दिनास | 21.12.17 को सीम क | 80000 S00000 | 9nH484 | |
|--------------------------------|------------------|--------------|---|----------------------|--|------------------|-----------------------|--|
| Milk Can (5Ltr. C | - | 0 | अमानत सन्धि का वी.डी. जमा करने | या दिनाक | 21.12.17 知母: | 11.00 बजे तक | | |
| लिय लगमग 8000, S.S. स् है:- | 4 | - | निवंदा प्रपत्र ऑनलाईन प्रस्तत इसने की जिला | that he had been | 27.11.17 편박적 돼려: 9.00 학의 각 20.12.17 | सायं 5.00 बखे तक | tto://enroc raisethan | |
| निविद्य का विवरण निम्नानुस | 3 | P. Charles | रिक्य प्राप्त प्रहाराम याद्व, सं अनुमान वांत्र अनित्यं वाजन्यां के अनित्यं प्राप्त अभित्यं वाजन्यां के अनित्यं वाजन्यां वाजन्यां के अनित्यं का अन्यान वाजन्यां वाजन् | At a same management | 9.00 팩러 팩 20.12.17 | साय 5.00 बज तक | सुचना वेबसाइंट । | |
| त्य आमीत्रत की काती है। | 7 | साय कर या गय | अनुमानित विशे | 1. S.S. Milk Con . | (5Ltr. Capacity) | 550 BEL 01 | ानिया का | |
| まし | 西一一 | 16 | A O | 1 | | 11 | 4 | |
| है। करवे से भा | दश सहकारिता प्रक | | दारान धुड़ाराम यार रीश सैनी, ओमप्रका | | | | | |

B h h

समय की कसौटियों पर

किल्स पर लगाओ रोक

中

सेनी, जगदीश सेनी, ओमप्रकार

HONDA

Honda Cars India Limited SPL-1, Tapukara Industrial Area Khushkhera, Distt. - ALWAR RAJASTHAN 301707

E-mail : corporate@hondacarindia.com Tel. : 01493-522000, Fax : 01493-522006

Date: 18-Sep-20

To.

Sr. Environmental Engineer (MUID) Rajasthan State Pollution Control Board 4, Institutional Area, Jhalana Doongri Jaipur (Rajasthan)

Sub: Submission of Environment Statement Report for the FY 2019-20

Ref: CTO license no. for consents issued to HCIL - TKR:

File No: F(HDF)/Alwar(Tijara)/28(1)/2020-2021/457-460.

Order no: 2020-2021/HDF/3026

Unit Id: 3097

Dear Sir,

We are submitting you the Environment Statement for the FY 2019-20 in Form-V based on existing consent as mentioned above.

This is for your kind information & records.

Thanking You, Yours faithfully,

For Honda Cars India Ltd

(Pravin Chaudhari)

Head - EHS

Cc: The Regional Officer, Rajasthan Pollution Control Board, 8/43-44, N.E.B., Housing Board Alwar, Dist.-Alwar (Rajasthan)

Enclosures: Environment Statement Form V





FORM -V

ENVIRONMENT STATEMENT REPORT

From:

1-Apr-19 to 31-Mar-20

---- Submitted By ---M/s Honda Cars India Ltd.

SPL-1, Tapukara Industrial Area, Khuskhera,
Dist. - Alwar (Rajasthan)

ENVIRONMENT STATEMENT FORM-V

(See Rule 14)

Environment Statement for the financial year ending the 31st March 2018

PART-A

:

(i) Name and address of the owner/

Occupier of the industry operation or process.

Mr. Praveen Paranjape

Honda Cars India Ltd

SPL-1, Tapukara Industrial Area Khushkhera, Dist. -Alwar (Raj.)

(ii) Industry category Red (Large)

(iii) Production Capacity

| S. No. | Plant | Product | Quantity (Car Sets / Annum) |
|-----------|---------------------------------------|---|--------------------------------|
| 1 | Press and Phase-I and PT Step- | Clutch Case | 136,000 |
| | II . | Engine Block | 163,000 |
| | | Engine Head | 163,000 |
| | | Mission Case | 136,000 |
| | | Power Train Facilities (Crank Shaft & Con Rod facility) | 272,000 |
| | | Press Shop (Body Parts Sheet Metal Components) | 170,000 |
| 2 | Diesel | Clutch Case | 136,000 |
| | | Engine Assembly | 239,360 |
| | | Engine Block | 163,200 |
| | | Engine Head | 163,200 |
| | | Mission Assembly | 272,000 |
| | | Mission Case | 136,000 |
| 3 | Car Assembly line (2L project) | Assembled Passenger Car | 180,000 |
| | | Con Rod Grinding | 272,000 |
| | | Crank Shaft Forging | 1,130,160 |
| | | Crank Shaft Grinding | 272,000 |
| | | Front Bumper | 180,000 |
| | | Rear Bumper | 180,000 |
| 4 | Spin Die Casting | Cylinder sleeve | 5,50,256 |
| 5 | Press Expansion | Press shop (Body Parts sheet metal components) | 220,000 |
| 6 | Car Assembly Line & | Con Rod (Finished) | 2,72,000 |
| | powertrain-expansion (FE III) | Crank Shaft (Finished) | 2,72,000 |
| 7 | MT Mission Expansion in | Clutch Case | 2,72,000 |
| | Casting, Machining & Assembly Project | Mission Case | 2,72,000 |

(i) Year of establishment:

| S. No. | Shop details | Date of Commissioning |
|--------|--------------------------------|-----------------------|
| 1 | Press Shop | Sept - 2008 |
| 2 | Powertrain Facilities | May - 2009 |
| 3 | PT Step -2 - Die casting | Aug -2011 |
| 4 | Machining & Assembly | Aug - 2011 |
| 5 | Diesel Project | Mar – 2013 |
| 6 | Car Assembly Line | Feb - 2014 |
| 7 | SPC Project | Sept - 2014 |
| 8 | Press Shop Expansion Project | Jan - 2014 |
| 9 | Car Assembly Line (2L Project) | Dec - 2016 |
| 10 | Mission Expansion Project | Sept - 2017 |

(ii) Date of the last environmental statement submitted:

25-Sep-2019

PART - B
Water and Raw Material Consumption

(i) Water consumption m³/day

| Process | KLD | 413 |
|----------|-----|------|
| Cooling | KLD | 347 |
| Domestic | KLD | 272. |
| Total | KLD | 1032 |

| Name of product | Process water consumption per unit | of product output |
|-----------------|--|---|
| | During the previous financial year (2018-19) | During the current financial year (2019-20) |
| Passenger Car | 1608.96 liter/Car | 2569.11 liter/Car |

(ii) Raw Material Consumption

| Name of raw | Name of | UOM | Consumption of raw materi | al per unit of output |
|-----------------------|------------------|---------------|--|---|
| materials | products | | During the previous financial year (2018 - 19) | During the current financial year (2019-20) |
| Sheet Metal Blanks | Passenger Car | Kg/Car Set | 239.38 | 179.13 |
| Iron Forging | | | 18.25 | 20.21 |
| Aluminum Ingot | | | 115.15 | 33.09 |
| Cylinder sleeve | | | 3.2 | 5.26 |

Note: The consumption of raw material as per car is calculated based on total production of car sets in 272 working days as per our CTO.

PART-C

Pollution discharged to environment/Unit of output (Parameters as specified in the consent issued)

For WATER

(a) ETP Outlet Water

| Month | рH | TSS | COD | BÖD | Oil & Grease | Cop per | Total Cr | Iron | Ni | Dissolved Phosphate | Cr ⁺⁶ | Zinc |
|----------|-------|-------|------------|-------|-----------------|------------|-------------|------|------|------------------------|------------------|-------|
| | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| RPCB | 5.5 - | 100 | 250 | 30 | 10 | 3 | 2 | 3 | 3 | 5 | 1.0 | 5 |
| Standard | 9.0 | | | | | | | | į. | | | |
| Apr-19 | 7.2 | 47 | 104 | 15 | 6.00 | BDL | BDL. | 0.84 | BDL | 2.90 | BDL | 0.51 |
| May-19 | 7.8 | 52.6 | 88 | 12.4 | 4.80 | 0.32 | BDL | 1.19 | 0,17 | 2.90 | BDL | 0.56 |
| Jun-19 | 7.2 | 17 | 20 | 3 | 5.30 | BDL | BDL | 0.61 | BDL | 1.25 | BDL | 0.26 |
| Jul-19 | 7.24 | 24 | 32 | 5.10 | 4.30 | 0.18 | BDL | 1.08 | 0.10 | 2.30 | BDL | 0.46 |
| Aug-19 | 7.10 | 4.50 | 132.0 0 | 21 | 4.70 | 0.14 | BDL | 0.92 | 0.11 | 1.90 | BDL | 0.31 |
| Sep-19 | 7.21 | 18:40 | 66.60 | 12,90 | 4.80 | 0.16 | BDL | 0.53 | 0.10 | 1.30 | BDL | 0.10 |
| Oct-19 | 7.73 | 9.70 | 52.00 | 8,60 | 4.60 | 0.11 | BDL. | 0.41 | 0.16 | 1.10 | BDL | 0.13. |
| Nov-19 | 7.23 | 11,70 | 60.00 | 9,10 | 5.10 | 0.13 | BDL | 0.40 | 0.18 | 1.20 | BDL | 0.11 |
| Dec-19 | 7.92 | 13.80 | 64.00 | 10.30 | 5.20 | 0.13 | BDL | 0.52 | 0.15 | 1.00 | BDL | 0.18 |
| Jan-20 | 7.96 | 34.70 | 44.00 | 10.30 | 5.30 | 0.11 | BDL | 0.27 | 0.16 | 1.18 | BDL | 0.13 |
| Feb-20 | 7.98 | 7.50 | 64.00 | 13.70 | 5,10 | 0.14 | BDL | 0.31 | 0.21 | 1.40 | BDL | 0.16 |
| Mar-20 | 7.71 | 6.80 | 60.00 | 14.80 | 5.40 | 0.10 | BDL | 0.60 | 0.15 | 1.50 | BDL | 0.25 |

(b) WWTP & STP Outlet Water

| Month | рH | TS S | COD | BOD | O& G | Cu | Total Cr | Fe | Ni | Dissolved Phosphate | Zn | Cr ⊷ | Total Residual Cr | N | NO ₃ |
|--------------|-------------|---------|------|------|---------|------|-------------|-----|-----------|------------------------|-----------|----------|-------------------------|----------|-----------------|
| | | mg/ | mg/I | mg/l | mg/ | mg/l | mg/l | mg/ | nıg/ ! | mg/l | nıg/ l | mg/ I | mg/l | mg/ I | mg/l |
| RPCB Std. | 5.5- 9.0 | 100 | 250 | 30 | 10 | 3 | 2 | 3 | 3 | 5 | 0.1 | 5 | 1 | 50 | 50 |
| Арг-19 | 8.1 | ģ | 8 | 2 | 3.7 | N.T | N.T | N.T | N.T | 3.10 | N.T | N.T | N.T | 11. 2 | 3.7 |

| May-19 | 7.5 | 27 | 56 | 13.7 | 4.6 | N.T | N.T | N.T | N.T | 2.50 | N.T | N.T | N.Ţ | 12, | 3.1 |
|--------|------|-----|------|-------|-----|-----|-----|-----|-----|------|-----|-----|-----|----------|------|
| Jun-19 | 8.1 | 14 | 36.0 | 8.5 | 4.3 | N.T | N.T | N.T | N.T | 1.10 | N.T | N.T | N.T | 44. 6 | 4.17 |
| Jul-19 | 7.3 | 13 | 60.0 | 16.8 | 4.4 | N.T | N.T | N.T | N.T | 2.4 | N.T | N.T | N.T | 11. | 4.56 |
| Aug-19 | 6.5 | 13 | 4.0 | N.T | 4.0 | N.T | N.T | N.T | N.T | 1.80 | N.T | N.T | N.T | 5.7 | 1.9 |
| Sep-19 | 6.26 | 5.8 | 16,7 | 3.80 | 4.0 | N.T | N.T | N.T | N.T | 1.20 | N.T | N.T | N.T | 11. | 3.97 |
| Oct-19 | 7,12 | 8.7 | 40.0 | 9.10 | 4.1 | N.T | N.T | N.T | N.T | 0.90 | N.T | N.T | N.T | 13. 4 | 4.16 |
| Nov-19 | 7.01 | 6.3 | 4 | N.T | 4.3 | N.T | N.T | N.T | N.T | 0.80 | N.T | N.T | N.T | 11. | 3,07 |
| Dec-19 | 7.36 | 9.7 | 8 | 1.7 | 4.2 | N.T | N.T | N.T | N.T | 0.80 | N.T | N.T | N.T | 10. 4 | 2.63 |
| Jan-20 | 7.68 | 7.3 | 76 | 15.20 | 4,3 | N.T | N.T | N.T | N.T | 1.80 | N.T | N.T | N.T | 15, 3 | 3.6 |
| Feb-20 | 8.04 | 8.1 | 32 | 5.7 | 4,9 | N.T | N.T | N.T | N.T | 1.20 | N.T | N.T | N.T | 12. 5 | 3.3 |
| Mar-20 | 7.31 | 9,2 | 36.4 | 9.10 | 4,2 | N.T | N.T | N.T | N.T | 1,40 | N.T | N.T | N.T | 10. 6 | 2.8 |

N.T. - Not Traceable

For AIR Quality

a) Ambient Air Monitoring (Monthly Average)
*N.T - Not Traceable

| Stations/ Area | Month | PM ₁₀ | PM _{2.5} | SO ₂ | NO2 | CO | O ₃ | Pb | NH₃ | C ₅ H ₅ | Benzo Pyrene | As | Ni |
|-------------------|---------|------------------|-------------------|-----------------|------|---------------------------------------|----------------|-------|-----|-------------------------------|-----------------|-----|----------|
| | | | I | | ·1 | · · · · · · · · · · · · · · · · · · · | (μչ | z/m3) | | | | | <u> </u> |
| Standard | | 100 | 60 | 80 | -80 | 4 | 180 | 1 | 400 | 5 | 1 | 6 | 20 |
| | Apr-19 | 82 | 42 | 8 | 15 | 0 | 11 | О | 8 | N.T | N.T | N.T | 1 |
| Near QE | May-19 | 87 | 49 | 8 | 14 | 0 | 10 | 0 | 8 | N.T | N.T | N.T | 1 |
| Area | June-19 | 82.7 | 50.8 | 8.6 | 16.2 | 0.4 | 10.7 | 0.3 | 7.3 | N.T | N.T | N.T | 0.6 |
| | July-19 | 91.3 | 41.7 | 8.1 | 12.9 | 0.4 | 8,8 | 0.4 | 7.1 | N.T | N.T | N.T | 0.5 |
| | Aug-19 | 78.1 | 30.1 | 7.0 | 12.3 | 0.3 | 7.3 | 0,3 | 6.2 | N.T | N.T | N.T | 0.4 |
| | Sep-19 | 86.0 | 32,1 | 7.2 | 12.4 | 0.3 | 7.6 | 0.3 | 6.6 | N.T | N.T | N,T | 0.4 |
| Near QE | Oct-19 | 93.2 | 46.6 | 7.6 | 12.9 | 0.3 | 16.3 | 0.3 | 7.1 | N.T | N.T | N.T | 0.5 |
| Area | Nov-19 | 91.0 | 51.4 | 13.4 | 19.8 | 0.4 | 11.0 | 0.4 | 8.5 | N.T | N.T | N.T | 0.5 |
| | Dec-19 | 91.2 | 51.0 | 13,4 | 18.2 | 0.4 | 10,4 | 0.4 | 7.6 | N.T | N.T | N.T | 0.5 |
| | Jan-20 | 92.0 | 51.0 | 12.9 | 16.7 | 0.3 | 9.6 | 0.4 | 7.1 | N.T | N.T | N.T | 0.5 |
| | Feb-20 | 87.4 | 51.3 | 9,9 | 18.3 | 0.3 | 10.3 | 0.3 | 6.8 | N.T | N.T | N.T | 0.5 |
| | Mar-20 | 87.8 | 48.6 | 8.2 | 13.7 | 0,2 | 14.3 | 0.3 | 8.9 | N.T | N.T | N.T | 0.4 |
| | Avg. | 86,6 | 45.0 | 9.3 | 15.2 | 0.3 | 10.7 | 0.3 | 7.4 | N.T | N.T | N.T | 0.6 |

| Stations/ Área | Month | PMio | PM _{2.5} | SO ₂ | NO₂ | CO | O ₃ | Pb | NH ₃ | C ₆ H ₆ | Benzo Pyrene | As | Ní |
|-------------------|--------|------|-------------------|-----------------|------|-----|----------------|-----|-----------------|-------------------------------|-----------------|-----|----------|
| | ···· | 1 | L | <u> </u> | L | L | (ug/m3 | | <u>.</u> | | 1 | | <u> </u> |
| Standard | | 100 | 60 | 80 | 80 | 4 | 180 | 1 | 400 | 5 | 1 | 6 | 20 |
| | Apr-19 | 80 | 41 | 8 | 14 | 0 | 9 | 0 | 8 | N,T | N.T | N.T | 0 |
| | May-19 | 85 | 46 | 9 | 15 | 0 | 8 | 0 | 7 | N,T | N.T | N.T | 0 |
| | Jun-19 | 82 | 46 | 9 | 14 | 0 | 12 | 0 | 7 | N.T | N.T | N.T | 1 |
| | Jul-19 | 92 | 41 | 8 | 13 | 0 | 8 | 0 | 7 | N.T | N.T | N;T | 0 |
|] | Aug-19 | 79 | 28 | 7 | 12 | 0 | 8 | 0 | 6 | N.T | N.T | N.T | 0 |
| Near | Sep-19 | 79 | 30 | 8 | 13 | 0 | 8 | 0 | 7 | N.T | N.T | N.T | 0 |
| ЕТВ | Oct-19 | 93 | 44 | 8 | 14 | 0 | 8 | .0 | 7 | N.T | N.T | N.T | 0 |
| E.1 D | Nov-19 | 91 | 50 | 12 | 18 | 0 | 11 | 0 | 8 | N.T | N.T | N.T | 0 |
| | Dec-19 | 86 | 49 | 13 | 18 | 0 | 11 | 0 | 8 | N.T | N.T | N.T | 1 |
| | Jan-20 | 92 | 51 | 27 | 18 | 0 | 10 | 0 | 7 | N.T | N.T | N.T | ī |
| | Feb-20 | 92 | 53 | 11 | 20 | 0 | 10 | 0 | 6 | N.T | N.T | N.T | 1 |
| | Mar-20 | 85 | 48 | 8 | 13 | 0 | 15 | 0 | 7 | N.T | N.T | N.T | 1 |
| Ì | Avg. | 86.3 | 43.9 | 10,7 | 15.2 | 0.0 | 9.8 | 0.0 | 7.1 | N.T | N.T | N.T | 0. |

| Stations/ Area | Month | PM ₁₀ | PM _{2.5} | SO ₂ | NO ₂ | CO | O ₃ | Pb | NH ₃ | C ₆ H ₆ | Benzo Pyrene | As | Ni |
|-------------------|--------|------------------|-------------------|-----------------|-----------------|-----|----------------|---------|-----------------|-------------------------------|-----------------|-----|-----|
| | | .1 | <u></u> | | 1 | | (ug/m3) | <u></u> | i | | 1 | | |
| Standard | | 100 | 60 | 80 | 80 | 4 | 180 | 1 | 400 | 5 | 1 | 6 | 20 |
| | Apr-19 | 80,2 | 40.0 | 8.4 | 12.8 | 0,5 | 10,1 | 0.3 | 8.2 | N.T | N.T | N.T | 0.5 |
| | May-19 | 83.1 | 49.1 | 8.0 | 13.5 | 0.5 | 8.7 | 0.3 | 7.7 | N.T | N.T | N.T | 0.5 |
| | Jun-19 | 81.4 | 48.2 | 7.6 | 13.7 | 0.4 | 11.3 | 0.4 | 7.9 | N.T | N,T | N.T | 0.5 |
| | Jul-19 | 81.4 | 48.2 | 7.6 | 13.7 | 0.4 | 11.3 | 0.4 | 7,9 | N.T | N.T | N.T | 0.5 |
| Near | Aug-19 | 75.4 | 27.3 | 7.3 | 11.7 | 0.3 | 7.5 | 0.3 | 6.4 | N.T | N.T | N.T | 0.4 |
| Admin. | Sep-19 | 77.4 | 30,8 | 7.8 | 13.2 | 0.3 | 7.9 | 0.3 | 6.9 | N.T | N.T | N.T | 0.4 |
| Building | Oct-19 | 91.8 | 41.8 | 8.0 | 13.5 | 0.3 | 8.3 | 0.3 | 6.9 | N.T | N.T | N.T | 0.4 |
| Danding | Nov-19 | 91.5 | 51.6 | 12.4 | 17.4 | 0.4 | 10,6 | 0.3 | 7.9 | N.T | N.T | N.T | 0.5 |
| | Dec-19 | 90.5 | 46.8 | 12.6 | 17.2 | 0.4 | 10.5 | 0.3 | 7,3 | N.T | N.T | N.T | 0.4 |
| | Jan-20 | 89.4 | 50.5 | 24.7 | 16.5 | 0.4 | 9′8 | 0.4 | 7.0 | N.T | N.T | N.T | 0.5 |
| Ì | Feb-20 | 90.8 | 52.4 | 9.4 | 19.4 | 0.3 | 9.9 | 0.3 | 6.3 | N.T | N.T | N.T | 0.5 |
| | Mar-20 | 88.7 | 48.8 | 8.1 | 14.0 | 0.2 | 14.0 | 0.2 | 6.1 | N.T | N,T | N.T | 0.4 |
| | Avg. | 85.1 | 44.6 | 10.2 | 14.7 | 0.4 | 10.0 | 0.3 | 7.2 | N.T | N.T | N.T | 0.5 |

Note: All the values mentioned above are the average values of each month.

| Stations/ Area | Month | PM ₁₀ | PM _{2.5} | SO ₂ | NO ₂ | CO | O ₃ | Pb | NH ₃ | C ₆ H ₆ | Benzo Pyrene | As | Ni |
|-------------------|--------|------------------|-------------------|-----------------|-----------------|-----------|----------------|-----|---------------------------------------|-------------------------------|-----------------|-----|-----|
| | | | | | | 1-2 · 1/2 | (ug/m3 | 3) | · · · · · · · · · · · · · · · · · · · | | · | | _1 |
| Standard | | 100 | 60 | 80 | 80 | 4 | 180 | 1 | 400 | 5 | 1 | 6 | 20 |
| - | Apr-19 | 83.4 | 42.8 | 8.9 | 14.7 | 0.6 | 11.0 | 0.4 | 8.7 | N.T | N.T | N.T | 0.6 |
| | May-19 | 87.8 | 49,2 | 9.6 | 16.4 | 0.5 | 10.3 | 0.4 | 8.5 | N.T | N,T | N.T | 0.6 |
| | Jun-19 | 82.8 | 47.1 | 9.4 | 16.2 | 0.5 | 12.7 | 0,5 | 8.3 | N.T | N.T | N.T | |
| | Jul-19 | 92.3 | 49,7 | 9.7 | 14.6 | 0.5 | 10.2 | 0.5 | 8.3 | N,T | N.T | N.T | 0.6 |
| Near | Aug-19 | 85,7 | 33.1 | 8.3 | 14.5 | 0.5 | 9.2 | 0.4 | 7.8 | N.T | N.T | N.T | 0.5 |
| Forging | Sep-19 | 90.2 | 36.3 | 8.6 | 14.7 | 0.4 | 9.3 | 0.4 | 8.1 | N.T | N,T | N.T | 0.5 |
| Building | Oct-19 | 93.9 | 53.0 | 9.0 | 16.0 | 0,4 | 9.0 | 0.4 | 8.1 | N.T | N.T | N.T | 0.5 |
| | Nov-19 | 92.6 | 52.2 | 14.2 | 20,0 | 0.5 | 11.7 | 0.4 | 8.8 | N.T | N.T | N.T | 0.5 |
| | Dec-19 | 87.0 | 49.0 | 14.3 | 20.5 | 0.5 | 11.7 | 0.4 | 8.5 | N.T | N.T | N.T | 0.5 |
| | Jan-20 | 90.9 | 50.3 | 14.2 | 21.1 | 0.4 | 11.0 | 0.4 | 8.3 | N.T | N.T | N.T | 0.6 |
| [| Feb-20 | 91.0 | 51.2 | 11.1 | 21.4 | 0.4 | 10.9 | 0.4 | 7.7 | N.T | N.T | N.T | 0.5 |
| | Mar-20 | 88.4 | 49.0 | 7.9 | 14.1 | 0.2 | 13.1 | 0.3 | 6.5 | N.T | N.T | N.T | 0.3 |
| | Avg. | 88.8 | 46.9 | 10,4 | 17.0 | 0.5 | 10.8 | 0.4 | 8.1 | N.T | N.T | N.T | 0.5 |

For Process Stack Monitoring

(a) Stack attached to Painting Process

| Month | Stack number | SO2 | NOx | CO | SPM | VOC | |
|-------------|--|--------|--------|------------|---------|--------|--|
| | | μg/nm3 | μg/nm3 | % by Vol | μg/nm3 | μg/nm3 | |
| RPCB Standa | ards | | | | | | |
| , | E-Coat Oven | N.T | 8 | 0.0024 | 9.4 | 2.6 | |
| | Sealer Oven | N.T | 7.6 | 0.0028 | 8.6 | 2.2 | |
| | Top Coat Oven | N.T | 14.2 | 0.0041 | 7.8 | 2.8 | |
| | Primer Oven | | .1 | Not in Use | | 1 | |
| Apr-19 | Touch up Oven | N.T | 12.8 | 0.0053 | 8.5 | 2.5 | |
| | RTO Exhaust | N.T | 38.1 | 0.276 | 20.9 | 3.6 | |
| | POPA Oven Exhaust | N.T | 13.4 | 0.0035 | 7 | N.T | |
| | Propane/CNG Fired Hot Water Generator | 19.3 | 281.4 | 0.522 | 26.9 | 2.8 | |

| | E-Coat Oven | N.T | 8.9 | 0.0018 | 11.3 | 2 |
|--------|---------------------------------------|------|------------|------------|----------|-----|
| | Sealer Oven | N.T | 8.1 | 0.0021 | 7.6 | 1.5 |
| | Top Coat Oven | N.T | 12.8 | 0.0034 | 9 | 2,5 |
| | Primer Oven | | Not in Use |) | <u> </u> | |
| May-19 | Touch up Oven | N.T | 14,5 | 0.0042 | 8,9 | 2,2 |
| | RTO Exhaust | Ň.T | 39.8 | 0.0219 | 21.4 | 3.1 |
| | POPA Oven Exhaust | N.T | 10.3 | 0.0026 | 7.8 | N.7 |
| | Propane/CNG Fired Hot Water Generator | 17.8 | 267,6 | 0.356 | 28.4 | 3.2 |
| | E-Coat Oven | N.T | 7.8 | 0.0022 | 10.8 | 1.8 |
| | Sealer Oven | N.T | 7 | 0.0026 | 8.2 | 2.2 |
| | Top Coat Oven | N.T | 14,6 | 0,0037 | 9,70 | 2 |
| | Primer Oven | | | Not in Use | ł | 1 |
| Jun-19 | Touch up Oven | N.T | 12.3 | 0.004 | 7.2 | 2.5 |
| | RTO Exhaust | N.T | 43.7 | 0,0228 | 23.6 | 3.3 |
| | POPA Oven Exhaust | N.T | 8.5 | 0.002 | 8.9 | N.7 |
| | Propane/CNG Fired Hot Water | 15.6 | 272.3 | 0.329 | 35.4 | 2.9 |
| | Generator | | | | | • |
| | E-Coat Oven | N.T | 9.3 | 0.0019 | 13.4 | 2.1 |
| | Sealer Oven | N.T | 8.1 | 0.0023 | 9 | 1.5 |
| | Top Coat Oven | N.T | 13.2 | 0,0032 | 10.2 | 2.3 |
| | Primer Oven | | <u> </u> | Not in Use | I | 1 |
| Jul-19 | Touch up Oven | N.T | 10.7 | 0.0043 | 8,8 | 2 |
| | RTO Exhaust | N.T | 40.5 | 0.0197 | 20.7 | 2.8 |
| | POPA Oven Exhaust | N.T | 9.8 | 0.0018 | 8.1 | N. |
| | Propane/CNG Fired Hot Water | 18.2 | 266.5 | 0.288 | 42.8 | 1.9 |
| | Generator | | | | | |
| | E-Coat Oven | N.T | 8.5 | 0.0025 | 11.9 | 1,5 |
| | Sealer Oven | N.T | 7.9 | 0,0017 | 10.4 | 1,8 |
| | Top Coat Oven | N.T | 15.2 | 0.004 | 12.3 | 2.1 |
| Aug-19 | Primer Oven | | 1 | Not in Use | <u></u> | 1 |
| - | Touch up Oven | N.T | 11.7 | 0.0037 | 9.6 | 2.4 |
| | RTO Exhaust | N.T | 47.1 | 0.0182 | 18.7 | 3 |
| | POPA Oven Exhaust | N.T | 10.2 | 0.0021 | 7.8 | N.7 |

| | Propane/CNG Fired Hot Water Generator | 16.4 | 258.3 | 0.296 | 39.3 | 2.3 |
|--------|--|-------------|---|------------|------|-----|
| | E-Coat Oven | N.T | 7.8 | 0.0019 | 8,8 | 1 |
| | Sealer Oven | N.T | 7 | 0.0014 | 7.6 | 1.3 |
| | Top Coat Oven | N.T | 12.4 | 0.0034 | 9.5 | 2 |
| | Primer Oven | | | Not in Use | | |
| Sep-19 | Touch up Oven | N.T | 9 | 0.003 | 8 | 1.8 |
| | RTO Exhaust | N.T | 39.2 | 0.016 | 14.6 | 2.7 |
| | POPA Oven Exhaust | N.T | 8.5 | 0.0017 | 6.2 | N.T |
| | Propane/CNG Fired Hot Water | 14.9 | 247.1 | 0.272 | 35.8 | 1.4 |
| | Generator | | , in | | | |
| | E-Coat Oven | N.T | 11.3 | 0.0021 | 9.8 | 1.2 |
| | Sealer Oven | N.T | 9.6 | 0.0018 | 8.2 | 1.6 |
| | Top Coat Oven | N.T | 13.2 | 0.0037 | 11.5 | 2.4 |
| | Primer Oven | | | Not in Use | | |
| Oct-19 | Touch up Oven | N,T | 8.9 | 0.0033 | 7.4 | 2.2 |
| | RTO Exhaust | N.T | 35.8 | 0.0176 | 16.1 | 3 |
| | POPA Oven Exhaust | N.T | 7.8 | 0.0019 | 5.7 | N.T |
| | Propane/CNG Fired Hot Water | 15.8 | 251.7 | 0.283 | 36 | 1.2 |
| | Generator | | | | | i |
| | E-Coat Oven | N.T | 13.2 | 0.0017 | 7.6 | 1.4 |
| | Sealer Oven | N.T | 8 | 0.0015 | 6.9 | 1.1 |
| | Top Coat Oven | N.T | 11.8 | 0.0033 | 10.2 | 1.8 |
| Nov-19 | Primer Oven | | <u></u> , | Not in Use | _t | |
| | Touch up Oven | N.T | 8.5 | 0.0028 | 7 | 1.5 |
| | RTO Exhaust | N.T | 37.4 | 0.0171 | 18.2 | 2.3 |
| | POPA Oven Exhaust | N.T | 8.2 | 0.0013 | 5.2 | N.T |
| | Propane/CNG Fired Hot Water Generator | 13.6 | 238.8 | 0,268 | 33.2 | 1 |
| | E-Coat Oven | N.T | 12.9 | 0.002 | 8.7 | 1 |
| | Sealer Oven | N.T | 8.5 | 0.0017 | 7.1 | 1.4 |
| Dec-19 | Top Coat Oven | N.T | 10.2 | 0.003 | 9.8 | 1,1 |
| | Primer Oven | ## <u>*</u> | . | Not in Use | | |
| | Touch up Oven | N.T | 9.6 | 0.0027 | 6.8 | 1.8 |

| | RTO Exhaust | N.T | 32.5 | 0.0168 | 20.8 | 2.5 |
|--------|--|--|--------------|---------------|--------------|----------|
| | POPA Oven Exhaust | N.T | 7:8 | 0.0016 | 5.5 | N.T |
| | Propane/CNG Fired Hot Water | 10.3 | 243.6 | | 35.4 | 1,4 |
| | Generator | 14444444444444444444444444444444444444 | | 0.259 | | |
| | E-Coat Oven | N.T | 10.6 | 0.0016 | 6.2 | 1.2 |
| | Sealer Oven | N,T | 7.9 | 0.0019 | 5.8 | 1 |
| | Top Coat Oven | N.T | 8.3 | 0.0035 | 7.4 | 1.5 |
| | Primer Oven | | | Not in Use | | |
| Jan-20 | Touch up Oven | N.T | 9 | 0.0029 | 5 | 1,3 |
| | RTO Exhaust | N.T | 30.8 | 0.0152 | 14.2 | 2 |
| | POPA Oven Exhaust | N.T | 8 | 0.0014 | 4.9 | N.T |
| | Propane/CNG Fired Hot Water Generator | 12 | 235.9 | 0.252 | 30.8 | 1.1 |
| | E-Coat Oven | N.T | 10 | 0.0018 | 5.6 | 1.1 |
| | Sealer Oven | N.T | 8.2 | 0.0015 | 5.1 | 1.3 |
| | Top Coat Oven | N.T | 9.4 | 0.0032 | 6.9 | 1 |
| | Primer Oven | | ' | Not in use | | |
| Feb-20 | Touch up Oven | N.T | 8.7 | 0.0026 | 4.2 | 1.5 |
| | RTO Exhaust | N.T | 35.2 | 0,016 | 15 | 2.2 |
| | POPA Oven Exhaust | N.T | 7.1 | 0.0012 | 4 | N.T |
| | Propane/CNG Fired Hot Water | 9.2 | 227.4 | 0.218 | 29.6 | 1.6 |
| | Generator | | | | | |
| | E-Coat Oven | Not done | e due shutdo | wn of plant (| (Covid-19 pa | uidemic) |
| | Sealer Oven | | | | | |
| | Top Coat Oven | | | | | |
| | Primer Oven | | _ t i | | | |
| Mar'20 | Touch up Oven | | | | | |
| | RTO Exhaust | | | | | |
| | POPA Oven Exhaust | | | | | |
| | Propane/CNG Fired Hot Water | | | <u> </u> | | |
| | Generator | | | | | |

(a) Stack attached to DG sets

| DG Sets (15 DG Set (200 DG Sets (15 | 5 KVA) 1 nos 600 KVA) 2 nos 60 KVA) 2 nos 600 KVA) 1 nos | s Stack по, 2 . Stack no. 4 & | & 3 : 5 | Frequency: (Month | Once in a | |
|---|---|----------------------------------|------------|--------------------|-----------|-----------------------|
| Month | Stack number | Sulphur Content | NOx | NMHC | CO | Particulate Matter |
| | | % | ppmv | mg/nm³ | mg/nm³ | mg/nm³ |
| RPCB Stand | dards 🛶 | <2 | 710 | 100 | 150 | 75 |
| | Stack no.1 | 0.0036 | 134.6 | 29.6 | 111.3 | 39.4 |
| | Stack no.2 | 0.0021 | 81.3 | 21.9 | 79.4 | 28.9 |
| | Stack no.3 | 0.0018 | 86.7 | 19.2 | 76.2 | 28.2 |
| Арг-19 | Stack no.4 | 0.0023 | 114.5 | 23.4 | 83.3 | 30.0 |
| | Stack no.5 | 0.0020 | 91.2 | 21 | 81.6 | 29.4 |
| | Stack no.6 | 0.0017 | 108,7 | 26.6 | 89.1 | 32.8 |
| - | Stack no.1 | 0.0029 | 139.8 | 27.3 | 97.4 | 41.7 |
| | Stack no.2 | 0.0018 | 88.0 | 22.8 | 83.5 | 34.2 |
| | Stack no.3 | 0.0022 | 83.6 | 17.9 | 78.2 | 30.8 |
| May-19 | Stack no.4 | 0.0020 | 122.3 | 21.4 | 87.9 | 33.6 |
| | Stack no.5 | 0.0016 | 101.7 | 19.7 | 85.3 | 36,1 |
| | Stack no.6 | 0.0021 | 114.1 | 24.2 | 92.6 | 37.5 |
| | Stack no.1 | 0.0024 | 133.6 | 24.8 | 107.5 | 47,4 |
| | Stack no.2 | 0.0021 | 91.5 | 19.5 | 74.3 | 40.6 |
| | Stack no.3 | 0.0019 | 86.9 | 18.3 | 81.7 | 37.2 |
| Jun-19 | Stack no.4 | 0.0016 | 119.4 | 20.8 | 91.3 | 39.6 |
| | Stack no.5 | 0.0014 | 98.7 | 16.2 | 88.2 | 43,6 |
| | Stack no.6 | 0.0020 | 102.3 | 21.9 | 83.6 | 41.9 |
| | Stack no.1 | 0.0027 | 141.2 | 26.2 | 114.2 | 44.7 |
| | Stack no.2 | 0.0024 | 96.8 | 18.6 | 78.9 | 38.2 |
| | Stack no.3 | 0.0024 | 96.8 | 20.4 | 78.9 | 34.9 |
| Jul-19 | Stack no.4 | 0.0018 | 115.1 | 22.1 | 93.5 | 37.4 |
| | Stack no.5 | 0.0017 | 108.5 | 19.6 | 85.1 | 40.3 |
| | Stack no.6 | 0.0022 | 99.8 | 17.4 | 89.3 | 43.5 |
| | Stack no.1 | 0.0023 | 137.1 | 23.9 | 103.8 | 49.2 |
| | Stack no.2 | 0.0021 | 89.4 | 18.0 | 83.2 | 42.6 |
| | Stack no.3 | 0.0017 | 94.0 | 18.0 | 81.9 | 39.8 |
| Aug-19 | Stack no.4 | 0.0019 | 98.7 | 21.6 | 88.4 | 35.2 |
| | Stack no.5 | 0.0015 | 102.6 | 15.8 | 90.2 | 44.7 |
| | Stack no.6 | 0.0020 | 96.2 | 20.3 | 93.8 | 46.3 |
| | Stack no.1 | 0.0032 | 146.5 | 25.2 | 98,2 | 46.1 |
| | Stack no.2 | 0.0026 | 93.8 | 19.4 | 79.4 | 40.8 |
| | Stack no.3 | 0.0022 | 88,1 | 17.8 | 86.1 | 36,5 |

| Sep-19 | Stack no.4 | 0.0016 | 108.3 | 20.5 | 81.8 | 39.1 |
|--------|------------|--------|-------|------|-------|--------------|
| | Stack no.5 | 0.0020 | 91.6 | 18.2 | 76.5 | 41.2 |
| | Stack no.6 | 0.0027 | 112.0 | 19.7 | 91.4 | 44.6 |
| | Stack no.1 | 0.0028 | 140.2 | 22.3 | 112.3 | 48.2 |
| | Stack no.2 | 0.0020 | 90.6 | 16.9 | 87.5 | 38,6 |
| | Stack no.3 | 0.0018 | 82.4 | 15.2 | 90.2 | 36.4 |
| Oct-19 | Stack no.4 | 0.0023 | 94.8 | 17.7 | 77.2 | 41.2 |
| | Stack no.5 | 0.0025 | 88.3 | 14.5 | 82.6 | 43.6 |
| | Stack no.6 | 0.0021 | 104.2 | 18,2 | 89.1 | 40.5 |
| | Stack no.1 | 0,0035 | 137.5 | 21.6 | 103,1 | 45.8 |
| | Stack no.2 | 0.0016 | 87.2 | 18.3 | 76.5 | 36.2 |
| | Stack no.3 | 0.0019 | 86.7 | 17.2 | 80.9 | 34.7 |
| Nov-19 | Stack no.4 | 0.0024 | 101.3 | 19.4 | 84.3 | 39.1 |
| | Stack no.5 | 0.0021 | 94,6 | 17.9 | 87.1 | 40,9 |
| | Stack no.6 | 0.0018 | 109.4 | 20.1 | 93.5 | 43.5 |
| | Stack no.1 | 0.0031 | 125.2 | 20.8 | 107.6 | 44.1 |
| | Stack no.2 | 0.0015 | 89.8 | 14.5 | 72.5 | 35 .5 |
| | Stack no.3 | 0.0017 | 91.1 | 16.9 | 77.9 | 33.2 |
| Dec-19 | Stack no.4 | 0.0027 | 106,4 | 17.2 | 80.7 | 37.9 |
| | Stack no.5 | 0.0024 | 98.2 | 19.4 | 83.4 | 42.3 |
| | Stack no.6 | 0.0020 | 112.6 | 15.6 | 95.2 | 39.7 |
| | Stack no.1 | 0.0032 | 129.8 | 18.5 | 101.4 | 42.5 |
| | Stack no.2 | 0.0012 | 83,6 | 73.0 | 74.8 | 38.2 |
| | Stack no.3 | 0.0015 | 88.2 | 15.2 | 79.3 | 35.0 |
| Jan-20 | Stack no.4 | 0.0023 | 108.3 | 16.0 | 82.6 | 39.4 |
| | Stack no.5 | 0.0026 | 102.7 | 14.7 | 87.8 | 33,7 |
| | Stack no.6 | 0.0017 | 107.2 | 17.2 | 91.5 | 40.1 |
| | Stack no.1 | 0.0029 | 132.2 | 19.6 | 95.1 | 45.2 |
| | Stack no.2 | 0.0014 | 80.3 | 11.2 | 78.6 | 40.6 |
| | Stack no.3 | 0.0017 | 86,8 | 14.0 | 81.2 | 37.1 |
| Feb-20 | Stack no.4 | 0.0019 | 101.7 | 16.8 | 86.0 | 41.2 |
| | Stack no.5 | 0.0023 | 97.5 | 15.5 | 80.9 | 35.9 |
| | Stack no.6 | 0.0021 | 110.8 | 17.0 | 88.6 | 38.5 |
| | Stack no.1 | 0.0026 | 125.4 | 19.6 | 92.0 | 44.1 |
| | Stack no.2 | 0.0017 | 89.8 | 21.4 | 86.2 | 33.0 |
| | Stack no.3 | 0.0020 | 92.1 | 16.5 | 82.1 | 28.7 |
| Mar-20 | Stack no.4 | 0.0025 | 122.1 | 20.7 | 75.3 | 25.2 |
| | Stack no.5 | 0.0029 | 116.5 | 18,1 | 76.1 | 28.1 |
| | Stack no.6 | 0.0021 | 122.4 | 23.1 | 84.1 | 30.2 |

(b) Stack attached to Casting Process.

| | extractor, HPDC, LPDC & S | | | Frequency: On | , |
|-----------|--|---------------------------|--------------------|---------------|--------|
| Month | Stack Detail | SPM | SO ₂ | NOx | CO |
| DDCD O | | Mg/NM ³ 150 | Mg/NM ³ | Mg/NM³ | Mg/NM³ |
| RPCB Stan | PCB Standards GSN Batch-1 GSN Stack Continuous | | - | - | |
| | | 17 | 7.2 | 14.5 | 0.0043 |
| | | 16.2 | 6 | 16.9 | 0.0045 |
| Apr-19 | LPDC Stack | 22.1 | N.T | N.T | N,T |
| 1401-10 | HPDC Stack-I | 29.4 | N.T | 8.4 | 0.019 |
| | HPDC Stack-II | 26.9 | N.T | 6.7 | 0.021 |
| | SPC Stack | 44.6 | N,T | 7.9 | 0.028 |
| | GSN Batch-1 | 16.8 | 7 | 17.4 | 0.0036 |
| | GSN Stack Continuous | 18.3 | 6.7 | 21.2 | 0.0039 |
| Mais 40 | LPDC Stack | 31.4 | N.T | N.T | N.T |
| May-19 | HPDC Stack-I | 38.6 | N.T | 9.3 | 0.024 |
| | HPDC Stack-II | 34.8 | N.T | 8.4 | 0.018 |
| | SPC Stack | 48.6 | N.T | 7.1 | 0.025 |
| | GSN Stack Batch 1 | 17.6 | 6.7 | 14.9 | 0.0039 |
| | GSN Stack Continuous | 15.4 | 5.8 | 18.3 | 0.0043 |
| Jun-19 | LPDC Stack | 37.4 | N.T | N.T | N.T |
| | HPDC Stack-I | 40.6 | N.T | 11.3 | 0.021 |
| | HPDC Stack-II | 45.2 | N.T | 7.2 | 0.026 |
| | SPC Stack | 64.2 | N.T | 8.4 | 0.023 |
| | GSN Stack Batch 1 | 19,4 | 5.1 | 20.3 | 0.0041 |
| | GSN Stack Continuous | 21.2 | 6.3 | 24.7 | 0.0037 |
| Lilian | LPDC Stack | 39.6 | N.T | N.T | N.T |
| Jul-19 | HPDC Stack-I | 38.2 | N.T | 1.8 | N.T |
| | HPDC Stack-II | 42.3 | N.T | 5.3 | 0.02 |
| | SPC Stack | 68.1 | N.T | 6 | 0.027 |
| | GSN Stack Batch 1 | 18.6 | 6 | 17.4 | 0.0036 |
| | GSN Stack Continuous | 19.8 | 5.2 | 21.6 | 0.004 |
| | LPDC Stack | 28.2 | N.T | 9 | N.T |
| Aug-19 | HPDC Stack-I | 31.1 | N.T | 12 | N.T |
| | HPDC Stack-II | 25 | N.T | 3.2 | N.T |
| | SPC Stack | 96.3 | N.T | 7,8 | 0.035 |
| ··· | GSN Stack | 13.5 | 6.8 | 15.8 | 0.0039 |
| | GSN Stack Continuous | 17.2 | 5.6 | 18,4 | 0.0034 |
| | LPDC Stack | 3.2 | N.T | 3 | N.T |
| Sep-19 | HPDC Stack-I | 5.7 | N,T | 8.2 | N.T |
| | HPDC Stack-II | N.T | N.T | N.T | N.T |
| | SPC Stack | 32.6 | N.T | 6.5 | 0.03 |

| | GSN Stack Continuous | 20,8 | 6.8 | 20.3 | 0.0038 |
|---|----------------------|--------------------------------------|------|--------|---------|
| | GSN Stack | 16.6 | 7.2 | 19.2 | 0.0042 |
| | LPDC Stack | 2.8 | N.T | 3.5 | N.T |
| Oct-19 | HPDC Stack-I | 6.7 | N.T | 7.6 | N.T |
| | HPDC Stack-II | ···································· | Not | in Use | <u></u> |
| | SPC Stack | 78.9 | N,T | 5.8 | 0.027 |
| *************************************** | GSN Stack | 15.2 | 7 | 18.4 | 0.004 |
| | GSN Stack Continuous | 18.6 | 5.9 | 17.1 | 0.0033 |
| | LPDC Stack | 3.2 | N.T | 5.2 | N.T |
| Nov-19 | HPDC Stack-I | 5.1 | N.T | 7 | N.T |
| | HPDC Stack-II | | | | |
| | SPC Stack | 5.8 | N.T | 7.4 | 0.024 |
| | GSN Stack | 17.5 | 6.7 | 16.9 | 0.0037 |
| | GSN Stack Continuous | 19,3 | 6.2 | 15.3 | 0.0035 |
| Dec-19 | LPDC Stack | 4 | N,T | 5,5 | N.T |
| | HPDC Stack-I | 4.6 | N,T | 6.3 | N.T |
| | HPDC Stack-II | | Not | in Use | 1 |
| | SPC Stack | 5 | N.T | 6.7 | 0.021 |
| | GSN Stack | 14.9 | 6.4 | 15 | 0,0042 |
| | GSN Stack Continuous | 16.4 | -5.8 | 13.2 | 0.0031 |
| Jan-20 | LPDC Stack | 3.6 | N.T | 5.1 | N.T |
| | HPDC Stack-I | 5.4 | N.T | 5.8 | N.T |
| | HPDC Stack-II | | Not | in Use | |
| | SPC Stack | 4.4 | N.T | 6.2 | 0.015 |
| | GSN Stack | 16.8 | 7.3 | 17 | 0.0039 |
| | GSN Stack Continuous | 18.2 | 6 | 14.2 | 0.0035 |
| Feb-20 | LPDC Stack | 4.2 | N.T | 5 | N.T |
| | HPDC Stack-I | 7 | N.T | 6.7 | N.T |
| | HPDC Stack-II | | Not. | in Use | |
| | SPC Stack | 4.1 | N.T | 5,5 | 0.019 |
| | GSN Stack | 15.4 | 6.5 | 15.2 | 0.0032 |
| | GSN Stack Continuous | 17.2 | 6.1 | 14.5 | 0.0037 |
| Mar-20 | LPDC Stack | 5.1 | N,T | 4:6 | N,T |
| | HPDC Stack-I | 6.8 | N.T | 6.2 | N.T |

(c) Noise Monitoring

Source of sample: East: East of Press Shop, North: North side of WTP, South: South of PT Shop, West: West of PT Shop Month Location Noise Level Day Time (dB) Night Time (dB) Standards 75 70 Apr-19 East: East of Test Track 54.2 46 64,5 56.3 North: North side of ETB 58.3 53 South: South of Admin Building 65 66.8 West: West of Forging Shop Jul-19 56.2 49.5 East: East of Test Track 66.2 54.6 North: North side of ETB 56.8 55.1 South: South of Admin Building 63 66.2 West: West of Forging Shop Oct-19 56.2 52.5 East: East of Test Track 63.7 55 North: North side of ETB 56.6 South: South of Admin Building 66.1 67.2 West: West of Forging Shop 64.7 50 East: East of Test Track 62.4 61.8 North: North side of ETB Jan-20 63.4 53.2 South: South of Admin Building

PART -D

HAZARDOUS WASTE
as specified under Hazardous and Other Waste (Management & Transboundary Movement) Rules, 2016

West: West of Forging Shop

60,5

58.6

| Hazardous Waste | To | tal Quantity (Kg.) |
|---|--|---|
| | During the previous financial year (2018-19) | During the current financial year (2019-20) |
| (a) From process | | |
| Category 5.1- Used Oil/Spent Oil | 100,000 Liters | 134,000 Liters |
| Category 5.2- waste & Residue Containing Oil | 290,000 Kg | 187,000 Kg |
| Category 12.5 - Phosphate Sludge | 65,000 Kg | 29,000 K.g |
| Category 21.2 - Spent Solvent | 54,000 Liters | 52,000 Liters |
| Category 21.1 - Process Waste residues | 127,000 Kg | 116,000 Kg |
| Category 33.1 - Empty Barrels | 53598 Nos | 36012 Nos |
| Category 11.4 - Flue gas dust & other particulars | 21000 Kg. | 25000 Kg |
| (b) From pollution control facilities | | |
| Category 35.3 – ETP, WWTP Sludge | 3,73,000 Kg | 382,000 Kg |

PART - E

SOLID WASTE

| | | Total (| Quantity |
|-----|--|---|---|
| | | During the previous financial year (2018-19) | During the current financial year (2019-20) |
| (a) | From process | .25592 | 14081 |
| (b) | From pollution control facility | Nîl | Nil |
| (c) | (1) Onty recycled or re-utilized within the unit | Nil | Nii |
| | (2) Sold to recycler (tons) | 25250 | 13869 |
| | (3) Disposed (Mix Malwa & Garbage in tons) | 341 | 212 |

PART - F

Please specify the characterizations (in terms of composition and quantum) of hazardous as well as solid wastes and indicate disposal practice adopted for both these categories of wastes.

| Category 5.1 - | Stored in Steel drums and sent for recycling to the authorized recycler. |
|------------------|--|
| Used Oil | |
| Category 5.2 - | Oil soaked cotton waste is stored in HDPE bags and sent for the registered recycler for co |
| Waste & Residue | processing in the kiln Grinding Sludge stored in HDPE bags and sent for Co-Processing. |
| containing oil | |
| Category 12.5 - | Phosphate Sludge is stored in container and sent for land filling to CTDF Udaipur. |
| Phosphate Sludge | |
| Category 21.2 - | Spent Solvent collected in mild steel drums and sent for recycling to the authorized |
| Spent Solvent | recycler. |
| Category 21.1 - | Paint sludge is sent to the registered recycler for co processing in the kiln. |
| Paint Sludge | |
| Category 33.1 - | All the oil and paint contaminated empty barrels are sent to Registered Recycler for |
| Empty Barrels | recycling. |
| Category 35.3 - | Stored in HDPE Bags and sent for land filling to CTDF Udaipur. |
| ETP Sludge | |

PART-G

Impact of the pollution abatement measures taken on conservation of natural resources and on the cost of Production:

- Establishment of Zero Liquid discharge plant including Multistage RO plant for 100% re utilization of WWTP & ETP treated water in process – investment INR 153 Million.
- 2. Utilization of CETP Water for internal horticulture use Investment (INR 5 Million).
- 3. Installation of 3.7 MW solar power plant inside plant premises to increase the renewal energy resource consumption.
- PM Emission through installation of Dust Collector and Bag filters on Casting Stack. (Investment 50 Million).
- 5. Rain Water Harvesting facility having recharge Capacity of 1.234 MCM.

PART - H

Additional measures / investment proposal for environment protection including abatement of pollution prevention of pollution:

- Electricity Consumption reduction by different activities like CFL to LED conversion, Reduction in Compressed Air Wastage, Logic optimization for optimum output of Pumps
 - Investment INR 1.32 Million.
- 2. CO2 Emission reduction of 3465 Tons/ Yr. by changing the Dispatch mode from truck through train mode.

PART - I

Any other particular for improving the quality of the environment:

• 3500 Nos. of Tree plantation is planned in this financial year to improve air quality.



Annexure 17





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| | | | | | olled Format | | | | No. 7.8F-0 | | | | | |
|----------------|--|-------------------|------------------------------------|-----------|--|------------------------------------|------------------------------------|----------|---|--|--|--|--|--|
| | | | | TES | T REPORT | | | Issue | Date: 01/11/2020 | | | | | |
| | | | | | | Air Analysis) | | | | | | | | |
| Issue | d To. | | | : | M/s Honda Car SPL-1, RIICO Tehsil: Tijara, | Industrial Area | | | | | | | | |
| Samp | le Description | | | : | | Ambient Air | | | | | | | | |
| - | ling Location | | | | ETB Area | | | | | | | | | |
| | ling Duration | | | | 24 hrs. | | | | | | | | | |
| | iment Used | | | | RDS & Fine Particulate Sampler | | | | | | | | | |
| | ling Done By | | | | Lab Representative | | | | | | | | | |
| Latitu | | | | | N 28°07'1931" | | | | | | | | | |
| Long | | | | | E 76°48'417" | | | | | | | | | |
| | Protocol | | | | As Per Indian S | tandard 5182 | | | | | | | | |
| Stand | lard Reference Code | e | - | | As Per CPCB G | | OS-2009) | | | | | | | |
| | ling Plan & Proced | | | • | Plan & Procedu | | 20 2007) | | | | | | | |
| | | | | | | esults | | | | | | | | |
| Test l | Report No. | : | EL/B | WD/04 | EL/BWD/06 | EL/BWD/08 | EL/BWD/10 | STANDARD | TEST METHOD | | | | | |
| | | | 1020-2 | 2833 | 1020-2837 | 1020-784 | 1020-2841 | LIMIT | 1231 METHOD | | | | | |
| | ronmental | : | Temp: -35°C | | Temp: - | Temp: -34°C | Temp: -33°C | | | | | | | |
| Conditions RH: | | | | 25% | 35°C RH: -24% | RH: - 26% | RH: - 22% | | | | | | | |
| S. NO. | PARAMETER | UNIT | RESULT (03/10/20 – 04/10/20) | | RESULT (05/10/20 – 06/10/20) | RESULT (07/10/20 - 08/10/20) | RESULT (09/10/20 – 10/10/20) | | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | | 1,2 | 93.4 | 92 | 89 | 100 | IS:5182 Part-23 | | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 4 | 49.2 48.1 | | 52.4 | 50 | 60 | CPCB Guideline (Gravimetric Method) | | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m ³ | 3 | 0.9 | 34.1 | 24.0 | 31.2 | 80 | IS:5182 Part-2 | | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 3 | 4.6 | 37.3 | 30.9 | 34.7 | 80 | IS:5182 Part-6 | | | | | |
| 5. | Ozone (O ₃) | $\mu g/m^3$ | 1 | 2.1 | 13.9 | 18.1 | 16.1 | 180 | IS:5182 Part-9 | | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | S |),9 | 10.8 | 12.5 | 11.8 | 400 | CPCB Guideline (Indophenol Method) | | | | | |
| 7. | Lead (Pb) | μg/m³ | 0 | .29 | 0.26 | 0.13 | 0.27 | 1.0 | IS:5182 Part- 22(AAS Method | | | | | |
| 8. | Arsenic (As) | ng/m³ | В | DL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) | | | | | |
| 9. | Nickel (Ni) | ng/m³ | 1 | .30 | 1.39 | 1.30 | 1.78 | 20 | CPCB Guideline (AAS Method) | | | | | |
| 10. | Benzene | μg/m ³ | В | DL | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | | | |
| 11. | BaP | ng/m ³ | | DL | BDL | BDL | BDL | 1 | IS:5182 Part-12 | | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | | .59 | 0.69 | 0.69 | 0.81 | 4 | IS:5182 Part-10 | | | | | |





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| | | | | | Results | | | | |
|-----------------------------|---|-------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | : | EL/BWD /131020- 2845 | EL/BWD/ 151020- 2858 | EL/BWD/ 171020- 2865 | EL/BWD/ 201020- 2870 | EL/BWD/ 241020- 2883 | STANDARD LIMIT | TEST METHOD |
| Environmental Conditions | | | | Temp: - 34℃ RH: -23% | Temp: - 33°C RH: - 26% | Temp: - 32°C RII: - 21% | Temp: - 31°C RII: -22% | | |
| S. NO. | PARAMETER | UNIT | RESULT (12/10/20- 13/10/20) | RESULT (14/10/20- 15/09/20) | RESULT (16/10/20 -17/10/20) | RESULT (19/10/20- 20/10/20) | RESULT (23/10/20 - 24/10/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 91.8 | 93 | 89 | 90 | 88.2 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM2.5) | μg/m³ | 51.2 | 50.1 | 52.3 | 48.1 | 47.2 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 30.4 | 29.1 | 21.9 | 27.4 | 31.8 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 33.9 | 32.6 | 29.0 | 34.0 | 35.2 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 13.8 | 14.9 | 18.3 | 19.3 | 16.7 | 180 | IS:5182 Part-9 |
| 6. | Ammonia as NH ₃ | μg/m³ | 12.3 | 14.0 | 11.9 | 14.0 | 13.9 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.32 | 0.24 | 0.26 | 0.29 | 0.32 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 2.88 | 1.94 | 1.33 | 1.85 | 1.51 | 20 | CPCB Guideline (AAS Method) |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | 1S:5182 Part-12 |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.90 | 0.61 | 0.77 | 0.68 | 0.77 | 4 | IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report

Analyzed By

Page 2 of 2





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| | | - | | | olled Format | | | | No. 7.8F-0 | | | | |
|----------------------|--|------------------------|------------------------------------|----------------|------------------------------------|--|------------------------------------|-------------|--|--|--|--|--|
| _ | | | | TES | T REPORT | Security Control of the Control of t | | Issu | e Date: 01/11/2020 | | | | |
| | 1.5 | | | - | (Ambier | nt Air Analysis) | | | | | | | |
| Issue | ed To. | | | | SPL-1, RHC | ars India Ltd. O Industrial Ar 1, Distt-Alwar (| ea, Tapukara, | | | | | | |
| Sam | ple Description | | | : 1 | Ambient Air | is Disteratival | icaj.) 501/0/ | | | | | | |
| | pling Location | | | : | QE Area | | | | | | | | |
| Sam | pling Duration | | | | 24 hrs. | | | | | | | | |
| Instr | ument Used | | | | RDS & Fine Particulate Sampler | | | | | | | | |
| Samp | oling Done By | | | : | Lab Represent | | ici | | | | | | |
| Latit | | | | : | N 28°06'902" | | | | | | | | |
| Long | itude | | | : | E 76°48'804" | | | | | | | | |
| | Protocol | | | -:- | | Standard 5182 | | | | | | | |
| | dard Reference Cod | e | | : | | Guidelines (NA | 100 2000) | | | | | | |
| | oling Plan & Proced | | | : | Plan & Proces | lure No. 7.3P-01 | AQ3-2009) | | | | | | |
| | 8 | | | • 1 | | Results | | | | | | | |
| Test | Report No. | T : | EL/RV | VD/04 | EL/BWD/0 | EL/BWD/08 | EL/BWD/10 | CTANDADD | mnom vasuus = = | | | | |
| Environmental : Temp | | EL/BWD/04 1020-2834 | | 61020- 2838 | 1020-785 | 1020-2842 | STANDARD LIMIT | TEST METHOD | | | | | |
| | | : | RH: - 2 | | Temp; - 35°C RH: -24% | Temp: -34°C RH: - 26% | Temp: -33°C RH: - 22% | | | | | | |
| S. NO. | PARAMETER | UNIT | RESULT (03/10/20 – 04/10/20) | | RESULT (05/10/20 - 06/10/20) | RESULT (07/10/20 – 08/10/20) | RESULT (09/10/20 – 10/10/20) | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | | .4 | 91.4 | 89.4 | 88.1 | 100 | IS:5182 Part-23 | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 47 | .3 | 54.9 | 46.2 | 49.3 | 60 | CPCB Guideline (Gravimetric | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 27 | .7 | 24.8 | 25.4 | 34.1 | 80 | Method) IS:5182 Part-2 | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 31 | .8 | 27.2 | 32.3 | 36.6 | 80 | IS:5182 Part-6 | | | | |
| 5. | Ozone (O ₃) | μg/m³ | 16 | .9 | 17.8 | 15.7 | 14.0 | 180 | IS:5182 Part-9 | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 13 | .1 | 13.1 | 12.6 | 13.3 | 400 | CPCB Guideline (Indophenol Method) | | | | |
| 7. | Lead (Pb) | μg/m³ | 0.2 | 26 | 0.33 | 0.18 | 0.29 | 1.0 | IS:5182 Part- | | | | |
| 8. | Arsenic (As) | ng/m³ | BD | DL | BDL | BDL | BDL | 06 | 22(AAS Method) CPCB Guideline (AAS Method) | | | | |
| 9. | Nickel (Ni) | ng/m³ | 2.2 | 29 | 2.11 | 1.19 | 2.10 | 20 | CPCB Guideline | | | | |
| 10. | Benzene | μg/m ³ | BD |)L | BDL | BDL | BDL | 5 | (AAS Method) 1S:5182 Part-11 | | | | |
| 11. | BaP | ng/m ³ | BD | | BDL | BDL | BDL | 1 | 1S:5182 Part-12 | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.6 | | 0.77 | 0.76 | 0.75 | 4 | 1S:5182 Part-12 | | | | |





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| | | | | | Results | | | | |
|-----------------------------|--|-------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | | EL/BWD /131020- 2846 | EL/BWD/ 151020- 2859 | EL/BWD/1 71020-2866 | EL/BWD/ 201020- 2871 | EL/BWD/ 241020- 2884 | STANDARD LIMIT | TEST METHOD |
| Environmental Conditions | | • | Temp: - 34°C RH: - 525% | Temp: - 34°C RH: - 23% | Temp: - 33°C RH: -26% | Temp: - 32°C RH: - 21% | Temp: - 31°C RH: -22% | | |
| S. NO. | PARAMETER | UNIT | RESULT (12/10/20- 13/10/20) | RESULT (14/10/20- 15/09/20) | RESULT (16/10/20 - 17/10/20) | RESULT (19/10/20- 20/10/20) | RESULT (23/10/20 – 24/10/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 91.2 | 88.3 | 87.4 | 86.2 | 90.5 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 48.3 | 41.5 | 47.2 | 51.3 | 52.8 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 25.9 | 28.8 | 32.4 | 30.9 | 29.1 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 30.1 | 33.6 | 34.0 | 35.1 | 34.0 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 17.4 | 20.2 | 14.3 | 18.4 | 15.5 | 180 | IS:5182 Part-9 |
| 6. | Ammonia as NH ₃ | μg/m³ | 11.9 | 16.3 | 8.1 | 13.9 | 12.1 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.23 | 0.28 | 0.31 | 0.26 | 0.30 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 2.55 | 1.92 | 1.25 | 1.65 | 2.10 | 20 | CPCB Guideline (AAS Method) |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-12 |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.81 | 0.77 | 0.75 | 0.87 | 0.85 | 4 | IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of Bis report





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| | | | | | rolled Format | | | | No. 7.8F-0 | | | | |
|-----------------|--|-------------------|--------------------------|----------|-----------------------|-----------------------|-------------------|----------|----------------------------------|--|--|--|--|
| | | - | | TES | T REPORT | | | ls | sue Date: 01/11/2020 | | | | |
| * | 170 | | | | | nt Air Analysis |) | | | | | | |
| Issue | ed To. | | | : | | Cars India Ltd. | | | | | | | |
| | | | | | SPL-1, RIICO | O Industrial A | rea, Tapukara, | | | | | | |
| C | -1- D - 1-2 | | | | Tehsil: Tijar: | a, Distt-Alwar | (Raj.) 301707 | | | | | | |
| - | ole Description | | | : | Ambient Air | | | | | | | | |
| | oling Location | | | : | Admin Area | | | | | | | | |
| | oling Duration | | | : | 24 hrs. | | | | | | | | |
| | ument Used | | | : | | articulate Samp | oler | | | | | | |
| | oling Done By | | | : | Lab Represent | | | | | | | | |
| Latit | | | | : | N 28°06'671" | | | | | | | | |
| | itude | | | : | E 76°48'445" | | | | | | | | |
| | Protocol | | | : | | Standard 5182 | | | | | | | |
| | dard Reference Cod | | | : | As Per CPCB | Guidelines (NA | AQS-2009) | | | | | | |
| Samp | oling Plan & Proced | lure | | : | Plan & Proced | lure No. 7.3P-01 | l | | | | | | |
| | | | | | | Results | | | | | | | |
| Test | Report No. | | | WD/04 | EL/BWD/0 | EL/BWD/08 | EL/BWD/10 | STANDARI | D TEST METHOD | | | | |
| | | 1 | 1020-2 | 2835 | 61020- | 1020-786 | 1020-2843 | LIMIT | TEGT METHOD | | | | |
| F2 | | | | | 2839 | | | | 1 | | | | |
| | ronmental | : | Temp: -35°C | | Temp: - | Temp: -34°C | Temp: -33°C | | | | | | |
| Cond | litions | | RH: - | 25% | 35°C | RH: - 26% | RH: - 22% | | | | | | |
| S. | PARAMETER | UNIT | DEC | ULT | RH: -24% | B B G U U E | | | 1 | | | | |
| NO. | TAKAMETER | UNII | | | RESULT (05/10/20 - | RESULT (07/10/20 - | RESULT | | | | | | |
| | | | (03/10/20 – 04/10/20) | | 06/10/20 | 08/10/20 | (09/10/20 - | | | | | | |
| 1. | Particulate | μg/m ³ | | .4 | 92.5 | 90.2 | 10/10/20) 87.4 | 100 | 10.4102.0 | | | | |
| | Matter (PM ₁₀) | 1.8 | , | | 72.3 | 90.2 | 87.4 | 100 | IS:5182 Part-23 | | | | |
| 2. | Particulate | μg/m ³ | 52 | 2.4 | 53.2 | 55.1 | 51.3 | | Onon o III | | | | |
| | Matter (PM _{2.5}) | 1.0 | | | 33.2 | 33.1 | 31.3 | 60 | CPCB Guideline | | | | |
| | / | | | | | | | | (Gravimetric | | | | |
| 3. | Sulphur Dioxide | μg/m ³ | 24 | 1.2 | 22.9 | 25.1 | 30.2 | 80 | Method) | | | | |
| | as SO ₂ | | 10000 | | | 25.1 | 30.2 | 80 | IS:5182 Part-2 | | | | |
| 4. | Nitrogen | μg/m ³ | 27 | 7.0 | 31.0 | 33.8 | 32.8 | 80 | IC.5100 D 4.6 | | | | |
| | Dioxide as NO ₂ | 1.0 | | | | 33.0 | 32.0 | 80 | IS:5182 Part-6 | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 18 | 3.0 | 16.1 | 19.1 | 12.9 | 180 | IC.5192 Dant O | | | | |
| 6. | Ammonia as | μg/m ³ | | .9 | 10.8 | 13.7 | 10.6 | 400 | IS:5182 Part-9 CPCB Guideline | | | | |
| CORAL PROPERTY. | NH ₃ | Language I | 0.00 | matters. | | 1,5.7 | 10.0 | 400 | | | | | |
| | 2. | | | | | | | | (Indophenol | | | | |
| 7. | Lead (Pb) | μg/m³ | 0.: | 24 | 0.29 | 0.20 | 0.22 | 1.0 | Method) IS:5182 Part- | | | | |
| | | | | | | 0.20 | 0.22 | 1.0 | 22(AAS Method) | | | | |
| 8. | Arsenic (As) | ng/m³ | BI | DL | BDL | BDL | BDL | 06 | CPCB Guideline | | | | |
| | 30 may 20 | | | | | | | UO | | | | | |
| 9. | Nickel (Ni) | ng/m³ | 1.4 | 14 | 1.40 | 2.61 | 1.99 | 20 | (AAS Method) CPCB Guideline | | | | |
| | 7 - 5 | | 1,37037 | | 50.5M | | 1.55 | 20 | | | | | |
| 10. | Benzene | μg/m ³ | BI | DL | BDL | BDL | BDL | 5 | (AAS Method) | | | | |
| | BaP | ng/m ³ | BI | | BDL | BDL | BDL | 1 | IS:5182 Part-11 | | | | |
| 11. | Dar | | | | | and the find | DDL | 1 | IS:5182 Part-12 | | | | |
| | Carbon Mono | mg/m ³ | 0.1 | 71 | 0.63 | 0.79 | 0.79 | 4 | IS:5182 Part-10 | | | | |





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| | | | | | Results | | | | |
|-----------------------------|--|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | | EL/BWD /131020- 2847 | EL/BWD/ 151020- 28560 | EL/BWD/1 71020-2867 | EL/BWD/ 201020- 2872 | EL/BWD/ 241020- 2885 | STANDARD LIMIT | TEST METHOD |
| Environmental Conditions | | : | Temp: - 34°C RH: - 525% | Temp: - 34°C RH: - 23% | Temp: - 33°C RH: -26% | Temp: - 32°C RH: - 21% | Temp: - 31°C RH: -22% | | |
| S. NO. | PARAMETER | UNIT | RESULT (12/10/20- 13/10/20) | RESULT (14/10/20- 15/09/20) | RESULT (16/10/20 - 17/10/20) | RESULT (19/10/20- 20/10/20) | RESULT (23/10/20 – 24/10/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 91.5 | 88.3 | 87.4 | 90.1 | 92.4 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 49.2 | 42.4 | 45.1 | 46.3 | 50.4 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 29.1 | 31.4 | 32.0 | 28.6 | 27.2 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 33.3 | 36.1 | 37.1 | 34.0 | 32.9 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 19.4 | 17.7 | 19.2 | 13.9 | 18.0 | 180 | IS:5182 Part-9 |
| 6. | Ammonia as NH ₃ | μg/m³ | 14.0 | 12.9 | 16.9 | 11.2 | 16.3 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.29 | 0.22 | 0.27 | 0.31 | 0.33 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 2.13 | 1.80 | 2.05 | 1.77 | 1.89 | 20 | CPCB Guideline (AAS Method) |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | BDL | 5 | 1S:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | 1S:5182 Part-12 |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.86 | 0.79 | 0.83 | 0.69 | 0.79 | 4 | IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

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| | | | | | olled Format | | | | No. 7.8F-0 | | | | |
|-------------------------------|--|-------------------|------------------------------------|-------------|--|------------------------------------|------------------------------------|-------------------|--|--|--|--|--|
| | | | | TES | T REPORT | | | Issue | Date: 01/11/2020 | | | | |
| | 1.00 | | | | | it Air Analysis) | | | | | | | |
| Issue | ed To. | | | : | SPL-1, RIICO | Cars India Ltd. O Industrial Ar | rea, Tapukara, | | | | | | |
| Samı | ple Description | | | : | Tehsil: Tijara, Distt-Alwar (Raj.) 301707 Ambient Air | | | | | | | | |
| | pling Location | | | | Forging Area | | | | | | | | |
| | pling Duration | | | | 24 hrs. | | | | | | | | |
| The second second | ument Used | | | | RDS & Fine Particulate Sampler | | | | | | | | |
| | oling Done By | | | : | Lab Representative | | | | | | | | |
| Latit | | | | | N 28°06'919" | | | | | | | | |
| | gitude | | | | E 76°48'056" | | | | | | | | |
| | Protocol | | | • | | Standard 5182 | | | | | | | |
| | dard Reference Cod | e | | : 1 | | Guidelines (NA | AOS 2000) | | | | | | |
| | oling Plan & Proced | | | | Plan & Proces | lure No. 7.3P-01 | 1120-2007) | | | | | | |
| | 0 | | | • | | Results | | | | | | | |
| Test | Report No. | | EL/B\ 1020-2 | 4 4 | EL/BWD/0 61020- | EL/BWD/08 1020-787 | EL/BWD/10 1020-2844 | STANDARD LIMIT | TEST METHOD | | | | |
| | | | | | 2840 | | 1020 2011 | Dinii i | | | | | |
| Environmental : Conditions | | : | Temp: -35°C RH: -25% | | Temp: - 35°C RH: -24% | Temp: -34°C RII: - 26% | Temp: -33°C RH: - 22% | | | | | | |
| S. NO. | PARAMETER | UNIT | RESULT (03/10/20 - 04/10/20) | | RESULT (05/10/20 - 06/10/20) | RESULT (07/10/20 – 08/10/20) | RESULT (09/10/20 – 10/10/20) | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | | 91.4 90.4 | | 89.4 | 88.3 | 100 | IS:5182 Part-23 | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 44 | 44.3 46 | | 49.3 | 47.2 | 60 | CPCB Guideline (Gravimetric Method) | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m ³ | 24 | 1.6 | 22.8 | 27.8 | 29.9 | 80 | 1S:5182 Part-2 | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m ³ | 29 |) .1 | 30.0 | 36.7 | 33.4 | 80 | IS:5182 Part-6 | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 16 | 5.0 | 15.9 | 17.9 | 18.6 | 180 | IS:5182 Part-9 | | | | |
| 6. | Ammonia as NH ₃ | μg/m ³ | | 3.3 | 12.8 | 12.8 | 14.4 | 400 | CPCB Guideline (Indophenol Method) | | | | |
| 7. | Lead (Pb) | μg/m ³ | 0. | 30 | 0.33 | 0.23 | 0.25 | 1.0 | IS:5182 Part- 22(AAS Method) | | | | |
| 8. | Arsenic (As) | ng/m³ | BI | DL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) | | | | |
| 9. | Nickel (Ni) | ng/m³ | 1. | 95 | 2.10 | 1.31 | 2.19 | 20 | CPCB Guideline (AAS Method) | | | | |
| 10. | Benzene | μg/m ³ | BI | DL | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | | |
| 11. | BaP | ng/m ³ | BI | | BDL | BDL | BDL | 1 | The second secon | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | | 68 | 0.71 | 0.86 | 0.85 | 4 | IS:5182 Part-12 IS:5182 Part-10 | | | | |

Mob.: 09214012627 2 09314012627



ENVIRO LAB

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Page 1 of 2

| - | | | | | Results | | | | |
|-----------------------------|--|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|--|
| | Report No. | | EL/BWD /131020- 2848 | EL/BWD/ 151020- 2861 | EL/BWD/1 71020-2868 | EL/BWD/ 201020- 2873 | EL/BWD/ 241020- 2886 | STANDARD LIMIT | TEST METHOL |
| Environmental Conditions | | : | Temp: - 34°C RH: - 525% | Temp: - 34°C RH: - 23% | Temp: - 33°C RH: -26% | Temp: - 32°C RII: - 21% | Temp: - 31°C RH: -22% | | |
| S. NO. | PARAMETER | UNIT | RESULT (12/10/20- 13/10/20) | RESULT (14/10/20- 15/09/20) | RESULT (16/10/20 - 17/10/20) | RESULT (19/10/20- 20/10/20) | RESULT (23/10/20 – 24/10/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 88.4 | 86.2 | 84.9 | 89.2 | 90.5 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 46.2 | 43.4 | 47.2 | 49.2 | 50.3 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 30.3 | 32.0 | 31.1 | 28.9 | 35.5 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 36.9 | 37.7 | 34.8 | 32.2 | 37.8 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 18.8 | 19.0 | 20.1 | 17.6 | 16.8 | 180 | 10.5102 D 0 |
| 7. | Ammonia as NH ₃ | μg/m³ | 12.3 | 16.9 | 13.7 | 15.1 | 14.9 | 400 | IS:5182 Part-9 CPCB Guideline (Indophenol Method) |
| | Lead (Pb) | μg/m ³ | 0.36 | 0.32 | 0.30 | 0.37 | 0.36 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 2.35 | 2.41 | 1.89 | 1.95 | 2.10 | 20 | CPCB Guideline |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | BDL | 5 | (AAS Method) IS:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | The second of th |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 0.91 | 0.67 | 0.81 | 0.72 | 0.85 | 4 | IS:5182 Part-12 IS:5182 Part-10 |

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report.

Mob.: 09214012627 09314012627



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| | | | | | rolled Format | | | | No. 7.8F-0 | | | | |
|---|--|-------------------|------------------------------------|----------------|---|------------------------------------|------------------------------------|-------------------|---|--|--|--|--|
| | | | | TES | T REPORT | | | Issue | Date: 01/12/2020 | | | | |
| Lague | ed To. | | | 1 1 | | Air Analysis) | | | | | | | |
| issue | ed 10. | | | : | M/s Honda Ca SPL-1, RIICO Tehsil: Tijara, | Industrial Are | a, Tapukara, | | | | | | |
| Samj | ple Description | - | | : | Ambient Air | Distr-Aiwai (19 | MJ.) 301707 | | | | | | |
| Sam | pling Location | | | : | ETB Area | | | | | | | | |
| | oling Duration | | | : | 24 hrs. | | | | | | | | |
| | ument Used | | | : | RDS & Fine Particulate Sampler | | | | | | | | |
| | oling Done By | | | : | Lab Representative | | | | | | | | |
| Latit | | | | : | N 28°07'1931" | | | | | | | | |
| | itude | | | : | E 76°48'417" | | | | | | | | |
| | Protocol | | | : | As Per Indian S | | | | 750 | | | | |
| | dard Reference Cod | | | : | As Per CPCB G | | QS-2009) | | | | | | |
| Samp | oling Plan & Procee | lure | | : | Plan & Procedu | | | | | | | | |
| Tost | Danaut Na | | 1 | **** | | esults | | | | | | | |
| | Report No. | : | 1120-3 | | EL/BWD/05 1120-5109 | EL/BWD/07 1120-3121 | EL/BWD/10 1120-3149 | STANDARD LIMIT | TEST METHOL | | | | |
| Environmental : Temp Conditions : RH:- | | | | : -28°C 52% | Temp: -27°C RH: -53% | Temp: -29°C RH: - 55% | Temp: -29°C Temp: -25°C | | | | | | |
| S. NO. | PARAMETER | UNIT | RESULT (02/11/20 – 03/11/20) | | RESULT (04/11/20 – 05/11/20) | RESULT (06/11/20 – 07/11/20) | RESULT (09/11/20 – 10/11/20) | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m ³ | 91 | 1.2 | 92.7 | 91.6 | 90.7 | 100 | IS:5182 Part-23 | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 47 | 7.2 | 44.1 | 40.8 | 49.1 | 60 | CPCB Guideline (Gravimetric Method) | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 29 |).5 | 23.5 | 26.0 | 26.3 | 80 | IS:5182 Part-2 | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 34 | 1.1 | 31.2 | 29.4 | 33.2 | 80 | IS:5182 Part-6 | | | | |
| 5. | Ozone (O ₃) | μg/m³ | 16 | 5.7 | 14.8 | 14.6 | 14.7 | 180 | IS:5182 Part-9 | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | | .9 | 10.6 | 11.2 | 12.5 | 400 | CPCB Guideline (Indophenol Method) | | | | |
| 7. | Lead (Pb) | μg/m³ | 0. | 18 | 0.22 | 0.09 | 0.22 | 1.0 | IS:5182 Part- 22(AAS Method) | | | | |
| 8. | Arsenic (As) | ng/m³ | BI | | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) | | | | |
| 9. | Nickel (Ni) | ng/m³ | 1.0 | 08 | 1.08 | 2.34 | 2.18 | 20 | CPCB Guideline (AAS Method) | | | | |
| 0. | Benzene | μg/m³ | BI | DL | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | | |
| 11. | BaP | ng/m ³ | BI | | BDL | BDL | BDL | 1 | IS:5182 Part-12 | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 0.0 | 58 | 0.48 | 0.78 | 0.65 | 4 | IS:5182 Part-10 | | | | |

Page 1 of 2





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| | | | | | Results | | | | |
|-----------------------------|---|-------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | · | EL/BWD /131120- 3159 | EL/BWD/2 41120-3163 | EL/BWD/ 251120- 3167 | EL/BWD/ 271120- 3188 | EL/BWD/ 281120- 3192 | STANDARD LIMIT | TEST METHOD |
| Environmental Conditions | | : | Temp: - 27°C RH: -53% | Temp: - 23°C RH: -59% | Temp: - 24°C RII: - 57% | Temp; - 24°C RH; - 61% | Temp: - 24°C RH: -62% | | |
| S. NO. | PARAMETER | UNIT | RESULT (12/11/20- 13/11/20) | RESULT (23/11/20- 24/11/20) | RESULT (24/11/20 -25/11/20) | RESULT (26/11/20- 27/11/20) | RESULT (27/11/20 – 28/11/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 89.3 | 88.8 | 91.3 | 93.2 | 94.1 | 100 | 1S:5182 Part-23 |
| 2. | Particulate Matter (PM2.5) | μg/m³ | 56.9 | 50.3 | 55.3 | 47.2 | 51.3 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 26.0 | 22.3 | 26.0 | 26.8 | 22.5 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 31.8 | 28.9 | 34.6 | 35.2 | 35.1 | 80 | 1S:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 16.3 | 16.5 | 17.5 | 16.0 | 12.6 | 180 | IS:5182 Part-9 |
| 6. | Ammonia as NH ₃ | μg/m³ | 12.1 | 11.4 | 13.1 | 11.3 | 9.2 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.13 | 0.08 | 0.24 | 0.18 | 0.17 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDI. | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 3.14 | 1.14 | 1.12 | 2.23 | 1.23 | 20 | CPCB Guideline (AAS Method) |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | BDL | 5 | 1S:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-12 |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 0.52 | 0.76 | 0.55 | 0.74 | 0.68 | 4 | IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report

Analyzed By

Page 2 of 2

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Mob.: 09214012627 09314012627



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| | | | | rolled Format | | | | No. 7.8F-0. | | | | |
|-----------|--|-------------------|------------------------------------|------------------------------------|---|------------------------------------|-------------------|---|--|--|--|--|
| | | | TES | ST REPORT | | | Issue | Date: 01/12/2020 | | | | |
| | 1.00 | | | | it Air Analysis) | | | | | | | |
| Issued | d To. | | : | SPL-1, RHCC | ars India Ltd. O Industrial Ar 1, Distt-Alwar (| | | | | | | |
| Samp | le Description | | : | Ambient Air | , | | | | | | | |
| Samp | ling Location | | : | QE Area | | 1300.131 | | | | | | |
| Samp | ling Duration | | : | 24 hrs. | | | | | | | | |
| Instru | ment Used | | : | RDS & Fine Particulate Sampler | | | | | | | | |
| Samp | ling Done By | | : | Lab Representative | | | | | | | | |
| Latitu | ıde | | : | N 28°06'902" | | | | | | | | |
| Long | itude | | : | E 76°48'804" | | | | | | | | |
| Test I | Protocol | | : | As Per Indian | Standard 5182 | | | | | | | |
| Stand | lard Reference Code | e | : | As Per CPCB | Guidelines (NA | AQS-2009) | | | | | | |
| Samp | ling Plan & Proced | ure | : | | lure No. 7.3P-01 | | | | | | | |
| | | | | | Results | | | | | | | |
| Test l | Report No. | : | EL/BWD/03 1120-3106 | EL/BWD/0 51120- 5110 | EL/BWD/07 1120-3122 | EL/BWD/10 1120-3150 | STANDARD LIMIT | TEST METHOD | | | | |
| | ronmental litions | : | Temp: -28°C RH: - 52% | Temp: - 27°C RH: -53% | Temp: -29°C RH: - 55% | Temp: -25°C RH: - 59% | | | | | | |
| S. NO. | PARAMETER | UNIT | RESULT (02/11/20 – 03/11/20) | RESULT (04/11/20 – 05/11/20) | RESULT (06/11/20 – 07/11/20) | RESULT (09/11/20 – 10/11/20) | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 90.3 | 91.7 | 92.6 | 93.2 | 100 | IS:5182 Part-23 | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 52.3 | 51.0 | 47.2 | 45.0 | 60 | CPCB Guideline (Gravimetric Method) | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 24.6 | 25.9 | 24.3 | 25.3 | 80 | IS:5182 Part-2 | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 29.3 | 36.2 | 32.1 | 29.8 | 80 | IS:5182 Part-6 | | | | |
| 5. | Ozone (O ₃) | μg/m³ | 15.2 | 15.3 | 15.6 | 16.4 | 180 | IS:5182 Part-9 | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 10.6 | 10.0 | 12.3 | 10.6 | 400 | CPCB Guideline (Indophenol Method) | | | | |
| 7. | Lead (Pb) | μg/m³ | 0.2 | 0.12 | 0.14 | 0.09 | 1.0 | IS:5182 Part- 22(AAS Method) | | | | |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) | | | | |
| 9. | Nickel (Ni) | ng/m³ | 1.22 | 2.12 | 1.08 | 1.28 | 20 | CPCB Guideline (AAS Method) | | | | |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | | |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-12 | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 0.75 | 0.58 | 0.62 | 0.55 | 4 | IS:5182 Part-10 | | | | |





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| | | | | | Results | | | | |
|-----------|--|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | | EL/BWD /131120- 3160 | EL/BWD/ 241120- 3164 | EL/BWD/2 51120-3168 | EL/BWD/ 271120- 3189 | EL/BWD/ 281120- 3193 | STANDARD LIMIT | TEST METHOD |
| | onmental itions | : | Temp: - 27°C RH: - 53% | Temp: - 23°C RH: - 59% | Temp: - 24°C RH: -57% | Temp: - 24°C RH: - 61% | Temp: - 24°C RH: -62% | | |
| S. NO. | PARAMETER | UNIT | RESULT (12/11/20- 13/11/20) | RESULT (23/11/20- 24/11/20) | RESULT (24/11/20 - 25/11/20) | RESULT (26/11/20- 27/11/20) | RESULT (27/11/20 – 28/11/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 87.3 | 86.2 | 89.4 | 90.4 | 91.4 | 100 | 1S:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 41.7 | 44.2 | 46.3 | 51.4 | 50.4 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 25.6 | 24.0 | 25.3 | 24.3 | 26.1 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 33.2 | 33.1 | 31.8 | 34.8 | 30.6 | 80 | 1S:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 15.5 | 15.7 | 15.5 | 15.4 | 13.8 | 180 | IS:5182 Part-9 |
| 6. | Ammonia as NH ₃ | μg/m³ | 13.6 | 12.2 | 10.3 | 12.2 | 10.2 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.23 | 0.13 | 0.12 | 0.25 | 0.2 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 2.22 | 2.23 | 2.26 | 1.08 | 2.14 | 20 | CPCB Guideline (AAS Method) |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | BDL | 5 | 1S:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL. | 1 | 1S:5182 Part-12 |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 0.64 | 0.65 | 0.69 | 0.58 | 0.70 | 4 | 1S:5182 Part-10 |

Note

: | BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report





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| | | | - Alberta | Access to the Company of the | olled Format | | | | No. 7.8F-03 | | | | |
|-----------|--|-------------------|--------------------------------|------------------------------|------------------------------------|--|------------------------------------|-------------------|---|--|--|--|--|
| | | | Т | ES | T REPORT | | | Issue | Date: 01/12/2020 | | | | |
| | | | | | | t Air Analysis) | | | | | | | |
| Issue | d To. | | : | | | ars India Ltd.) Industrial Ar , Distt-Alwar (| | | | | | | |
| Samp | le Description | | | | Ambient Air | , (| | | | | | | |
| | ling Location | | | | Admin Area | | | | | | | | |
| Samp | ling Duration | | | | 24 hrs. | | | | | | | | |
| Instru | ment Used | | | | RDS & Fine Particulate Sampler | | | | | | | | |
| Samp | ling Done By | | | | Lab Representative | | | | | | | | |
| Latitu | ıde | | | | N 28°06'671" | | | | | | | | |
| Long | itude | | | | E 76°48'445" | | | | | | | | |
| Test I | Protocol | | | | As Per Indian | Standard 5182 | | | | | | | |
| Stand | ard Reference Code | e | | | As Per CPCB | Guidelines (NA | AQS-2009) | | | | | | |
| Samp | ling Plan & Proced | ure | . : | | Plan & Proced | ure No. 7.3P-01 | | | | | | | |
| | | | ** | | | Results | | | | | | | |
| Test l | Report No. | | EL/BWD. 1120-310 | | EL/BWD/0 51120- 5111 | EL/BWD/07 1120-3123 | EL/BWD/10 1120-3151 | STANDARD LIMIT | TEST METHOD | | | | |
| | onmental itions | : | Temp: -28 RH: - 52% | | | Temp: -29°C RH: - 55% | Temp: -25°C RH: - 59% | | | | | | |
| S. NO. | PARAMETER | UNIT | RESUL (02/11/20 03/11/20 | 0 – | RESULT (04/11/20 – 05/11/20) | RESULT (06/11/20 - 07/11/20) | RESULT (09/11/20 - 10/11/20) | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 90.3 | <u>~)</u> | 91.6 | 87.2 | 89.6 | 100 | IS:5182 Part-23 | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 43.2 | | 49.2 | 45.3 | 48.2 | 60 | CPCB Guideline (Gravimetric Method) | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 26.1 | | 21.1 | 25.6 | 21.4 | 80 | IS:5182 Part-2 | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 30.0 | | 29.5 | 31.0 | 30.2 | 80 | IS:5182 Part-6 | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 17.7 | | 13.4 | 13.7 | 14.5 | 180 | IS:5182 Part-9 | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 12.3 | | 11.5 | 11.0 | 11.7 | 400 | CPCB Guideline (Indophenol Method) | | | | |
| 7. | Lead (Pb) | μg/m³ | 0.31 | | 0.08 | 0.10 | 0.15 | 1.0 | IS:5182 Part- 22(AAS Method) | | | | |
| 8. | Arsenic (As) | ng/m³ | BDL | | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) | | | | |
| 9. | Nickel (Ni) | ng/m³ | 2.22 | | 1.16 | 2.26 | 1.06 | 20 | CPCB Guideline (AAS Method) | | | | |
| 10. | Benzene | μg/m³ | BDL | | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | | |
| 11. | BaP | ng/m ³ | BDL | | BDL | BDL | BDL | 1 | IS:5182 Part-12 | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.65 | | 0.69 | 0.82 | 0.68 | 4 | IS:5182 Part-10 | | | | |



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| | | | | | Results | | | | |
|-----------|---|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | | EL/BWD /131120- 3161 | EL/BWD/ 241120- 3165 | EL/BWD/2 51120-3169 | EL/BWD/ 271120- 3190 | EL/BWD/ 281120- 3194 | STANDARD LIMIT | TEST METHOD |
| | onmental itions | • | Temp: - 27°C RH: - 53% | Temp: - 23°C RH: - 59% | Temp: - 24°C RH: -57% | Temp: - 24°C RH: - 61% | Temp: - 24°C RII: -62% | | |
| S. NO. | PARAMETER | UNIT | RESULT (12/11/20- 13/11/20) | RESULT (23/11/20- 24/11/20) | RESULT (24/11/20 - 25/11/20) | RESULT (26/11/20- 27/11/20) | RESULT (27/11/20 – 28/11/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 87.3 | 89.5 | 90.2 | 91.6 | 92.7 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM2.5) | μg/m³ | 45.8 | 47.2 | 44.9 | 48.2 | 50.4 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 26.9 | 25.7 | 22.5 | 23.0 | 25.5 | 80 | 1S:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 30.0 | 28.0 | 33.2 | 28.1 | 32.2 | 80 | 1S:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 13.3 | 16.1 | 16.7 | 16.9 | 14.7 | 180 | 1S:5182 Part-9 |
| 6. | Ammonia as NH3 | μg/m³ | 9.9 | 10.2 | 11.2 | 9.6 | 11.0 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.16 | 0.25 | 0.28 | 0.28 | 0.24 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 1.06 | 3.44 | 1.11 | 2.26 | 3.36 | 20 | CPCB Guideline (AAS Method) |
| 10. | Benzene | $\mu g/m^3$ | BDL | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-12 |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 0.58 | 0.56 | 0.80 | 0.49 | 0.76 | 4 | IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this separ

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Page 2 of 2

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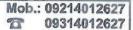
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Under the Environment Protection Act 1986

| | | | | rolled Format | - | | | No. 7.8F-03 | | | | |
|-----------|--|-------------------|------------------------------------|------------------------------------|---|------------------------------------|-------------------|---|--|--|--|--|
| | | | TES | T REPORT | | | Issu | e Date: 01/12/2020 | | | | |
| | | | | | t Air Analysis) | | ****** | | | | | |
| Issued | l To. | | : | SPL-1, RIICO | ars India Ltd. D Industrial Ar 1, Distt-Alwar (| | | | | | | |
| Samp | le Description | | : | Ambient Air | , | 37 | | | | | | |
| Samp | ling Location | | : | Forging Area | | | | | | | | |
| Samp | ling Duration | | : | 24 hrs. | | | | | | | | |
| Instru | ment Used | | : | RDS & Fine Particulate Sampler | | | | | | | | |
| Samp | ling Done By | | : | Lab Representative | | | | | | | | |
| Latitu | ide | | : | N 28°06'919" | | | | | | | | |
| Longi | itude | | : | E 76°48'056" | | | | | | | | |
| Test I | Protocol | | : | As Per Indian | Standard 5182 | | | | | | | |
| Stand | ard Reference Code | 3 | : | As Per CPCB | Guidelines (NA | AQS-2009) | | | | | | |
| Samp | ling Plan & Proced | ure | : | Plan & Proced | lure No. 7.3P-01 | | | | | | | |
| | | | | | Results | | | | | | | |
| Test I | Report No. | | EL/BWD/03 1120-3108 | EL/BWD/0 51120- | EL/BWD/07 1120-3124 | EL/BWD/10 1120-3152 | STANDARD LIMIT | TEST METHOD | | | | |
| | | | | 5112 | | 1120-3132 | LIMIT | | | | | |
| | onmental itions | | Temp: -28°C RH: - 52% | Temp: - 27°C RH: -53% | Temp: -29°C RH: - 55% | Temp: -25°C RH: - 59% | | | | | | |
| S. NO. | PARAMETER | UNIT | RESULT (02/11/20 – 03/11/20) | RESULT (04/11/20 – 05/11/20) | RESULT (06/11/20 – 07/11/20) | RESULT (09/11/20 – 10/11/20) | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 85.2 | 88.1 | 90.2 | 89.5 | 100 | IS:5182 Part-23 | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 48.9 | 47.9 | 48.2 | 49.2 | 60 | CPCB Guideline (Gravimetric Method) | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 22.8 | 23.8 | 23.8 | 24.4 | 80 | IS:5182 Part-2 | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 28.6 | 28.6 | 30.4 | 34.6 | 80 | IS:5182 Part-6 | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 14.1 | 12.7 | 16.2 | 12.5 | 180 | IS:5182 Part-9 | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 9.8 | 10.5 | 12.0 | 9.4 | 400 | CPCB Guideline (Indophenol Method) | | | | |
| 7. | Lead (Pb) | μg/m³ | 0.16 | 0.18 | 0.21 | 0.23 | 1.0 | IS:5182 Part- 22(AAS Method) | | | | |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) | | | | |
| 9. | Nickel (Ni) | ng/m³ | 1,10 | 2.20 | 3.12 | 2.32 | 20 | CPCB Guideline (AAS Method) | | | | |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | | |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL I | | IS:5182 Part-12 | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.58 | 0.75 | 0.72 | 0.56 | 4 | IS:5182 Part-10 | | | | |





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| | | | | | Results | | W. See | | |
|-----------|---|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | | EL/BWD /131120- 3162 | EL/BWD/ 241120- 3166 | EL/BWD/2 51120-3170 | EL/BWD/ 271120- 3191 | EL/BWD/ 281120- 3195 | STANDARD LIMIT | TEST METHOD |
| Cond | | : | Temp: - 27°C RII: - 53% | Temp: - 23°C RII: - 59% | Temp: - 24°C RH: -57% | Temp: - 24°C RII: - 61% | Temp: - 24°C RII: -62% | | |
| S. NO. | PARAMETER | UNIT | RESULT (12/11/20- 13/11/20) | RESULT (23/11/20- 24/11/20) | RESULT (24/11/20 - 25/11/20) | RESULT (26/11/20- 27/11/20) | RESULT (27/11/20 – 28/11/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 90.4 | 89.5 | 84.6 | 85.3 | 86.9 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM2.5) | μg/m³ | 51.4 | 53.9 | 54.2 | 55.9 | 54.2 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 28.6 | 23.8 | 23.6 | 25.9 | 26.6 | 80 | 1S:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 36.2 | 32.2 | 30.1 | 29.0 | 34.5 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 14.1 | 18.6 | 15.4 | 13.4 | 16.0 | 180 | 1S:5182 Part-9 |
| 6. | Ammonia as NII3 | μg/m³ | 10.3 | 12.7 | 11.8 | 10.1 | 10.4 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m ³ | 0.21 | 0.18 | 0.15 | 0.35 | 0.20 | 0.1 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 2.12 | 1.05 | 1.32 | 3.46 | 1.16 | 20 | CPCB Guideline (AAS Method) |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-12 |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.45 | 0.48 | 0.72 | 0.64 | 0.55 | 4 | IS:5182 Part-10 |

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report

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| | | | | | olled Format | | | | No. 7.8F-0 | | | |
|-----------|--|-------------------|-----------------|-------------------------|--|------------------------------------|------------------------------------|-------------------|---|--|--|--|
| | | | | TES | T REPORT | - 11 | | Issue | Date: 02/01/2021 | | | |
| • | 1 m | | | | | Air Analysis) | | | | | | |
| Issue | d To. | | | : | M/s Honda Ca SPL-1, RHCO Tehsil: Tijara, | Industrial Area | | | | | | |
| Samp | ole Description | | | : 1 | Ambient Air | 2.011 | | | - | | | |
| | oling Location | | | : | ETB Area | | | | | | | |
| Samp | oling Duration | | | : | 24 hrs. | | *** | | | | | |
| Instru | ument Used | | | : | RDS & Fine Par | rticulate Sample | Г | | | | | |
| Samp | oiing Done By | | | : | Lab Representative | | | | | | | |
| Latitu | ıde | | | : | N 28°07'1931" | | | | | | | |
| Long | itude | | | : | E 76°48'417" | | | | | | | |
| Test | Protocol | | | : | As Per Indian S | As Per Indian Standard 5182 | | | | | | |
| Stanc | lard Reference Cod | e | | : | As Per CPCB G | uidelines (NAA | OS-2009) | | | | | |
| Samp | oling Plan & Proced | ure | | : | Plan & Procedu | | 2007) | | | | | |
| | | | | | | esults | | | | | | |
| Test | Report No. | : | EL/B\ 1220-3 | WD/02 | EL/BWD/04 1220-3717 | EL/BWD/08 1220-3726 | EL/BWD/10 1220-3730 | STANDARD LIMIT | TEST METHOR | | | |
| | ronmental litions | : | | : -25°C | Temp: -25°C RII: -61% | Temp: -24°C R11: - 63% | Temp: -24°C RII: - 64% | LIMIT | | | | |
| S. NO. | PARAMETER | UNIT | RES (01/1 | SULT 2/20 – 2/20) | RESULT (03/12/20 – 04/12/20) | RESULT (07/12/20 – 08/12/20) | RESULT (09/12/20 – 10/12/20) | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | | 0.1 | 91.5 | 88.1 | 89.3 | 100 | IS:5182 Part-23 | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 42 | 2.3 44.5 | | 46.1 | 45.3 | 60 | CPCB Guideline (Gravimetric Method) | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 32 | 2.5 | 29.5 | 28.5 | 27.4 | 80 | IS:5182 Part-2 | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 38 | 8.1 | 38.1 | 36.4 | 32.6 | 80 | IS:5182 Part-6 | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 18 | 8.0 | 18.4 | 14.8 | 17.2 | 180 | IS:5182 Part-9 | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 12 | 2.8 | 13.8 | 11.5 | 11.4 | 400 | CPCB Guideline (Indophenol Method) | | | |
| 7. | Lead (Pb) | μg/m³ | 0. | 12 | 0.09 | 0.08 | 0.08 | 1.0 | IS:5182 Part- 22(AAS Method | | | |
| 8. | Arsenic (As) | ng/m ³ | BI | DL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) | | | |
| 9. | Nickel (Ni) | ng/m ³ | 2. | 18 | 2.14 | 1.26 | 2.16 | 20 | CPCB Guideline (AAS Method) | | | |
| 10. | Benzene | μg/m ³ | BI | DL | BDL | BDL | BDI, | 5 | IS:5182 Part-11 | | | |
| 1i. | BaP | ng/m ³ | | DL | BDL | BDL | BDL | i | IS:5182 Part-12 | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | | 89 | 0.88 | 0.78 | 0.83 | 4 | IS:5182 Part-10 | | | |



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| Den . | | | | | Results | | | | |
|-----------|--|-------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------|--|
| | Report No. | : . | EL/BWD /121220- 3734 | EL/BWD/1 51220-3738 | EL/BWD/ 171220- 3748 | EL/BWD/ 191220- 3752 | EL/BWD/ 221220- 3762 | STANDARD LIMIT | TEST METHOI |
| Cor. 3 | onmental itions | : | Temp: - 24°C RH: -64% | Temp: - 23°C RH: -67% | Temp: - 23°C RH: - 68% | Temp: - 23°C RH: - 69% | Temp: - 23°C RH: -70% | | |
| S. NO. | PARAMETER | UNIT | RESULT (11/12/20- 12/12/20) | RESULT (14/12/20- 15/12/20) | RESULT (16/12/20 -17/12/20) | RESULT (18/12/20- 19/12/20) | RESULT (21/12/20 – 22/12/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 90.4 | 91.5 | 89.5 | 88.3 | 90.7 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 43.6 | 45.1 | 47.2 | 41.6 | 44.5 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 26.6 | 30.5 | 32.0 | 27.1 | 27.5 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 38.2 | 36.3 | 36.7 | 29.8 | 30.4 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 16.6 | 17.5 | 18.3 | 13.5 | 16.6 | 180 | IQ 5100 D + 0 |
| 6. | Ammonia as NH ₃ | μg/m³ | 11.5 | 12.3 | 12.0 | 9.2 | 10.7 | 400 | IS:5182 Part-9 CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.09 | 0.12 | 0.08 | 0.16 | 0.12 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline |
| 9. | Nickel (Ni) | ng/m³ | 1.28 | 1.26 | 1.16 | 2.18 | 1.08 | 20 | (AAS Method) CPCB Guideline |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDI, | BDL | | (AAS Method) |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | | 5 | IS:5182 Part-11 |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 0.84 | 1.08 | 1.23 | 1.23 | BDL 1.12 | 4 | IS:5182 Part-12 IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report

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| | | | | | rolled Format | | | | No. 7.8F-0 | | | | | |
|-------------------------------------|-----------------------------|-------------------|--------|---------|--------------------------------|------------------|---------------|-----------|---------------------|--|--|--|--|--|
| | | | | TES | TREPORT | | | lss | ue Date: 02/01/2021 | | | | | |
| | 1 m | | | | | it Air Analysis) | | | | | | | | |
| Issue | d Io. | | | : | | ars India Ltd. | | | | | | | | |
| | | | | | SPL-1, RIICO | O Industrial Ar | ea, Tapukara, | | | | | | | |
| | | | | | Tehsil: Tijara | ı, Distt-Alwar (| Raj.) 301707 | | | | | | | |
| | Die Description | | | : | Ambient Air | | | | | | | | | |
| | oling Location | | | : | QE Area | | | | | | | | | |
| | oling Duration | | | : | 24 hrs. | | | | | | | | | |
| the same of the same of the same of | iment Used | | | : | RDS & Fine Particulate Sampler | | | | | | | | | |
| - | oling Done By | | | : | Lab Representative | | | | | | | | | |
| Latitu | | | | : | N 28°06'902" | | | | | | | | | |
| | itude | | | | E 76°48'804" | | | | | | | | | |
| | Protocol | | | 1 | As Per Indian Standard 5182 | | | | | | | | | |
| Stand | lard Reference Code | e | | : | As Per CPCB | Guidelines (NA | AOS-2009) | | | | | | | |
| Samp | oling Plan & Proced | ure | | : | Plan & Procedure No. 7.3P-01 | | | | | | | | | |
| | | | | • | | Results | | | | | | | | |
| Test l | Report No. | : | EL/B | WD/02 | EL/BWD/0 | EL/BWD/08 | EL/BWD/10 | STANDARD | TEST METHOD | | | | | |
| | | | 1220-3 | 3714 | 41220- | 1220-3727 | 1220-3731 | LIMIT | TEST METHOL | | | | | |
| | | | | | 3718 | | | | | | | | | |
| | ronmental | : | Temp | : -25°C | Temp: - | Temp: -24°C | Temp: -24°C | 16 | | | | | | |
| Cond | itions | | RH: - | 58% | 25°C | RH: - 63% | RH: - 64% | | | | | | | |
| | | | | | RH: -61% | | | | | | | | | |
| S. | PARAMETER | UNIT | | ULT | RESULT | RESULT | RESULT | | | | | | | |
| NO. | | | | 2/20 — | (03/12/20 - | (07/12/20 - | (09/12/20 - | | | | | | | |
| | | | | 2/20) | 04/12/20) | 08/12/20) | 10/12/20) | | | | | | | |
| 1. | Particulate | μg/m³ | 80 | 5.3 | 87.5 | 86.4 | 88.4 | 100 | IS:5182 Part-23 | | | | | |
| _ | Matter (PM ₁₀) | | | | | | | | | | | | | |
| 2. | Particulate | μg/m³ | 40 | 0.5 | 39.2 | 41.5 | 42.3 | 60 | CPCB Guideline | | | | | |
| | Matter (PM _{2.5}) | | | | | | | | (Gravimetric | | | | | |
| - | 0.11 0 | | | | | | | | Method) | | | | | |
| 3. | Sulphur Dioxide | μg/m³ | 30 | 0.1 | 26.6 | 26.4 | 28.4 | 80 | IS:5182 Part-2 | | | | | |
| | as SO ₂ | | | | | | | | | | | | | |
| 4. | Nitrogen | μg/m ³ | 32 | 2.6 | 33.4 | 39.8 | 36.0 | 80 | IS:5182 Part-6 | | | | | |
| | Dioxide as NO ₂ | | | | | | | | | | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | | 1.4 | 19.2 | 17.1 | 14.2 | 180 | IS:5182 Part-9 | | | | | |
| 6. | Ammonia as | μg/m ³ | 10 | 0.3 | 10.6 | 10.5 | 9.8 | 400 | CPCB Guideline | | | | | |
| | NH ₃ | | | | | | | | (Indophenol | | | | | |
| | | | | | | | | | Method) | | | | | |
| 7. | Lead (Pb) | μg/m ³ | 0. | 14 | 0.13 | 0.12 | 0.10 | 1.0 | IS:5182 Part- | | | | | |
| | | | | 15 | | | | | 22(AAS Method) | | | | | |
| 8. | Arsenic (As) | ng/m³ | BI | DL | BDL | BDL | BDL | 06 | CPCB Guideline | | | | | |
| | | | | | | | | | (AAS Method) | | | | | |
| 9. | Nickel (Ni) | ng/m³ | 1. | 18 | 3.18 | 2.26 | 2.24 | 20 | CPCB Guideline | | | | | |
| | | | | | | | | A234277.7 | (AAS Method) | | | | | |
| 10. | Benzene | μg/m³ | | DL | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | | | |
| 11. | BaP | ng/m³ | BI | DL | BDL | BDL | BDL | 1 | IS:5182 Part-12 | | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 1. | 01 | 0.68 | 0.58 | 0.74 | 4 | IS:5182 Part-10 | | | | | |





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| | | | | | Results | | | | |
|-----------------------------|--|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | | EL/BWD /121220- 3735 | EL/BWD/ 151220- 3739 | EL/BWD/1 71220-3749 | EL/BWD/ 191220- 3753 | EL/BWD/ 221220- 3763 | STANDARD LIMIT | TEST METHOL |
| Environmental Conditions | | : | Temp: - 24°C RH: - 64% | Temp: - 23°C RH: - 67% | Temp: - 23°C RH: -68% | Temp: - 23°C RH: - 69% | Temp: - 23°C RH: -70% | | |
| S. NO. | PARAMETER | UNIT | RESULT (11/12/20- 12/12/20) | RESULT (14/12/20- 15/12/20) | RESULT (16/12/20 - 17/12/20) | RESULT (18/12/20- 19/12/20) | RESULT (21/12/20 – 22/12/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 88.3 | 89.5 | 87.5 | 86.3 | 85.4 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 40.2 | 41.5 | 42.3 | 41.6 | 41.4 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 29.5 | 29.8 | 26.3 | 30.2 | 29.4 | 80 | 1S:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 34.4 | 35.5 | 30.5 | 39.9 | 36.0 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 15.1 | 16.8 | 17.9 | 17.1 | 15.5 | 180 | 1S:5182 Part-9 |
| 6. | Ammonia as NH ₃ | μg/m³ | 10.6 | 12.8 | 12.5 | 11.6 | 11.2 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.07 | 0.10 | 0.12 | 0.15 | 0.16 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL, | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 2.12 | 2.28 | 2.35 | 2.22 | 2.24 | 20 | CPCB Guideline (AAS Method) |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | BDL | 5 | 1S:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | <u>-</u> | IS:5182 Part-12 |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 0.95 | 1.10 | 1.18 | 1.29 | 1.08 | 4 | IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

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| | | | | | rolled Format | | | | No. 7.8F-0 | | | | | |
|-----------|--|-------------------|---------------------------------|------|-------------------------------------|---|------------------------------------|----------|---|--|--|--|--|--|
| - | | | 7 | res | T REPORT | | | Issi | re Date: 02/01/2021 | | | | | |
| | | | | | | nt Air Analysis) | | | | | | | | |
| Issuc | ed To. | | | | SPL-1, RIICO | ars India Ltd. O Industrial Ar a, Distt-Alwar (| rea, Tapukara, | | 2 | | | | | |
| Samp | ple Description | | | | Ambient Air | is Diste Aireat | 144].) 301/0/ | | | | | | | |
| | oling Location | | | | Admin Area | | | | | | | | | |
| | oling Duration | | | | 24 hrs. | | | | | | | | | |
| | ument Used | | | | RDS & Fine Particulate Sampler | | | | | | | | | |
| Samp | oling Done By | | | | Lab Represent | | ici | | | | | | | |
| Latit | | | | - | N 28°06'671" | | | | | | | | | |
| Long | gitude | | | _ | E 76°48'445" | | | | | | | | | |
| | Protocol | | | | As Per Indian Standard 5182 | | | | | | | | | |
| Stanc | dard Reference Cod | e | | | As Per CPCB Guidelines (NAAQS-2009) | | | | | | | | | |
| | oling Plan & Proced | | | - | Plan & Procedure No. 7.3P-01 | | | | | | | | | |
| | 0 | | | | 10000 | Results | | | | | | | | |
| Test | Report No. | | EL/BWD/ | /02 | EL/BWD/0 | EL/BWD/08 | EL/BWD/10 | STANDARD | THEOR MADELLOS | | | | | |
| 70559,005 | 1220-3715 | | | | 41220- 3719 | 1220-3728 | 1220-3732 | LIMIT | TEST METHOD | | | | | |
| | ronmental litions | | Temp: -25 RH: - 58% | | | Temp: -24°C RH: - 63% | Temp: -24°C RH: - 64% | | | | | | | |
| S. NO. | PARAMETER | UNIT | RESUL' (01/12/20 02/12/20 |) — | RESULT (03/12/20 – 04/12/20) | RESULT (07/12/20 – 08/12/20) | RESULT (09/12/20 – 10/12/20) | | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 89.5 | | 86.2 | 88.8 | 87.5 | 100 | IS:5182 Part-23 | | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 44.2 | 44.2 | | 41.3 | 43.2 | 60 | CPCB Guideline (Gravimetric Method) | | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 28.2 | | 28.2 | 29.7 | 30.4 | 80 | IS:5182 Part-2 | | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m ³ | 34.0 | | 31.6 | 38.1 | 36.2 | 80 | IS:5182 Part-6 | | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 12.8 | | 16.5 | 15.5 | 18.5 | 180 | IS:5182 Part-9 | | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 11.2 | | 11.3 | 12.4 | 12.8 | 400 | CPCB Guideline (Indophenol Method) | | | | | |
| 7. | Lead (Pb) | μg/m³ | 0.08 | | 0.11 | 0.14 | 0.12 | 1.0 | IS:5182 Part- 22(AAS Method) | | | | | |
| 8. | Arsenic (As) | ng/m³ | BDL | | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) | | | | | |
| 9. | Nickel (Ni) | ng/m³ | 2.24 | | 1.12 | 2.14 | 3.16 | 20 | CPCB Guideline (AAS Method) | | | | | |
| 10. | Benzene | μg/m³ | BDL | | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | | | |
| 11. | BaP | ng/m ³ | BDL | | BDL | BDL | BDL | 1 | IS:5182 Part-12 | | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 0.92 | | 0.96 | 0.93 | 0.79 | 4 | IS:5182 Part-10 | | | | | |





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| | | | | | Results | | | | |
|-----------|--|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | | EL/BWD / /121220- 3736 | EL/BWD/ 151220- 3740 | EL/BWD/1 71220-3750 | EL/BWD/ 191220- 3754 | EL/BWD/ 221220- 3764 | STANDARD LIMIT | TEST METHOL |
| Cond | onmental itions | : | Temp: - 24°C RH: - 64% | Temp: - 23°C RII: - 67% | Temp: - 23°C RII: -68% | Temp: - 23°C RH: - 69% | Temp: - 23°C RH: -70% | | |
| S. NO. | PARAMETER | UNIT | RESULT (11/12/20- 12/12/20) | RESULT (14/12/20- 15/12/20) | RESULT (16/12/20 - 17/12/20) | RESULT (18/12/20- 19/12/20) | RESULT (21/12/20 – 22/12/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 87.4 | 86.2 | 88.4 | 90.5 | 91.5 | 100 | 1S:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 46.3 | 45.3 | 42.1 | 43.7 | 44.3 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 25.8 | 31.0 | 30.6 | 28.7 | 31.4 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 32.2 | 38.5 | 37.5 | 32.2 | 37.9 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 16.8 | 17.0 | 19.3 | 16.8 | 16.4 | 180 | IS:5182 Part-9 |
| 6. | Ammonia as NII3 | μg/m³ | 14.0 | 11.4 | 10.2 | 10.1 | 12.8 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.13 | 0.14 | 0.14 | 0.13 | 0.18 | 1.0 | 1S:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 3.10 | 3.32 | 2.18 | 3.16 | 2.14 | 20 | CPCB Guideline |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | BDL, | 5 | (AAS Method) 1S:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | 1S:5182 Part-12 |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 1.04 | 1.14 | 1.26 | 1.12 | 1.22 | 4 | IS:5182 Part-12 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of the report



(Pollution Control Consultants)

| | | | | | rolled Format | | | | No. 7.8F-0 | | | | |
|-------------------------------|--|--------------------------|------------------------|------------------------------|-------------------------------------|---|------------------------------------|----------|---|--|--|--|--|
| | | | | TES | T REPORT | | | Issu | e Date: 02/01/2021 | | | | |
| | 122 | | | | | nt Air Analysis) |) | | | | | | |
| Issue | ed To. | | | : | SPL-1, RIICO | ars India Ltd. O Industrial Ar a, Distt-Alwar (| rea, Tapukara, | | | | | | |
| Samı | ole Description | | | | Ambient Air | i, Disti-Aiwai | (Raj.) 301/0/ | | | | | | |
| | oling Location | | | : | Forging Area | | | | | | | | |
| | oling Duration | | | : | 24 hrs. | | | | | | | | |
| | ument Used | | | | RDS & Fine Particulate Sampler | | | | | | | | |
| | oling Done By | | | | Lab Representative | | | | | | | | |
| Latit | | | | : | N 28°06'919" | | | | | | | | |
| Long | itude | | | : 1 | E 76°48'056" | | | | | | | | |
| | Protocol | | | : | As Per Indian Standard 5182 | | | | | | | | |
| Stand | dard Reference Cod | e | | : 1 | As Per CPCB Guidelines (NAAQS-2009) | | | | | | | | |
| | oling Plan & Proced | - | | | Plan & Proced | lure No. 7.3P-01 | 1 (25-2009) | | | | | | |
| | | | | - 1 | | Results | | | | | | | |
| Test | Report No. | | EL/BV | VD/02 | EL/BWD/0 | EL/BWD/08 | EL/BWD/10 | STANDARD | TEST METHOD | | | | |
| | 1220- | | | | 41220- 3720 | 1220-3729 | 1220-3733 | LIMIT | TEST METHOD | | | | |
| Environmental : Conditions | | Temp: -25°C RH: - 58% | | Temp: - 25°C RII: -61% | Temp: -24°C RH: - 63% | Temp: -24°C RH: - 64% | | | | | | | |
| S. NO. | PARAMETER | UNIT | RES (01/12 02/12 | 2/20 - | RESULT (03/12/20 – 04/12/20) | RESULT (07/12/20 – 08/12/20) | RESULT (09/12/20 – 10/12/20) | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m ³ | 90 | .5 | 88.4 | 89.5 | 91.3 | 100 | IS:5182 Part-23 | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 45 | .3 | 47.3 | 48.2 | 49.1 | 60 | CPCB Guideline (Gravimetric Method) | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 26 | .2 | 29.4 | 25.8 | 26.8 | 80 | IS:5182 Part-2 | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 30 | .5 | 34.4 | 32.0 | 36.0 | 80 | IS:5182 Part-6 | | | | |
| 5. | Ozone (O ₃) | μg/m³ | 16 | .4 | 17.5 | 16.7 | 14.5 | 180 | IS:5182 Part-9 | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 10 | 38800 | 10.1 | 14.6 | 11.4 | 400 | CPCB Guideline (Indophenol Method) | | | | |
| 7. | Lead (Pb) | μg/m³ | 0.0 |)9 | 0.05 | 0.08 | 0.06 | 1.0 | IS:5182 Part- 22(AAS Method) | | | | |
| 8. | Arsenic (As) | ng/m³ | BD | DL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) | | | | |
| 9. | Nickel (Ni) | ng/m³ | 1.0 | 8(| 1.34 | 3.16 | 1.14 | 20 | CPCB Guideline (AAS Method) | | | | |
| 10. | Benzene | μg/m³ | BD |)L | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | | |
| 11. | BaP | ng/m³ | BD |)L | BDL | BDL | BDL | ĺ | IS:5182 Part-12 | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.8 | | 0.62 | 0.76 | 0.68 | 4 | IS:5182 Part-10 | | | | |





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| | | | | ******* | Results | | | | |
|-----------|---|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | | EL/BWD /121220- 3737 | EL/BWD/ 151220- 3741 | EL/BWD/1 71220-3751 | EL/BWD/ 191220- 3755 | EL/BWD/ 221220- 3765 | STANDARD LIMIT | TEST METHOI |
| Cond | onmental itions | : | Temp: - 24°C RH: - 64% | Temp: - 23°C RH: - 67% | Temp: - 23°C RH: -68% | Temp: - 23°C RII: - 69% | Temp: - 23°C RH: -70% | | |
| S. NO. | PARAMETER | UNIT | RESULT (11/12/20- 12/12/20) | RESULT (14/12/20- 15/12/20) | RESULT (16/12/20 - 17/12/20) | RESULT (18/12/20- 19/12/20) | RESULT (21/12/20 – 22/12/20) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 91.6 | 92.3 | 90.8 | 93.1 | 90.1 | 100 | 1S:5182 Part-23 |
| 2. | Particulate Matter (PM2.5) | μg/m ³ | 42.1 | 43.6 | 40.5 | 41.6 | 41.7 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 29.2 | 32.1 | 29.0 | 29.8 | 30.8 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 38.7 | 34.4 | 36.6 | 36.4 | 35.2 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 17.2 | 16.3 | 14.7 | 18.5 | 17.7 | 180 | IS:5182 Part-9 |
| 6. | Ammonia as NH ₃ | μg/m³ | 13.8 | 13.6 | 11.2 | 12.3 | 10.2 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.10 | 0.11 | 0.10 | 0.14 | 0.21 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline |
| 9. | Nickel (Ni) | ng/m³ | 1.26 | 1.26 | 3.16 | 3.22 | 3.18 | 20 | (AAS Method) CPCB Guideline |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | BDL | 5 | (AAS Method) |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | | IS:5182 Part-11 |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 1.01 | 1.12 | 1.10 | 1.25 | 1.14 | 4 | IS:5182 Part-12 IS:5182 Part-10 |

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report

Analyzed By

Mob.: 09214012627 09314012627



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| | | | | ntrolled Format | | | | No. 7.8F-0 | | | | | |
|-------|--|-------------------|-------------------------|--------------------|--------------------------------|-----------------------|----------|---|--|--|--|--|--|
| | | | 1 | EST REPORT | | | Issue | e Date: 01/02/2021 | | | | | |
| Issu | ed To. | | | (Ambient | Air Analysis) | | | | | | | | |
| 1004 | od ro. | | | M/s Honda Ca | | | | | | | | | |
| | | | | Tabail, Titana | Industrial Are | a, Tapukara, | | | | | | | |
| Sam | ple Description | | | Ambient Air | Distt-Alwar (F | (aj.) 301707 | | | | | | | |
| | pling Location | | | ETB Area | | | | | | | | | |
| | pling Duration | | | | 24 hrs. | | | | | | | | |
| | ument Used | | | | RDS & Fine Particulate Sampler | | | | | | | | |
| Sam | pling Done By | | | Lab Representative | | | | | | | | | |
| Latit | | | | | N 28°07'1931" | | | | | | | | |
| | gitude | | : | E 76°48'417" | | | | | | | | | |
| | Protocol | | : | As Per Indian S | As Per Indian Standard 5182 | | | | | | | | |
| | dard Reference Coo | | | As Per CPCB C | uidelines (NAA | OS-2009) | | | | | | | |
| Samj | oling Plan & Proceed | dure | : | Plan & Procedu | re No. 7.3P-01 | (====== | | | | | | | |
| | | | | | esults | 4 | | | | | | | |
| Test | Report No. | : | EL/BWD/0 | | EL/BWD/09 | EL/BWD/12 | STANDARD | TEST METHOD | | | | | |
| Envi | ronmental | - | 0121-312 | 0121-316 | 0121-321 | 0121-325 | LIMIT | 1 201 METHOL | | | | | |
| | litions | | Temp: -20° RH: - 71% | | Temp: -18°C | Temp: -18°C | | | | | | | |
| S. | PARAMETER | UNIT | RESULT | RH: -67% RESULT | RH: - 74% RESULT | RH: - 70% | | | | | | | |
| NO. | | 01.11.1 | (04/01/21 - | | (08/01/21 - | RESULT (11/01/21 - | | | | | | | |
| | | | 05/01/21) | 07/01/21) | 09/01/21 | 12/01/21 | | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m ³ | 88.4 | 91.5 | 90.4 | 88.0 | 100 | IS:5182 Part-23 | | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 44 | 45.1 | 42.2 | 41.7 | 60 | CPCB Guideline (Gravimetric Method) | | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 32.8 | 36.3 | 26.0 | 29.4 | 80 | IS:5182 Part-2 | | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m ³ | 36.7 | 38.5 | 32.8 | 33.2 | 80 | IS:5182 Part-6 | | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 14.2 | 15.8 | 20.5 | 18.3 | 180 | IG 5100 P | | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 11.0 | 12.9 | 14.1 | 13.5 | 400 | IS:5182 Part-9 CPCB Guideline (Indophenol Method) | | | | | |
| 7. | Lead (Pb) | μg/m³ | 0.27 | 0.24 | 0.15 | 0.026 | 1.0 | IS:5182 Part- 22(AAS Method) | | | | | |
| 8. | Arsenic (As) | ng/m ³ | BDL | BDL | BDL | BDL | 06 | CPCB Guideline | | | | | |
| 9. | Nickel (Ni) | ng/m³ | 1.35 | 1.37 | 1.28 | 1.70 | 20 | (AAS Method) CPCB Guideline | | | | | |
| 0. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | 5 | (AAS Method) IS:5182 Part-11 | | | | | |
| 1. | BaP | ng/m ³ | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-11 | | | | | |
| 2. | Carbon Monó Oxide (CO) | mg/m³ | 0.61 | 0.66 | 0.67 | 0.79 | 4 | IS:5182 Part-12 | | | | | |

Page 1 of 2

Mob.: 09214012627 09314012627



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Under the Environment Protection Act 1986

| *** | | | | | Results | | | | |
|-----------|---|-------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------|--|
| | Report No. | : | EL/BWD /160121-343 | EL/BWD/1 90121-355 | EL/BWD/ 230121- 367 | EL/BWD/ 280121- 371 | EL/BWD/ 300121-378 | STANDARD LIMIT | TEST METHOD |
| Cond | 1 | : | Temp: - 17°C RH: -78% | Temp: - 18°C RH: -66% | Temp: - 18°C RH: - 62% | Temp: - 19°C RH: - 68% | Temp: - 18°C RII: -61% | | |
| S. NO. | PARAMETER | UNIT | RESULT (15/01/21- 16/01/21) | RESULT (18/01/21- 19/01/21) | RESULT (22/01/21 -23/01/21) | RESULT (27/01/21- 28/01/21) | RESULT (29/01/21 – 30/01/21) | | * |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 87.5 | 85.7 | 89.4 | 90.2 | 88.4 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM25) | μg/m³ | 42.0 | 45.0 | 41.9 | 43.9 | 44.7 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 28.4 | 30.7 | 24.8 | 27.2 | 29.2 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 31.8 | 35.4 | 29.0 | 34.3 | 34.1 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 15.6 | 15.1 | 20.3 | 18.3 | 18,4 | 180 | IS:5182 Part-9 |
| 6. | Ammonia as NH ₃ | μg/m³ | 12.3 | 12.5 | 14.9 | 14.1 | 13.5 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.30 | 0.25 | 0.20 | 0.18 | 0.16 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenie (As) | ng/m³ | BD1, | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 1.86 | 1.90 | 1.30 | 1.42 | 1.28 | 20 | CPCB Guideline |
| 10. | Benzene | $\mu g/m^3$ | BDL | BDL | BDL | BDL | BDL | 5 | (AAS Method) IS:5182 Part-11 |
| 11. | BaP | ng/m ³ | BDL | BDL | BDL | BDL | BDL | 1 | The second secon |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 0.88 | 0.67 | 0.76 | 0.81 | 0.85 | 4 | IS:5182 Part-12 IS:5182 Part-10 |

Note BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report

Analyzed By



(Pollution Control Consultants)

| | | | | Cont | rolled Format | | | | No. 7.8F-0 | | | | |
|-----------|--|-------------------|----------------|--|--------------------------------|--|------------------------------------|---------|---|--|--|--|--|
| | | | | TES | T REPORT | | | 1: | ssue Date: 01/02/2021 | | | | |
| | | | | | (Ambier | nt Air Analysis |) | | | | | | |
| Issue | d To. | | | : | SPL-1, RHC | Cars India Ltd. O Industrial Ai a, Distt-Alwar | rea, Tapukara, | | | | | | |
| Samp | ole Description | | | : | Ambient Air | a, Disteriman | (Reaj.) 501707 | _ | | | | | |
| Samp | oling Location | | | : | QE Area | | | | | | | | |
| | oling Duration | | | : 1 | 24 hrs. | | | | | | | | |
| Instru | iment Used | | | : | RDS & Fine Particulate Sampler | | | | | | | | |
| Samp | oling Done By | | | : | Lab Representative | | | | | | | | |
| Latiti | ıde | | | : | N 28°06'902" | | | | | | | | |
| Long | itude | | | : | E 76°48'804" | | | | | | | | |
| Test | Protocol | | | : | | Standard 5182 | | | | | | | |
| Stanc | lard Reference Cod | le | | : | | Guidelines (NA | AOS-2009) | | | | | | |
| Samp | oling Plan & Proced | lure | | : | | dure No. 7.3P-0 | | | | | | | |
| | | | | | | Results | | | | | | | |
| Test | Report No. | : | 250.950333535 | WD/05 | EL/BWD/0 | EL/BWD/09 | EL/BWD/12 | STANDAR | D TEST METHOD | | | | |
| F . | one and the second | | 0121-3 | | 70121-317 | 0121-322 | 0121-326 | LIMIT | | | | | |
| | | | Temp: RH: - | : -20°C 71% | Temp: - 19°C RH: -67% | Temp: -18°C RH: - 74% | Temp: -18°C RH: - 70% | | | | | | |
| S. NO. | PARAMETER | UNIT | (04/0 | ULT 1/21 – 1/21) | RESULT (06/01/21 – 07/01/21) | RESULT (08/01/21 – 09/01/21) | RESULT (11/01/21 – 12/01/21) | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m ³ | | 3.4 | 86.4 | 87.4 | 88.7 | 100 | IS:5182 Part-23 | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 45 | 5.1 | 42.2 | 42.7 | 44.1 | 60 | CPCB Guideline (Gravimetric Method) | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 32 | 2.4 | 28.4 | 25.1 | 25.1 29.5 | | IS:5182 Part-2 | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 34 | 1.7 | 31.7 | 30.3 | 34.0 | 80 | IS:5182 Part-6 | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 15 | 5.1 | 18.4 | 19.5 | 16.0 | 180 | IS:5182 Part-9 | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | | 2.4 | 14.2 | 15.1 | 12.9 | 400 | CPCB Guideline (Indophenol Method) | | | | |
| 7. | Lead (Pb) | μg/m³ | 0. | 17 | 0.15 | 0.11 | 0.14 | 1.0 | IS:5182 Part- | | | | |
| 8. | Arsenic (As) | ng/m³ | BI | DL | BDL | BDL | BDL | 06 | 22(AAS Method) CPCB Guideline | | | | |
| 9. | Nickel (Ni) | ng/m³ | 1.2 | 22 | 2.10 | 2.20 | 2.05 | 20 | (AAS Method) CPCB Guideline | | | | |
| 10. | Benzene · | μg/m ³ | BD | DL . | BDL | BDL | BDL | 5 | (AAS Method) | | | | |
| 11. | BaP | ng/m³ | BD | | BDL | BDL | BDL | 5 1 | IS:5182 Part-11 | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 7.0 | The state of the s | 0.72 | 0.65 | 0.70 | 4 | IS:5182 Part-12 IS:5182 Part-10 | | | | |

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| | | | | | Results | | | | |
|-----------|---|-------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | | EL/BWD /160121- 344 | EL/BWD/ 190121- 356 | EL/BWD/2 30121-368 | EL/BWD/ 280121- 372 | EL/BWD/ 300121-379 | STANDARD LIMIT | TEST METHOD |
| Cond | onmental itions | ; | Temp: - 17°C RH: - 78% | Temp: - 18°C RH: - 66% | Temp: - 18°C RH: -62% | Temp: - 19°C RII: - 68% | Temp: - 18°C RH: -61% | | |
| S. NO. | PARAMETER | UNIT | RESULT (15/01/21- 16/01/21) | RESULT (18/01/21- 19/01/21) | RESULT (22/01/21 - 23/01/21) | RESULT (27/01/21- 28/01/21) | RESULT (29/01/21 – 30/01/21) | | . 42 |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 89.3 | 88.4 | 87.5 | 88.5 | 86.4 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM2.5) | μg/m³ | 43.5 | 44.5 | 45.1 | 46.2 | 42.1 | 60 | CPCB Guideline (Gravimetric Method) |
| 3, | Sulphur Dioxide as SO ₂ | μg/m³ | 30.2 | 30.8 | 27.4 | 28.2 | 31.4 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 34.8 | 36.4 | 32.2 | 35.1 | 33.0 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 14.2 | 15.4 | 16.8 | 18.5 | 16.4 | 180 | IS:5182 Part-9 |
| 6. | Ammonia as NH ₃ | μg/m³ | 11.6 | 13.7 | 14.2 | 15.1 | 12.4 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.10 | 0.14 | 0.11 | 0.13 | 0.17 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 2.05 | 2.21 | 2.30 | 2.15 | 2.22 | 20 | CPCB Guideline (AAS Method) |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-11 |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.99 | 1.18 | 1.31 | 1.40 | 1.16 | 4 | IS:5182 Part-12 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of

Analyzed By

He.



(Pollution Control Consultants)

| - | | | | trolled Format | | | | No. 7.8F- | | | | | |
|-----------|--|-------------------|------------------------------------|--|---|-----------------------|----------|--|--|--|--|--|--|
| - | | | TE | ST REPORT | | | lss | ue Date: 01/02/2021 | | | | | |
| • | 1 m | | | (Ambier | nt Air Analysis |) | | | | | | | |
| Issue | ed To. | | ; | SPL-1, RIIC | Cars India Ltd. O Industrial A a, Distt-Alwar | rea, Tapukara, | | | | | | | |
| Samı | ple Description | | : | Ambient Air | a, Distt-Alwar | (Raj.) 301/0/ | | | | | | | |
| | pling Location | | | Admin Area | | | | | | | | | |
| | pling Duration | | | 24 hrs. | | | | j i † | | | | | |
| | ument Used | | | RDS & Fine Particulate Sampler | | | | | | | | | |
| Samp | oling Done By | | | Lab Representative | | | | | | | | | |
| Latit | | | : | N 28°06'671" | | | | | | | | | |
| Long | gitude | | : | E 76°48'445" | | | | | | | | | |
| | Protocol | | | The second secon | Standard 5182 | | | | | | | | |
| Stanc | dard Reference Cod | le | <u> </u> | | Guidelines (NA | 108 2000) | | | | | | | |
| Samp | oling Plan & Procee | dure | | | dure No. 7.3P-0 | | | | | | | | |
| | | | | | Results | | | | | | | | |
| Test | Report No. | | EL/BWD/05 | | EL/BWD/09 | EL/BWD/12 | STANDARD | THOM MADELLO | | | | | |
| - | | | 0121-315 | 70121-318 | 0121-323 | 0121-327 | LIMIT | TEST METHOI | | | | | |
| | ronmental | : | Temp: -20°0 | | Temp: -18°C | Temp: -18°C | Livili | | | | | | |
| | litions | | RH: - 71% | 19°C RH: -67% | RH: - 74% | RH: - 70% | | | | | | | |
| S. NO. | PARAMETER | UNIT | RESULT (04/01/21 – 05/01/21) | RESULT (06/01/21 – 07/01/21) | RESULT (08/01/21 – | RESULT (11/01/21 - | | | | | | | |
| 1. | Particulate | μg/m ³ | 92.7 | 87.4 | 09/01/21) | 12/01/21) | 100 | | | | | | |
| | Matter (PM ₁₀) | mg/iii | 32.7 | 07.4 | 86.7 | 88.0 | 100 | IS:5182 Part-23 | | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 43.4 | 42.5 | 41.6 | 45.1 | 60 | CPCB Guideline (Gravimetric | | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 28.4 | 30.5 | 32.1 | 33.7 | 80 | Method) IS:5182 Part-2 | | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 36.1 | 34,2 | 37.4 | 38.9 | 80 | IS:5182 Part-6 | | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 14.7 | 15.1 | 15.9 | 16.3 | 180 | IS:5182 Part-9 | | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 12.4 | 11.9 | 13.5 | 13.0 | 400 | CPCB Guideline (Indophenol Method) | | | | | |
| 7. | Lead (Pb) | μg/m ³ | 0.09 | 0.15 | 0.20 | 0.18 | 1.0 | IS:5182 Part- | | | | | |
| 8. | Arsenic (As) | ng/m ³ | BDL | BDL | BDL | BDL | 06 | 22(AAS Method) CPCB Guideline | | | | | |
| 9. | Nickel (Ni) | ng/m³ | 2.32 | 1.20 | 2.05 | 2.98 | 20 | (AAS Method) CPCB Guideline | | | | | |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | | (AAS Method) | | | | | |
| 1. | BaP · | ng/m ³ | BDL | BDL | BDL | | 5 | IS:5182 Part-11 | | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 0.99 | 0.90 | 0.88 | 0.81 | 1 4 | IS:5182 Part-12 IS:5182 Part-10 | | | | | |





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| - | | | | | Results | | | | |
|-----------|---|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|---|
| | Report No. | | EL/BWD /160121- 345 | EL/BWD/ 190121- 357 | EL/BWD/2 30121-369 | EL/BWD/ 280121- 373 | EL/BWD/ 300121-380 | STANDARD LIMIT | TEST METHOI |
| Cond | ronmental litions | : | Temp: - 17°C RH: - 78% | Temp: - 18°C RH: - 66% | Temp: - 18°C RH: -62% | Temp: - 19°C RH: - 68% | Temp: - 18°C RH: -61% | | |
| S. NO. | PARAMETER | UNIT | RESULT (15/01/21- 16/01/21) | RESULT (18/01/21- 19/01/21) | RESULT (22/01/21 - 23/01/21) | RESULT (27/01/21- 28/01/21) | RESULT (29/01/21 – 30/01/21) | | * |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 89.4 | 88.6 | 87.4 | 85.7 | 88.5 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM2.5) | μg/m³ | 43.0 | 42.4 | 45.1 | 42.5 | 44.3 | 60 | CPCB Guideline (Gravimetric Method) |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 28.4 | 32.6 | 31.9 | 30.5 | 33.4 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 33.5 | 36.1 | 35.5 | 34.9 | 39.0 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 16.1 | 17.4 | 18.1 | 19.2 | 18.5 | 180 | 10 5100 D - 0 |
| 7. | Ammonia as NH ₃ | μg/m³ | 14.5 | 13.7 | 14.0 | 15.3 | 11.9 | 400 | IS:5182 Part-9 CPCB Guideline (Indophenol Method) |
| | Lead (Pb) | μg/m³ | 0.15 | 0.18 | 0.11 | 0.14 | 0.16 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline |
| 9. | Nickel (Ni) | ng/m³ | 2.90 | 3.08 | 2.32 | 3.01 | 2.25 | 20 | (AAS Method) CPCB Guideline |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | BDL | 5 | (AAS Method) |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-11 |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 1.12 | 1.20 | 1.21 | 1.15 | 1.19 | 4 | IS:5182 Part-12 IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report

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| | | | | ntrolled Format | | | | No. 7.8F-0 | | | | | |
|-----------|--|-------------------|------------------------------------|-------------------|--|---------------------------------|----------|------------------------------------|--|--|--|--|--|
| | | | T | EST REPORT | | | Is | sue Date: 01/02/2021 | | | | | |
| | | | | | nt Air Analysis |) | | | | | | | |
| Issue | ed To. | | : | SPL-1, RHC | Cars India Ltd. O Industrial Ar a, Distt-Alwar | rea, Tapukara, (Rai) 301707 | | | | | | | |
| Sam | ple Description | | : | Ambient Air | in Disce / kiviai | (real), 501707 | | | | | | | |
| Sam | oling Location | | : | Forging Area | | | | | | | | | |
| Sami | oling Duration | | : | 24 hrs. | | | | | | | | | |
| Instr | ument Used | | : | | RDS & Fine Particulate Sampler | | | | | | | | |
| Sam | oling Done By | | | | Lab Representative | | | | | | | | |
| Latit | ude | | | N 28°06'919' | | | | | | | | | |
| Long | itude | | | E 76°48'056" | | | | | | | | | |
| Test | Protocol | | | | Standard 5182 | | | | | | | | |
| Stand | lard Reference Cod | le | : | | Guidelines (NA | AOS-2000) | | | | | | | |
| Samp | oling Plan & Proceed | dure | | | dure No. 7.3P-0 | | | | | | | | |
| | | | - | 1 7411 66 1 1000 | Results | | | | | | | | |
| Test | Report No. | | EL/BWD/0 | 5 EL/BWD/0 | EL/BWD/09 | EL/BWD/12 | STANDARI | TEST METHOI | | | | | |
| | | | 0121-316 | 70121-319 | 0121-324 | 0121-328 | LIMIT |) IESI METHOI | | | | | |
| | ronmental | | Temp: -20° | | Temp: -18°C | Temp: -18°C | Dimin. | | | | | | |
| | itions | | RH: - 71% | 19°C RH: -67% | RH: - 74% | RH: - 70% | | | | | | | |
| S. NO. | PARAMETER | UNIT | RESULT (04/01/21 - 05/01/21) | - (06/01/21 - | RESULT (08/01/21 – | RESULT (11/01/21 – | | | | | | | |
| 1. | Particulate | μg/m ³ | 89.5 | 07/01/21) 88.4 | 09/01/21) | 12/01/21) | 100 | | | | | | |
| ** | Matter (PM ₁₀) | μg/m | 69.5 | 00.4 | 87.5 | 86.7 | 100 | IS:5182 Part-23 | | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 44.6 | 45.3 | 42.2 | 46.5 | 60 | CPCB Guideline (Gravimetric | | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 28.4 | 32.2 | 26.7 | 28.4 | 80 | Method) IS:5182 Part-2 | | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 32.3 | 36.8 | 30.0 | 33.3 | 80 | IS:5182 Part-6 | | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 18.6 | 19.1 | 17.0 | 15.5 | 180 | IS:5182 Part-9 | | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 12.1 | 14.5 | 13.0 | 10.5 | 400 | CPCB Guideline (Indophenol | | | | | |
| 7. | Lead (Pb) | μg/m³ | 0.11 | 0.06 | 0.09 | 0.11 | 1.0 | Method) IS:5182 Part- | | | | | |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | 06 | CPCB Guideline | | | | | |
| 9. | Nickel (Ni) | ng/m³ | 1.11 | 1.28 | 3.05 | 1.24 | 20 | (AAS Method) CPCB Guideline | | | | | |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | - | (AAS Method) | | | | | |
| 11. | BaP · | ng/m ³ | BDL | BDL | BDL | BDL, | 5 | IS:5182 Part-11 | | | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.88 | 0.68 | 0.80 | 0.72 | 1 4 | IS:5182 Part-12 IS:5182 Part-10 | | | | | |

Mob.: 09214012627 09314012627



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| fax | | | | | Results | | | | |
|-----------|--|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|--|
| | Report No. | | EL/BWD /160121- 346 | EL/BWD/ 190121- 358 | EL/BWD/2 30121-370 | EL/BWD/ 280121- 374 | EL/BWD/ 300121-381 | STANDARD LIMIT | TEST METHOI |
| Cond | ronmental litions | : | Temp: - 17°C RH: - 78% | Temp: - 18°C RH: - 66% | Temp: - 18°C RII: -62% | Temp: - 19°C RH: - 68% | Temp: - 18°C RH: -61% | | |
| S. NO. | PARAMETER | UNIT | RESULT (15/01/21- 16/01/21) | RESULT (18/01/21- 19/01/21) | RESULT (22/01/21 - 23/01/21) | RESULT (27/01/21- 28/01/21) | RESULT (29/01/21 – 30/01/21) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 88.3 | 89.4 | 90.1 | 91,2 | 87.4 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM2.5) | μg/m³ | 85.5 | 86.2 | 82.4 | 87.5 | 89.1 | 60 | CPCB Guideline (Gravimetrie |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 30.6 | 34.1 | 32.4 | 30.5 | 28.4 | 80 | Method) IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 35.1 | 38.5 | 35.9 | 33.8 | 31.7 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 18.5 | 19.3 | 15.1 | 16.4 | 17.2 | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 14.2 | 15.6 | 12.4 | 12.8 | 17.3 | 180 | IS:5182 Part-9 |
| 7. | Lead (Pb) | | | | | | 13.9 | 400 | CPCB Guideline (Indophenol Method) |
| | | μg/m³ | 0.11 | 0.14 | 0.16 | 0.12 | 0.09 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline |
| 9. | Nickel (Ni) | ng/m³ | 1.34 | 1.40 | 3.05 | 3.12 | 3.15 | 20 | (AAS Method) CPCB Guideline |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | DIN | | (AAS Method) |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 1.10 | 1.16 | 1.19 | 1.37 | 1.20 | 4 | IS:5182 Part-12 IS:5182 Part-10 |

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report



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Under the Environment Protection Act 1986

| | | | _ | | olled Format | | | | No. 7.8F-0 | | | |
|-------|--|------------------------|---|-------------|--|---------------------|---------------------|-----------------------------|--|--|--|--|
| | | | | TES | TREPORT | | | Issue | Date: 01/03/2021 | | | |
| 1 | ed To. | | | | | Air Analysis) | | | | | | |
| issue | d 10. | | | : | M/s Honda Ca | | Nach Se | | | | | |
| | | | | | SPL-1, RIICO | Industrial Are | a, Tapukara, | | | | | |
| Sami | ole Description | | | | Tehsil: Tijara, | Distt-Alwar (R | laj.) 301707 | | | | | |
| | oling Location | - | | -:- | Ambient Air | | | | | | | |
| | oling Duration | | | -:- | ETB Area 24 hrs. | | | | | | | |
| | ument Used | | | : | | | | | | | | |
| | oling Done By | | | | RDS & Fine Particulate Sampler | | | | | | | |
| Latit | | | | | Lab Representative | | | | | | | |
| | itude | | | | N 28°07'1931" | | | | | | | |
| | Protocol | | | -:- | E 76°48'417" | | | | | | | |
| | lard Reference Cod | | | _:_ | As Per Indian Standard 5182 | | | | | | | |
| | | | | : | As Per CPCB Guidelines (NAAQS-2009) Plan & Procedure No. 7.3P-01 | | | | | | | |
| Samp | oling Plan & Proced | lure | | : | | | | | | | | |
| Toot | Damant No. | | 737 (D) | 1 / D / O O | | esults | | | | | | |
| rest | Report No. | : | 110000000000000000000000000000000000000 | WD/02 | EL/BWD/04 | EL/BWD/06 | EL/BWD/09 | STANDARD | TEST METHOD | | | |
| Envi | ronmental | | 0221- | : -24°C | 0221-775 | 0221-779 | 0221-783 | LIMIT | | | | |
| | province to the same of the sa | | | 61% | Temp: -24°C RH: -60% | Temp: -20°C | Temp: -23°C | | | | | |
| S. | | | - | | RESULT | RH: - 65% RESULT | RH: - 55% RESULT | - | | | | |
| NO. | | 0 | RESULT (01/02/21 – | | (03/02/21 - | (05/02/21 - | (08/02/21 - | | | | | |
| | | | | 2/21) | 04/02/21) | 06/02/21) | 09/02/21 | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m ³ . | | 9.2 | 90.3 | 88.2 | 89.9 | 100 | IS:5182 Part-23 | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m ³ | 43 | 3.2 | 44.1 | 42.5 | 45.9 | 60 | IS:5182 Part-24 | | | |
| 3. | Sulphur Dioxide | μg/m³ | 3 | 1.5 | 35.4 | 28.2 | 30.5 | 80 | IS:5182 Part-2 | | | |
| 4 | as SO ₂ | | | | | | | | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 31 | 7.4 | 39.1 | 34.5 | 35.6 | 80 | IS:5182 Part-6 | | | |
| 5. | Ozone (O ₃) | μg/m³ | 14 | 1.8 | 15.9 | 21.6 | 19.8 | 180 | IS:5182 Part-9 | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 13 | 3.0 | 12.5 | 14.7 | 14.2 | 400 | CPCB Guideline (Indophenol Method) | | | |
| 7. | Lead (Pb) | μg/m³ | 0. | 25 | 0.25 | 0.18 | 0.22 | 1.0 | IS:5182 Part- 22(AAS Method) | | | |
| 8. | Arsenic (As) | ng/m³ | BI | DL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) | | | |
| 9. | Nickel (Ni) | ng/m ³ 1.42 | | 1.45 | 1.36 | 1.62 | 20 | CPCB Guideline (AAS Method) | | | | |
| 10. | Benzene | μg/m ³ | BI | DL | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | |
| 11. | BaP | ng/m³ | | DL | BDL | BDL | BDL | 1 | IS:5182 Part-12 | | | |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | | 65 | 0.71 | 0.69 | 0.81 | 4 | IS:5182 Part-10 | | | |

Page 1 of 2



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| | | | | | Results | | | | |
|---------------|--|-------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------|--|
| | Report No. | : | EL/BWD /110221-787 | EL/BWD/1 30221-799 | EL/BWD/ 160221- 809 | EL/BWD/ 200221- 819 | EL/BWD/ 230221-823 | STANDARD LIMIT | TEST METHOD |
| Envir Cond | onmental itions | : | Temp: - 24°C RH: -52% | Temp: - 24°C RH: -51% | Temp: - 27°C RH: - 48% | Temp: - 24°C RH: - 50% | Temp: - 30°C RH: -42% | | |
| S. NO. | PARAMETER | UNIT | RESULT (10/02/21- 11/02/21) | RESULT (12/02/21- 13/02/21) | RESULT (15/02/21 -16/02/21) | RESULT (19/02/21- 20/02/21) | RESULT (22/02/21 – 23/02/21) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 88.4 | 89.3 | 90.1 | 87.5 | 91.4 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 41.5 | 42.5 | 43.5 | 40.2 | 45 | 60 | IS:5182 Part-24 |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 29.1 | 32.4 | 26.7 | 29.4 | 31.7 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 32.4 | 36.2 | 31.7 | 35.4 | . 36.9 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 16.2 | 15.8 | 22.4 | 20.6 | 21.6 | 180 | IS:5182 Part-9 |
| 6. | Ammonia as NH ₃ | μg/m³ | 14.2 | 13.2 | 15.4 | 16.4 | 14.2 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.35 . | 0.28 | 0.25 | 0.22 | 0.20 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 1.72 | 1.88 | 1.42 | 1.40 | 1.35 | 20 | CPCB Guideline (AAS Method) |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-12 |
| 12. | . Carbon Mono Oxide (CO) | mg/m ³ | 0.90 | 0.72 | 0.74 | 0.79 | 0.82 | 4 | IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report

Analyzed By



ENVIRO LAB

(Pollution Control Consultants)

| | | | | rolled Format | | | | No. 7.8F- | | | | | |
|-----------|--|-------------------|------------------------------------|--|--|------------------------------------|-------------------|---|--|--|--|--|--|
| | | | 1 155 | The state of the s | | | Is | sue Date: 01/03/2021 | | | | | |
| Issu | ed To. | | : | M/s Honda (SPL-1, RHC | nt Air Analysis Cars India Ltd. O Industrial A | rea. Tanukara | | | | | | | |
| Sam | ple Description | | | Ambient Air | a, Distt-Alwar | (Raj.) 301707 | | | | | | | |
| Sam | pling Location | | | Admin Area | | | | | | | | | |
| | pling Duration | | | 24 hrs. | , | | | | | | | | |
| | ument Used | | : | The second secon | Particulate Samp | alor | | | | | | | |
| | pling Done By | | : | Lab Represen | tative | ner | | | | | | | |
| Latit | | | : | N 28°06'671" | | | | | | | | | |
| | gitude | | : | E 76°48'445" | | | | | | | | | |
| | Protocol | | : | | Standard 5182 | | | | | | | | |
| | dard Reference Cod | | : | As Per CPCB | Guidelines (NA | AOS-2000) | | | | | | | |
| Sam | pling Plan & Proce | dure | : | Plan & Proced | Plan & Procedure No. 7.3P-01 | | | | | | | | |
| n . | n | | | | Results | | | | | | | | |
| | Report No. | | EL/BWD/02 0221-773 | EL/BWD/0 40221-777 | EL/BWD/06 0221-781 | EL/BWD/09 0221-785 | STANDARD LIMIT | TEST METHOD | | | | | |
| Conc | ronmental litions | : | Temp: -24°C RH: - 61% | Temp: - 24°C RH: -60% | Temp: -20°C RH: - 65% | Temp: -23°C RH: - 55% | LIMIT | | | | | | |
| S. NO. | PARAMETER | UNIT | RESULT (01/02/21 – 02/02/21) | RESULT (03/02/21 – 04/02/21) | RESULT (05/02/21 – 06/02/21) | RESULT (08/02/21 – 09/02/21) | | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 90.3 | 91.6 | 89.5 | 92.5 | 100 | IS:5182 Part-23 | | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 42.3 | 41.3 | 40.5 | 43.7 | 60 | IS:5182 Part-24 | | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 32.4 | 29,1 | 33.9 | 35.1 | 80 | IS:5182 Part-2 | | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 37.1 | 33.6 | 39.1 | 40.2 | 80 | IS:5182 Part-6 | | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 15.6 | 16.4 | 15.8 | 16.0 | 100 | | | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 12.9 | 11.4 | 14.2 | 13.8 | 180 400 | IS:5182 Part-9 CPCB Guideline (Indophenol | | | | | |
| 7. | Lead (Pb) | μg/m ³ | 0.11 | 0.14 | 0.18 | 0.15 | 1.0 | Method) IS:5182 Part- | | | | | |
| 3. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | 06 | 22(AAS Method) CPCB Guideline | | | | | |
|). | Nickel (Ni) | ng/m ³ | 2.15 | 1.24 | 2.16 | 2.90 | 20 | (AAS Method) CPCB Guideline | | | | | |
| 0. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | 5 | (AAS Method) | | | | | |
| 1. | BaP | ng/m³ | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-11 | | | | | |
| 2. | Carbon Mono Oxide (CO) | mg/m³ | 0.95 | 0.92 | 0.85 | 0.82 | 4 | IS:5182 Part-12 IS:5182 Part-10 | | | | | |



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| | | | | | Results | | | | |
|--------------|--|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|--|
| | Report No. | | EL/BWD /110221- 789 | EL/BWD/ 130221- 801 | EL/BWD/1 60221-811 | EL/BWD/ 200221- 821 | EL/BWD/ 230221-825 | STANDARD LIMIT | TEST METHOI |
| TOTAL COLUMN | onmental itions | : | Temp: - 24°C RH: - 52% | Temp: - 24°C RH: - 51% | Temp: - 27°C RH: -48% | Temp: - 24°C RH: - 50% | Temp: - 30°C RH: -42% | - | |
| S. NO. | PARAMETER | UNIT | RESULT (10/02/21- 11/02/21) | RESULT (12/02/21- 13/02/21) | RESULT (15/02/21 - 16/02/21) | RESULT (19/02/21- 20/02/21) | RESULT (22/02/21 – 23/02/21) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 89.5 | 87.2 | 88.1 | 90.5 | 91.1 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 40.5 | 41.9 | 42.3 | 43.9 | 44.7 | 60 | IS:5182 Part-24 |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 29.7 | 33.2 | 32.4 | 31.9 | 35,1 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 35.1 | 38.4 | 37.1 | 35.1 | . 40.2 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 17.9 | 18.2 | 18.5 | 19.6 | 18.7 | 180 | IS:5182 Part-9 |
| 6. | Ammonia as NH ₃ | μg/m³ | 14.9 | 14.5 | 13.8 | 15.7 | 12.4 | 400 | CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.17 . | 0.19 | 0.16 | 0.12 | 0.15 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL. | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 2.85 | 2.91 | 2.42 | 2.81 | 2.20 | 20 | CPCB Guideline (AAS Method) |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 |
| 11. | BaP | ng/m ³ | BDL | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-12 |
| 12. | Carbon Mono Oxide (CO) | mg/m ³ | 1.05 | 1.05 | 1.06 | 1.22 | 1.09 | 4 | IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report

Analyzed By



| | | | Con | trolled Format | t | | | No. 7.8F- |
|-----------|--|-------------------|------------------------------------|--|------------------------------------|------------------------------------|----------|--|
| | | | TE | ST REPORT | | | Is | ssue Date: 01/03/2021 |
| Issu | ed To. | | | (Ambie | nt Air Analysis | s) | 1.20 | Date: 01/05/2021 |
| | | | : | SPL-1, RHC | Cars India Ltd. O Industrial A | rea. Tanukara | | |
| | ple Description | | ; | Ambient Air | a, Distt-Alwar | (Raj.) 301707 | | |
| | pling Location | | | Forging Area | | | | |
| Sam | pling Duration | | | 24 hrs. | | | | |
| | rument Used | | | The state of the s | Particulate Samp | . Laur | | |
| | pling Done By | | | Lab Represen | tative | oier | | |
| | tude | | : | N 28°06'919" | | | | |
| | gitude | | | E 76°48'056" | | | | |
| | Protocol | | : | | Standard 5182 | | | |
| Stan | dard Reference Co | de | : | As Per CPCB | Guidelines (NA | AOC 2000) | | |
| Sam | pling Plan & Proce | dure | | Plan & Proced | dure No. 7.3P-01 | (AQS-2009) | | |
| | | | | | Results | | | |
| | Report No. | | EL/BWD/02 0221-774 | EL/BWD/0 40221-778 | EL/BWD/06 0221-782 | EL/BWD/09 0221-786 | STANDARI | TEST METHOD |
| Conc | ronmental litions | : | Temp: -24°C RH: - 61% | Temp: - 24°C RH: -60% | Temp: -20°C RH: - 65% | Temp: -23°C RH: - 55% | LIMIT | |
| S. NO. | PARAMETER | UNIT | RESULT (01/02/21 – 02/02/21) | RESULT (03/02/21 – 04/02/21) | RESULT (05/02/21 – 06/02/21) | RESULT (08/02/21 – 09/02/21) | | |
| | Particulate Matter (PM ₁₀) | μg/m³ | 89.5 | 88.1 | 91.1 | -93.6 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 42.1 | 44.5 | 41.1 | 39.2 | 60 | IS:5182 Part-24 |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 27.1 | 31.4 | 25.1 | 27.4 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 30.5 | 33.2 | 29.4 | 31.7 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 17.1 | 18.4 | 18.9 | 110 | | |
| 5. | Ammonia as | μg/m³ | 13.4 | 14.0 | 13.7 | 14.9 | 180 | IS:5182 Part-9 |
| 7. | NH ₃ Lead (Pb) | μg/m³ | 0.14 | | | 10.9 | 400 | CPCB Guideline (Indophenol Method) |
| 3. | Arsenic (As) | 1.00 | 0.14 | 0.08 | 0.10 | 0.14 | 1.0 | IS:5182 Part- 22(AAS Method) |
| | Nickel (Ni) | ng/m ³ | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 0. | | ng/m³ | 1.05 | 1.36 | 2.98 | 1.22 | 20 | CPCB Guideline |
| | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | 5 | (AAS Method) |
| 2. | BaP Carbon Mono | ng/m ³ | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-11 |
| ۷. | Carbon Mono Oxide (CO) | mg/m ³ | 0.92 | 0.67 | 0.81 | 0.70 | 4 | IS:5182 Part-12 IS:5182 Part-10 |



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| | | | | | Results | | | | |
|-----------|---|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|--|
| | Report No. | | EL/BWD /110221- 790 | EL/BWD/ 130221- 802 | EL/BWD/1 60221-812 | EL/BWD/ 200221- 822 | EL/BWD/ 230221-826 | STANDARD LIMIT | TEST METHOE |
| Cond | onmental itions | : | Temp: - 24°C RH: - 52% | Temp: - 24°C RH: - 51% | Temp: - 27°€ RH: -48% | Temp: - 24°C RH: - 50% | Temp: - 30°C RH: -42% | | |
| S. NO. | PARAMETER | UNIT | RESULT (10/02/21- 11/02/21) | RESULT (12/02/21- 13/02/21) | RESULT (15/02/21 - 16/02/21) | RESULT (19/02/21- 20/02/21) | RESULT (22/02/21 – 23/02/21) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 90.4 | 89.5 | 91.6 | 92.3 | 92.8 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 42.1 | 44.5 | 43.1 | 45.1 | 41.7 | 60 | IS:5182 Part-24 |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 32.4 | 35.7 | 32.9 | 31.4 | 29.7 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 34.2 | 37.1 | 34.2 | 32.8 | 32.9 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 19.1 | 19.0 | 16.4 | 15.9 | 18.4 | 180 | 10.5192 D + 0 |
| 6. | Ammonia as NH ₃ | μg/m³ | 15.3 | 15.9 | 13.7 | 13.1 | 14.2 | 400 | IS:5182 Part-9 CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.13 | 0.16 | 0.19 | 0.11 | 0.10 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 1.30 | 1.35 | 2.90 | 2.98 | 3.05 | 20 | CPCB Guideline |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | BDL | 5 | (AAS Method) IS:5182 Part-11 |
| 11. | Bal | ng/m³ | BDL | BDL | BDL | BDL | BDL | 1 | |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 1.17 | 1.10 | 1.15 | 1.28 | 1.25 | 4 | IS:5182 Part-12 IS:5182 Part-10 |

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report

Analyzed By

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| | | | | | rolled Format | | | | No. 7.8F-0 | | | | |
|-------|---|-------------------|--------|---------------|--|------------------------------|--------------------------|----------|------------------------|--|--|--|--|
| - | | | | TES | T REPORT | | | lee | ue Date: 01/03/2021 | | | | |
| Leen | ed To. | | | | (Ambie | nt Air Analysis |) | 100 | de Date. 01/03/2021 | | | | |
| 1550 | eu 10. | | | : | M/s Honda (| ars India Ltd. | | | | | | | |
| | | | | | SPL-1, RIIC | O Industrial A | rea, Tapukara, | | | | | | |
| Sam | ple Description | | | | Tehsil: Tijar | a, Distt-Alwar | (Raj.) 301707 | | | | | | |
| | pling Location | | | -:- | Ambient Air | | | | | | | | |
| | pling Duration | | | -: | QE Area | | | | | | | | |
| | rument Used | | | : | 24 hrs. | | | | | | | | |
| | pling Done By | - | | : | RDS & Fine I | Particulate Samp | oler | | | | | | |
| Latit | | | | | Lab Representative | | | | | | | | |
| _ | gitude | | | | N 28°06'902" | | | | | | | | |
| | Protocol | | | -:- | E 76°48'804" | | | | | | | | |
| | dard Reference Coo | de | | | As Per Indian Standard 5182 As Per CPCB Guidelines (NAAQS-2009) | | | | | | | | |
| | pling Plan & Proce | | | \rightarrow | As Per CPCB | Guidelines (NA | AQS-2009) | | | | | | |
| | and a real force | dure | | | | Plan & Procedure No. 7.3P-01 | | | | | | | |
| Test | Report No. | Τ: | EL/BV | VD/02 | EL/BWD/0 | Results | | | | | | | |
| | | | 0221-7 | | 40221-776 | EL/BWD/06 0221-780 | EL/BWD/09 | STANDARD | TEST METHOD | | | | |
| | nvironmental : Temp | | | -24°C | Temp: - | Temp: -20°C | 0221-784 Temp: -23°C | LIMIT | | | | | |
| Cond | litions | | RH: - | | 24°C | RH: - 65% | RH: - 55% | | | | | | |
| S. | PARAMETER | UNIT | RES | ULT | RH: -60% RESULT | DECLUM | | | | | | | |
| NO. | | | | 2/21 – | (03/02/21 - | RESULT (05/02/21 | RESULT | | | | | | |
| | | | 02/02 | | 04/02/21) | 06/02/21 | (08/02/21 – 09/02/21) | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m ³ | 89 | .4 | 88.5 | 90.3 | 91.4 | 100 | IS:5182 Part-23 | | | | |
| 2. | Particulate | μg/m ³ | 41 | 6 | 44 | 40.4 | | | | | | | |
| | Matter (PM _{2,5}) | FS | 71 | .0 | 44 | 42.1 | 43.2 | 60 | IS:5182 Part-24 | | | | |
| 3. | Sulphur Dioxide | μg/m³ | 35 | .1 | 30.2 | 28.4 | 27.2 | | | | | | |
| | as SO ₂ | | 7.7. | | 30.2 | 20.4 | 27.2 | 80 | IS:5182 Part-2 | | | | |
| 4. | Nitrogen | μg/m ³ | 35 | .1 | 32.8 | 33.4 | 35.9 | - 00 | | | | | |
| | Dioxide as NO ₂ | 3 - View | 0.0000 | | | 55.4 | 33.9 | 80 | IS:5182 Part-6 | | | | |
| 5. | Ozone (O ₃) | μg/m³ | 16 | .2 | 19.7 | 18.6 | 16.5 | 180 | 10 5100 P | | | | |
| 6. | Ammonia as | μg/m³ | 13. | .6 | 14.9 | 15.5 | 13.2 | 400 | IS:5182 Part-9 | | | | |
| | NH_3 | | | | | 1 | | 400 | CPCB Guideline | | | | |
| 7 | 1 (2) | | | | | | | | (Indophenol Method) | | | | |
| 7. | Lead (Pb) | μg/m ³ | 0.1 | 9 | 0.20 | 0.14 | 0.16 | 1.0 | IS:5182 Part- | | | | |
| 0 | 4 | | | | | | | 1.0 | 22(AAS Method) | | | | |
| 8. | Arsenic (As) | ng/m ³ | BD | L | BDL | BDL | BDL | 06 | CPCB Guideline | | | | |
| 9. | Nickel (Ni) | na/3 | | _ | | | | NEW 1979 | (AAS Method) | | | | |
| | MICKEL (MI) | ng/m ³ | 1.2 | 5 | 2.05 | 2.11 | 1.98 | 20 | CPCB Guideline | | | | |
| 0. | Benzene | μg/m ³ | DD | | | | | -72- | (AAS Method) | | | | |
| 1. | BaP | ng/m ³ | BD | | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | | |
| 2. | Carbon Mono | mg/m³ | BD | | BDL | BDL | BDL | 1 | IS:5182 Part-12 | | | | |
| | Oxide (CO) | ing/iii | 1.1 | 0 | 0.78 | 0.69 | 0.77 | 4 | IS:5182 Part-10 | | | | |



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| | | | | | Results | | | | |
|-----------|--|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|--|
| | Report No. | | EL/BWD /110221- 788 | EL/BWD/ 130221- 800 | EL/BWD/1 60221-810 | EL/BWD/ 200221- 820 | EL/BWD/ 230221-824 | STANDARD LIMIT | TEST METHOD |
| Cond | onmental itions | : | Temp: - 24°C RH: - 52% | Temp: - 24°C RH: - 51% | Temp: - 27°C RH: -48% | Temp: - 24°C RH: - 50% | Temp: - 30°C RH: -42% | | |
| S. NO. | PARAMETER | UNIT | RESULT (10/02/21- 11/02/21) | RESULT (12/02/21- 13/02/21) | RESULT (15/02/21 - 16/02/21) | RESULT (19/02/21- 20/02/21) | RESULT (22/02/21 – 23/02/21) | | |
| 1. | Particulate Matter (PM10) | μg/m³ | 89.4 | 88.2 | 90.4 | 87.2 | 89.9 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2,5}) | μg/m³ | 45.1 | 41.2 | 39.4 | 40.2 | 43.2 | 60 | IS:5182 Part-24 |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 32.9 | 31.4 | 29.3 | 30.6 | 32.8 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 35.1 | 37.4 | 33.9 | 36.7 | . 35.4 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m ³ | 14.8 | 15.9 | 16.4 | 19.1 | 17.7 | 180 | IC.5102 D-4 0 |
| 6. | Ammonia as NII ₃ | μg/m³ | 12.4 | 15.5 | 14.9 | 15.7 | 13.9 | 400 | IS:5182 Part-9 CPCB Guideline (Indophenol Method) |
| 7. | Lead (Pb) | μg/m³ | 0.14 | 0.16 | 0.12 | 0.15 | 0.16 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline (AAS Method) |
| 9. | Nickel (Ni) | ng/m³ | 1.98 | 2.15 | 2.36 | 2.20 | 2.29 | 20 | CPCB Guideline |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | BDL | 5 | (AAS Method) |
| 11. | BaP | ng/m ³ | BDL | BDL | BDL | BDL | BDL | 1 | IS:5182 Part-11 |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 1.05 | 1.16 | 1.28 | 1.32 | 1.09 | 4 | IS:5182 Part-12 IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

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5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this period.

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Under the Environment Protection Act 1986

| | | | | | trolled Format | | | | N. zon | | | |
|------|--|-------------------|-----------------|-------------|-------------------------------------|-----------------------------|---------------|----------|------------------------|--|--|--|
| | | | | TE | ST REPORT | | | Inc | No. 7.8F | | | |
| Issi | red To. | | | - | (Ambien | t Air Analysis) | | 155 | ue Date: 02/04/2021 | | | |
| 1000 | 10. | | | : | M/s Honda Ca | ars India Ltd. | | | | | | |
| | | | | | SPL-1, RIICO | Industrial Ar | ea, Tapukara. | | | | | |
| San | ple Description | | | - | Tensil: Tijara | , Distt-Alwar (| Raj.) 301707 | | | | | |
| San | pling Location | | | | Ambient Air | | | | | | | |
| Sam | pling Duration | | | : | ETB Area | | | | | | | |
| | ument Used | | | -: | 24 hrs. | | | | | | | |
| | pling Done By | | | : | RDS & Fine Particulate Sampler | | | | | | | |
| Lati | | | | : | Lab Representative | | | | | | | |
| | gitude | | | : | N 28°07'1931" | | | | | | | |
| - | Protocol | | | _ : | E 76°48'417" | | | | | | | |
| | dard Reference Co | do | | -: | As Per Indian Standard 5182 | | | | | | | |
| Sam | pling Plan & Proce | dura | | -:- | As Per CPCB Guidelines (NAAOS-2000) | | | | | | | |
| | | dure | | _ ; | Plan & Procedu | lan & Procedure No. 7.3P-01 | | | | | | |
| Test | Report No. | T . | THE CONT | W 1 40 40 - | R | esults | | | | | | |
| | report No. | : | EL/BV 0321-1 | | EL/BWD/04 | EL/BWD/11 | EL/BWD/13 | STANDARD | TEST METHOI | | | |
| Envi | | | | -28°C | 0321-1405 | 0321-1414 | 0321-1418 | LIMIT | IEST METHOI | | | |
| | . Temp | | RH: - | | 1 cmp32 (| | Temp: -34°C | | | | | |
| S. | PARAMETER | UNIT | RES | | | RH: - 27% | RH: - 20% | | 1 | | | |
| VO. | | | (01/03 | | RESULT (03/03/21 - | RESULT | RESULT | | | | | |
| | | | 02/03 | | 04/03/21 | (10/03/21 - 11/03/21) | (12/03/21 – | | | | | |
| 1. | Particulate | μg/m ³ | 89 | | 90.3 | 91.1 | 13/03/21) | | | | | |
| 2 | Matter (PM ₁₀) | 1 | | | (3.75.00) | 21.1 | 88.4 | 100 | IS:5182 Part-23 | | | |
| 2. | Particulate | $\mu g/m^3$ | 44 | .1 | 45.1 | 42.8 | 43.2 | | | | | |
| 3. | Matter (PM _{2.5}) | | | | | 12.0 | 43.2 | 60 | IS:5182 Part-24 | | | |
| 3. | Sulphur Dioxide | μg/m ³ | 35. | .5 | 28.9 | 31.1 | 24.0 | 80 | | | | |
| 4. | as SO ₂ | | | | | | 24.0 | 80 | IS:5182 Part-2 | | | |
| 1. | Nitrogen Dioxide as NO ₂ | μg/m³ | 37. | 8 | 32.2 | 34.8 | 30.9 | 80 | | | | |
| 5. | Ozone (O ₃) | 3 | | | | | 50.5 | 80 | IS:5182 Part-6 | | | |
| 5. | Ammonia as | μg/m ³ | 16. | | 17.6 | 20.1 | 18.1 | 180 | IO 6100 P | | | |
| . | NH ₃ | μg/m³ | 14. | 9 | 15.1 | 13.7 | 12.5 | 400 | IS:5182 Part-9 | | | |
| | 1113 | | | | | 1 | | 400 | CPCB Guideline | | | |
| 7. | Lead (Pb) | μg/m ³ | 0.2 | - | | | | | (Indophenol Method) | | | |
| | (10) | μд/Ш | 0.3 | 0 | 0.37 | 0.30 | 0.13 | 1.0 | IS:5182 Part- | | | |
| 3. | Arsenic (As) | ng/m³ | BDI | | DD: | | | 7.08 | 22(AAS Method) | | | |
| | (,) | g/.iii | וטט | - | BDL | BDL | BDL | 06 | CPCB Guideline | | | |
| | Nickel (Ni) | ng/m ³ | 2.10 | 1 | 1.05 | | | \$100°C | (AAS Method) | | | |
| | ,, | | 4.10 | ' | 1.95 | 1.89 | 1.30 | 20 | CPCB Guideline | | | |
|). | Benzene | μg/m ³ | BDI | - | PDI | | | | (AAS Method) | | | |
| | BaP | ng/m ³ | BDL | | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | |
| 2. | Carbon Mono | mg/m³ | 0.85 | | 0.72 | BDL | BDL | 1 | IS:5182 Part-12 | | | |
| | | | | | 11 / / | 0.81 | 0.69 | 4 | IS:5182 Part-10 | | | |

Page 1 of 2





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| Test | Report No. | 1 | 1 | | Results | | | | |
|-----------|--|-------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------|--|
| | • | • | EL/BWD /160321- 1430 | EL/BWD/1 80321-1434 | EL/BWD/ 200321- 1438 | EL/BWD/ 230321- 1448 | EL/BWD/ 260321- 1466 | STANDARD LIMIT | TEST METHOL |
| Cond | ronmental litions | : | Temp: - 31°C RH: -22% | Temp: - 34°C RH: -21% | Temp: - 34°C RH: - 20% | Temp: - 29°C RH: - 25% | Temp: - 30°C RH: -23% | | |
| S. NO. | PARAMETER | UNIT | RESULT (15/03/21- 16/03/21) | RESULT (17/03/21- 18/03/21) | RESULT (19/03/21 -20/03/21) | RESULT (22/03/21- 23/03/21) | RESULT (25/03/21 – 26/03/21) | | |
| (5)347 | Particulate Matter (PM ₁₀) | μg/m³ | 90.4 | 92.1 | 93.5 | 90.6 | 91.5 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 43.1 | 41.5 | 42.5 | 42.2 | 44.2 | 60 | IS:5182 Part-24 |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 30.9 | 27.8 | 28.4 | 28.1 | 30.6 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 34.6 | 36.7 | 32.3 | 33.6 | 34.2 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 12.1 | 17.9 | 24.8 | 10.5 | | | / |
| 6. | Ammonia as NH ₃ | μg/m ³ | 9.9 | 12.8 | 16.9 | 19.5 | 20.2 | 180 | IS:5182 Part-9 |
| 7. | Lead (Pb) | μg/m ³ | 8.07 | | | 14.9 | 15.4 | 400 | CPCB Guideline (Indophenol Method) |
| 8. | | | 0.29 | 0.23 | 0.29 | 0.18 | 0.21 | 1.0 | IS:5182 Part- 22(AAS Method) |
| | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline |
| 9. | Nickel (Ni) | ng/m³ | 1.30 | 1.31 | 1.50 | 1.35 · | 1.30 | 20 | (AAS Method) CPCB Guideline |
| 10. | Benzene | μg/m³ | BDL | BDL | BDL | BDL | DDI | | (AAS Method) |
| 1. | BaP | ng/m³ | BDL | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 |
| 12. | . Carbon Mono Oxide (CO) | mg/m³ | 0.59 | 0.86 | 0.76 | 0.71 | 0.80 | 4 | IS:5182 Part-12 IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report. 4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any

advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report

Analyzed By



(Pollution Control Consultants)

| - | | | | ontrolled Forma | t | | | No. 7.8F- | | | | | |
|-----------|--|-------------------|------------------------------------|--------------------|---|--------------------------|-------------------|---|--|--|--|--|--|
| | | | | EST REPORT | | | 1 | ssue Date: 02/04/2021 | | | | | |
| Issu | ed To. | | | (Ambie | ent Air Analysis | s) | | Suc Date: 02/04/2021 | | | | | |
| 1554 | ed 10. | | : | SPL-1, RIIC | Cars India Ltd. | rea, Tanukara | | | | | | | |
| Sam | ple Description | | | Ambient Air | ra, Distt-Alwar | (Raj.) 301707 | | | | | | | |
| | pling Location | | | | | | | | | | | | |
| Sam | pling Duration | | | | | | | | | | | | |
| Instr | ument Used | | | | RDS & Fine Particulate Sampler | | | | | | | | |
| Sam | pling Done By | | | Lab Panroner | Lab Representative | | | | | | | | |
| Latit | tude | | | | N 28°06'902" | | | | | | | | |
| Long | gitude | | | | E 76°48'804" | | | | | | | | |
| | Protocol | | - 1 | | | | | | | | | | |
| | dard Reference Co | | - : | As Per CDCD | As Per Indian Standard 5182 As Per CPCB Guidelines (NAAQS-2009) | | | | | | | | |
| Samj | pling Plan & Proce | dure | | Plan & Proces | dure No. 7.3P-0 | (AQS-2009) | | | | | | | |
| | | | · | | Results | 1 | | | | | | | |
| Test | Report No. | 1 | EL/BWD/0 | 2 EL/BWD/0 | EL/BWD/11 | The marin wa | | | | | | | |
| | | | 0321-1402 | 40321- 1406 | 0321-1415 | EL/BWD/13 0321-1419 | STANDARI LIMIT | TEST METHOD | | | | | |
| Cond | ronmental litions | : | Temp: -28° RH: - 45% | C Temp: - | Temp: -32°C RH: - 27% | Temp: -34°C RH: - 20% | | | | | | | |
| S. NO. | PARAMETER | UNIT | RESULT (01/03/21 - 02/03/21) | RESULT (03/03/21 – | RESULT (10/03/21 – 11/03/21) | RESULT (12/03/21 – | | | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 90.3 | 91.5 | 92.4 | 13/03/21) 93.4 | 100 | IS:5182 Part-23 | | | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 42.1 | 42.5 | 41.1 | 43.5 | 60 | IS:5182 Part-24 | | | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 27.2 | 30.9 | 32.0 | 25.4 | 80 | IS:5182 Part-2 | | | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 32.9 | 35,1 | 37.1 | 32.3 | 80 | IS:5182 Part-6 | | | | | |
| 5. | Ozone (O ₃) | μg/m ³ | 18.0 | 18.4 | 19.2 | 15.7 | 100 | | | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 16.3 | 13.9 | 16.9 | 12.6 | 180 400 | IS:5182 Part-9 CPCB Guideline (Indophenol | | | | | |
| 7. | Lead (Pb) | μg/m³ | 0.33 | 0.26 | 0.27 | 0.18 | 1.0 | Method) IS:5182 Part- | | | | | |
| 3. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | 06 | 22(AAS Method) CPCB Guideline | | | | | |
|). | Nickel (Ni) | ng/m³ | 1.89 | 1.65 | 2.05 | 1.19 | 20 | (AAS Method) CPCB Guideline | | | | | |
| 0. | Benzene | μg/m ³ | BDL | DDI | DD: | | | (AAS Method) | | | | | |
| 1. | BaP | ng/m ³ | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | | | |
| 2. | Carbon Mono Oxide (CO) | mg/m ³ | 0.79 | 0.87 | 0.83 | BDL 0.76 | 1 4 | IS:5182 Part-12 IS:5182 Part-10 | | | | | |

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| Trans | 13 | | | | Results | | | | |
|-----------|---|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|--|
| | Report No. | | EL/BWD /160321- 1431 | EL/BWD/ 180321- 1435 | EL/BWD/2 00321-1439 | EL/BWD/ 230321- 1449 | EL/BWD/ 260321- 1467 | STANDARD LIMIT | TEST METHOD |
| Cond | ronmental litions | : | Temp: - 31°C RH: - 22% | Temp: - 34°C RH: - 21% | Temp: - 34°C RH: -20% | Temp: - 29°C RH: - 25% | Temp: - 30°C RH: -23% | - | |
| S. NO. | PARAMETER Particulate Matter | UNIT | RESULT (15/03/21- 16/03/21) | RESULT (17/03/21- 18/03/21) | RESULT (19/03/21 - 20/03/21) | RESULT (22/03/21- 23/03/21) | RESULT (25/03/21 – 26/03/21) | | |
| 5.00 | (PM ₁₀) | μg/m³ | 90.5 | 91.3 | 91.9 | 92.5 | 93.1 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 41.9 | 42.5 | 43.8 | 40.9 | 44.1 | 60 | IS:5182 Part-24 |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 31.8 | 25.4 | 30.6 | 32.4 | 30.6 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 16.9 | 32.3 | 34.1 | 38.1 | . 34.3 | 80 | IS:5182 Part-6 |
| 5, | Ozone (O ₃) | μg/m³ | 13.1 | 15.7 | 17.0 | | | | |
| 6. | Ammonia as NH ₃ | μg/m ³ | 10.5 | 12.6 | 17.2 | 20.8 | 19.4 | 180 | IS:5182 Part-9 |
| 7. | Lead (Pb) | | | | 15.4 | 17.2 | 15.2 | 400 | CPCB Guideline (Indophenol Method) |
| 8. | | μg/m³ | 0.26 | 0.18 | 0.14 | 0.18 | 0.19 | 1.0 | IS:5182 Part- |
| 100/20 | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | 22(AAS Method) CPCB Guideline |
| 9. | Nickel (Ni) | ng/m³ | 2.20 | 1.19 | 2.22 | 2.28 | 2.32 | 20 | (AAS Method) CPCB Guideline |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | - DDI | | (AAS Method) |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | | BDI. | 5 | IS:5182 Part-11 |
| 12. | - Carbon Mono Oxide (CO) | mg/m³ | 0.66 | 0.76 | 1.20 | BDL , 1.40 | 1.15 | 4 | IS:5182 Part-12 IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue

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Page 2 of 2

Mob.: 09214012627

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ENVIRO LAB

(Pollution Control Consultants)

| | | | | | trolled Format | | | | No. 7 912 | | | |
|------------|--|-------------------|------------------------------|------|-------------------------------------|---|--------------------------|---------|---|--|--|--|
| | | | | TE | ST REPORT | | | 8. | No. 7.8F- ssue Date: 02/04/2021 | | | |
| Leen | ed To. | | | | (Ambie | nt Air Analysis | 5) | 1. | ssue Date: 02/04/2021 | | | |
| | | | | : | SPL-1, RHC | Cars India Ltd. O Industrial A a, Distt-Alwar | rea. Tanukara | | | | | |
| Sam | ple Description | | | | Ambient Air | a, Disti-Alwar | (Raj.) 301707 | | | | | |
| Sam | pling Location | | | | Admin Area | | | | | | | |
| | pling Duration | | | | 24 hrs. | | | | | | | |
| | rument Used | | | : | | Particulate Samp | sla | | | | | |
| | pling Done By | | | : | Lab Represen | tative |)ICI | | | | | |
| Latit | | | | : | N 28°06'671" | | | | | | | |
| | gitude | | | : | E 76°48'445" | | | | | | | |
| | Protocol | | | : | | Standard 5182 | | | | | | |
| | dard Reference Co | | | : | As Per CPCB Guidelines (NAAQS-2009) | | | | | | | |
| Sam | pling Plan & Proce | dure | | : | Plan & Procedure No. 7.3P-01 | | | | | | | |
| | | | | | | Results | | | | | | |
| Test | Report No. | | EL/BWI 0321-140 | | EL/BWD/0 40321- | EL/BWD/11 0321-1416 | EL/BWD/13 | STANDAR | D TEST METHOL | | | |
| _ | | | | | 1407 | 0321-1416 | 0321-1420 | LIMIT | | | | |
| Cond | ronmental litions | : | Temp: -2 RH: - 45 | | Temp: - 30°C RH: -41% | Temp: -32°C RH: - 27% | Temp: -34°C RH: - 20% | | | | | |
| S. NO. | PARAMETER | UNIT | RESUI (01/03/2 02/03/2 | 21 - | RESULT (03/03/21 – 04/03/21) | RESULT (10/03/21 – 11/03/21) | RESULT (12/03/21 – | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 90.4 | | 88.5 | 89.5 | 91.5 | 100 | IS:5182 Part-23 | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 44.1 | | 42.3 | 41.9 | 43.7 | 60 | IS:5182 Part-24 | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 29.1 | | 27.4 | 21.8 | 25.1 | 80 | IS:5182 Part-2 | | | |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m ³ | 34.0 | | 30.0 | 29.0 | 33.8 | 80 | IS:5182 Part-6 | | | |
| 5. | Ozone (O ₃) | μg/m³ | 15.5 | | 19.3 | 18.3 | 19,1 | 180 | 10.51== | | | |
| 5. | Ammonia as NH ₃ | μg/m³ | 12.1 | | 14.0 | 11.9 | 13.7 | 400 | IS:5182 Part-9 CPCB Guideline (Indophenol | | | |
| ' . | Lead (Pb) | μg/m³ | 0.30 | | 0.29 | 0.26 | 0.20 | 1.0 | Method) IS:5182 Part- | | | |
| | Arsenic (As) | ng/m ³ | BDL | | BDL | BDL | BDL | 06 | 22(AAS Method) CPCB Guideline | | | |
| | Nickel (Ni) | ng/m³ | 2.15 | | 1.85 | 1.33 | 2.61 | 20 | (AAS Method) CPCB Guideline | | | |
|). | Benzene | μg/m ³ | BDL | - | BDL | DDI | | | (AAS Method) | | | |
| | BaP | ng/m ³ | BDL | - | BDL | BDL | BDL | 5 | 1S:5182 Part-11 | | | |
| 2. | Carbon Mono Oxide (CO) | mg/m ³ | 0.81 | 7 | 0.68 | BDL BDL 0.77 0.79 | | 1 4 | IS:5182 Part-12 IS:5182 Part-10 | | | |

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Under the Environment Protection Act 1986

| Dis . | | | _ | | Results | | | 1 - 1 - 1 | |
|-----------|--|-------------------|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------|--|
| | Report No. | | EL/BWD /160321- 1432 | EL/BWD/ 180321- 1436 | EL/BWD/2 00321-1440 | EL/BWD/ 230321- 1450 | EL/BWD/ 260321- 1468 | STANDARD LIMIT | TEST METHOD |
| Cond | onmental litions | : | Temp; - 31°C RH: - 22% | Temp: - 34°C RH: - 21% | Temp: - 34°C RH: -20% | Temp: - 29°C RH: - 25% | Temp: - 30°C RH: -23% | | |
| S. NO. | PARAMETER | UNIT | RESULT (15/03/21- 16/03/21) | RESULT (17/03/21- 18/03/21) | RESULT (19/03/21 - 20/03/21) | RESULT (22/03/21- 23/03/21) | RESULT (25/03/21 – 26/03/21) | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 92.3 | 91.4 | 93.2 | 90.2 | 90.9 | 100 | IS:5182 Part-23 |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 45.6 | 44.1 | 43.8 | 42.9 | 41.6 | 60 | IS:5182 Part-24 |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 29.1 | 25.1 | 35.1 | 33.7 | 34.2 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 16.0 | 33.8 | 39.4 | 36.4 | 41.5 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 13.3 | 19.1 | 20.6 | 21.7 | 10.0 | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 11.1 | 13.7 | 16.5 | 18.1 | 19.2 | 180 | IS:5182 Part-9 |
| 7. | Lead (Pb) | | 240 93475 240 93475 | / | | | 14.9 | 400 | CPCB Guideline (Indophenol Method) |
| 3,000 | | μg/m³ | 0.30 | 0.20 | 0.22 | 0.16 | 0.24 | 1.0 | IS:5182 Part- 22(AAS Method) |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | CPCB Guideline |
| 9. | Nickel (Ni) | ng/m³ | 2.10 | 2.61 | 2.50 | 2.70 | 2.25 | 20 | (AAS Method) CPCB Guideline |
| 10. | Benzene | μg/m ³ | BDL | BDL | BDL | BDL | BDL | | (AAS Method) |
| 11. | BaP | ng/m³ | BDL | BDL | BDL | BDL | | 5 | IS:5182 Part-11 |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.71 | 0.79 | 1.29 | . 1.32 | 1.15 | 4 | IS:5182 Part-12 IS:5182 Part-10 |

Note : BDL= Below Detection Limit

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue

Analyzed By

Page 2 of 2

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| | | | | trolled Format ST REPORT | | | | No. 7.8F-(| | | |
|---------------------------------------|--|-------------------|------------------------|---|-------------------------------------|--------------------------|----------|----------------------------------|--|--|--|
| | | Iss | Issue Date: 02/04/2021 | | | | | | | | |
| Issu | ed To. | | | (Ambie | nt Air Analysis |) | | | | | |
| | | | | M/s Honda Cars India Ltd. | | | | | | | |
| | | | | SPL-1, RIICO Industrial Area, Tapukara, | | | | | | | |
| Sam | ple Description | | - : | Tehsil: Tijara, Distt-Alwar (Raj.) 301707 Ambient Air | | | | | | | |
| Sampling Location : | | | | Forging Area | | | | | | | |
| Sampling Duration | | | | 24 hrs. | | | | | | | |
| Instrument Used | | | | RDS & Fine Particulate Sampler | | | | | | | |
| Sampling Done By | | | | Lab Representative | | | | | | | |
| Latitude : | | | | N 28°06'919" | | | | | | | |
| Longitude : | | | | E 76°48'056" | | | | | | | |
| Test Protocol : | | | | As Per Indian Standard 5182 | | | | | | | |
| Standard Reference Code . | | | | As Per CPCB | As Per CPCB Guidelines (NAAQS-2009) | | | | | | |
| Samj | pling Plan & Proce | dure | | Plan & Proced | lure No. 7.3P-0 | 1 (5-2009) | | | | | |
| | | | | | Results | | | | | | |
| Test | Report No. | | EL/BWD/02 | EL/BWD/0 | EL/BWD/11 | EL/BWD/13 | STANDARD | TECONARDICA | | | |
| | | | 0321-1404 | 40321- | 0321-1417 | 0321-1421 | LIMIT | TEST METHOD | | | |
| Environmental : Temp: -28°C RH: - 45% | | | 1408 | | | | | | | | |
| | | | | Temp: - 30°C RH: -41% | Temp: -32°C RH: - 27% | Temp: -34°C RH: - 20% | | | | | |
| | | | 141 45 /6 | | | | | | | | |
| S. NO. | PARAMETER | UNIT | RESULT | RESULT (03/03/21 – | RESULT (10/03/21 - | RESULT (12/03/21 – | 100 | | | | |
| | | | (01/03/21 - | | | | | | | | |
| 1 | P | | 02/03/21) | 04/03/21) | 11/03/21) | 13/03/21) | | | | | |
| 1. | Particulate Matter (PM ₁₀) | μg/m³ | 91.5 | 92.5 | 90.2 | 93.5 | | IS:5182 Part-23 | | | |
| 2. | Particulate Matter (PM _{2.5}) | μg/m³ | 41.8 | 43.7 | 42.8 | 44.6 | 60 | 1S:5182 Part-24 | | | |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 35.2 | 28.6 | 32.4 | 27.8 | 80 | IS:5182 Part-2 | | | |
| 4. | Nitrogen | 110/m3 | 21.0 | 0/2 | | | | | | | |
| | Dioxide as NO ₂ | | | 34.0 | 34.0 | 36.7 | 80 | IS:5182 Part-6 | | | |
| 5. | Ozone (O ₃) | μg/m³ | 13.9 | 13.9 | 14.2 | | | | | | |
| 6. | Ammonia as NH ₃ | μg/m³ | 12.9 | 11.2 | 14.3 | 17.9 | 180 | IS:5182 Part-9 | | | |
| | | | .2., | 11.2 8.1 | | 12.8 | 400 | CPCB Guideline | | | |
| _ | | | | | | : | | (Indophenol | | | |
| 7. | Lead (Pb) | μg/m³ | 0.32 | 0.31 | 0.31 | 0.23 | 1.0 | Method) | | | |
| - | | | | | | | 1.0 | IS:5182 Part- | | | |
| 8. | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | 06 | 22(AAS Method) CPCB Guideline | | | |
| 9. | Nieles Otto | | | | | | 00 | (AAS Method) | | | |
| , | Nickel (Ni) | ng/m³ | 1.51 | 1.77 | 1.25 | 1.31 | 20 | CPCB Guideline | | | |
| 0. | Benzene | (3 | DE: | | | | | (AAS Method) | | | |
| 1. | BaP | μg/m ³ | BDL . | BDL | BDL | BDL | 5 | IS:5182 Part-11 | | | |
| 2. | Carbon Mono | ng/m³ | BDL | BDL | BDL | BDL | 1 | 1S:5182 Part-12 | | | |
| ۵. | Oxide (CO) | mg/m³ | 0.77 | 0.69 | 0.75 | 0.86 | 4 | IS:5182 Part-10 | | | |





(Pollution Control Consultants)

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| Toot | Damant M. | | | | Results | | | | |
|---|--|-------------------|---|---|---|---|---|-------------------|----------------------------------|
| Test Report No. Environmental Conditions | | : | EL/BWD /160321- 1433 Temp: - 31°C RH: - 22% | EL/BWD/ 180321- 1437 Temp: - 34°C RH: - 21% | EL/BWD/2 00321-1441 Temp: - 34°C RH: -20% | EL/BWD/ 230321- 1451 Temp: - 29°C RH: - 25% | EL/BWD/ 260321- 1469 Temp: - 30°C RH: -23% | STANDARD LIMIT | TEST METHOD |
| | | | | | | | | | |
| 2. | (PM ₁₀) Particulate Matter | μg/m³ | 90.4 | 91.5 | 92.5 | 93.1 | 89.3 | 100 | IS:5182 Part-23 |
| | (PM2.5) | μg/m³ | 39.8 | 41.2 | 42.5 | 43.7 | 40.5 | 60 | IS:5182 Part-24 |
| 3. | Sulphur Dioxide as SO ₂ | μg/m³ | 24.1 | 24.0 | 34.1 | 34.2 | 28.4 | 80 | IS:5182 Part-2 |
| 4. | Nitrogen Dioxide as NO ₂ | μg/m³ | 29.8 | 30.9 | 36.9 | 38.4 | 33.7 | 80 | IS:5182 Part-6 |
| 5. | Ozone (O ₃) | μg/m³ | 15.5 | 18.1 | 10.4 | | | | |
| 6. | Ammonia as NH ₃ | μg/m ³ | 12.6 | 12.5 | 18.4 | 18.4 | 21.6 | 180 | IS:5182 Part-9 |
| 7. | Lead (Pb) | | | | 14.2 | 15.2 | 16.3 | 400 | CPCB Guideline (Indophenol |
| 8. | | μg/m³ | 0.30 | 0.13 | 0.25 | 0.14 | 0.13 | 1.0 | Method) IS:5182 Part- |
| | Arsenic (As) | ng/m³ | BDL | BDL | BDL | BDL | BDL | 06 | 22(AAS Method) CPCB Guideline |
| 9. | Nickel (Ni) | ng/m³. | 2.10 | 1.30 | 2.95 | 2.88 | 2.90 | 20 | (AAS Method) CPCB Guideline |
| 0. | Benzene | μg/m ³ | BDL | BDL | DDI | | | | (AAS Method) |
| 1. | BaP . | ng/m ³ | BDL | BDL | BDL | BDL | BDL | 5 | IS:5182 Part-11 |
| 12. | Carbon Mono Oxide (CO) | mg/m³ | 0.71 | 0.69 | BDL 1.20 | 1.32 | BDL | 1 | IS:5182 Part-12 |
| | | | | | | | 1.38. | 4 | IS:5182 Part-10 |

Notes: 1. The result listed above refer only to the tested samples and applicable parameters.

2. Remnants sample will be destroyed after 20 days from the date of receipt of sample.

3. Complaints, if any, about this report should be communicated within seven (07) days of the issue of this report.

4. The report is not to be reproduced-wholly or in part and cannot be used as an evidence in the court of Law and should not be used in any advertising media without our special permission in writing.

5. Any Backup either related to re-issue of changing of report should be given within 30 days of issue of this report